### PROGRAM INVENTORY

| <u>CIP</u> | FIELD OF STUDY/PROGRAM TITLE                                     | DEGREES OFFERED | <u>STATUS</u> |
|------------|--|-----------------|---------------|
| 03.0104    | ENVIRONMENTAL SCIENCE.   |                 |               |
|            | ENVIRONMENTAL SCIENCE  | B.S.            | 9/12/2014     |
| 09.0101    | SPEECH COMMUNICATION AND RHETORIC.                               |                 |               |
|            | COMMUNICATIONS, GENERAL  | B.A.            |               |
| 11.0103    | INFORMATION TECHNOLOGY.  |                 |               |
|            | INFORMATION SYSTEMS  | B.S.B.A.        |               |
|            | INFORMATION SYSTEMS MANAGEMENT                                   | M.S.            |               |
| 11.0701    | COMPUTER SCIENCE.  |                 |               |
|            | COMPUTER SCIENCE   | B.S.            |               |
| 11.1003    | COMPUTER AND INFORMATION SYSTEMS SECURITY/INFORMATION ASSURANCE. |                 |               |
|            | CYBERSYSTEMS & INFORMATION SECURITY                              | M.S.            |               |
| 13.0401    | EDUCATIONAL LEADERSHIP AND ADMINISTRATION, GENERAL.              |                 |               |
|            | INSTRUCTIONAL LEADERSHIP   | M.Ed.           |               |
|            | INSTRUCTIONAL LEADERSHIP   | Ed.S.           |               |
| 13.0501    | EDUCATIONAL/INSTRUCTIONAL TECHNOLOGY.                            |                 |               |
|            | INSTRUCTIONAL TECHNOLOGY   | M.Ed.           |               |
|            | INSTRUCTIONAL TECHNOLOGY   | Ed.S.           |               |
| 13.1001    | SPECIAL EDUCATION AND TEACHING, GENERAL.                         |                 |               |
|            | SPECIAL EDUCATION  | B.S.            |               |
|            | SPECIAL EDUCATION  | M.Ed.           |               |
|            | SPECIAL EDUCATION  | Ed.S.           |               |
| 13.1101    | COUNSELOR EDUCATION/SCHOOL COUNSELING AND GUIDANCE SERVICES.     |                 |               |
|            | STUDENT COUNSELING & PERSONNEL SERV                              | M.Ed.           |               |
|            | COUNSELING   | Ed.S.           |               |

### PROGRAM INVENTORY

| CIP     | FIELD OF STUDY/PROGRAM TITLE                     | <u>DEGREES OFFERED</u> | <u>STATUS</u> |
|---------|--|------------------------|---------------|
| 13.1202 | ELEMENTARY EDUCATION AND TEACHING.               |                        |               |
|         | ELEMENTARY EDUCATION                             | B.S.                   |               |
|         | ELEMENTARY EDUCATION                             | M.Ed.                  |               |
|         | ELEMENTARY EDUCATION                             | Ed.S.                  |               |
| 12 1205 | SECONDARY EDUCATION AND TEACHING.                |                        |               |
| 13.1203 | SECONDARY EDUCATION                              | B.S.                   |               |
|         | SECONDARY EDUCATION SECONDARY EDUCATION          | M.Ed.                  |               |
|         | SECONDARY EDUCATION                              | Ed.S.                  |               |
|         | SESSIBARY EBSONION                               | 24.6.                  |               |
| 16.0101 | FOREIGN LANGUAGES AND LITERATURES, GENERAL.      |                        |               |
|         | WORLD LANGUAGES AND CULTURES                     | B.A.                   |               |
|         |  |                        |               |
| 16.0905 | SPANISH LANGUAGE AND LITERATURE.                 |                        |               |
|         | SPANISH (SHARED W/AU)                            | B.A.                   |               |
| 23 0101 | ENGLISH LANGUAGE AND LITERATURE, GENERAL.        |                        |               |
| 25.0101 | ENGLISH  | B.A.                   |               |
|         | LINGLIGHT  | D.A.                   |               |
| 23.1399 | RHETORIC AND COMPOSITION/WRITING STUDIES, OTHER. |                        |               |
|         | TEACHING WRITING                                 | M.T.W.                 |               |
|         |  |                        |               |
| 24.0101 | LIBERAL ARTS AND SCIENCES/LIBERAL STUDIES.       |                        |               |
|         | LIBERAL ARTS                                     | M.L.A.                 |               |
| 26.0101 | BIOLOGY/BIOLOGICAL SCIENCES, GENERAL.            |                        |               |
| 20.0101 | BIOLOGY  | B.S.                   |               |
|         | BIOLOG I   | D.3.                   |               |
| 27.0101 | MATHEMATICS, GENERAL.                            |                        |               |
|         | MATHEMATICS                                      | B.S.                   |               |

### PROGRAM INVENTORY

| CIP     | FIELD OF STUDY/PROGRAM TITLE               | DEGREES OFFERED | <u>STATUS</u> |
|---------|--|-----------------|---------------|
| 30.0000 | MULTI-/INTERDISCIPLINARY STUDIES, GENERAL. |                 |               |
|         | INTERDISCIPLINARY STUDIES                  | B.I.S.          |               |
| 31.0505 | KINESIOLOGY AND EXERCISE SCIENCE.          |                 |               |
| 31.0303 | KINESIOLOGY KINESIOLOGY                    | B.S.            |               |
|         | KINESIOLOGY                                | M.Ed.           |               |
|         | TAINEDIOLOGY                               | W.Ed.           |               |
| 40.0501 | CHEMISTRY, GENERAL.                        |                 |               |
|         | CHEMISTRY                                  | B.S.            |               |
| 42 0101 | PSYCHOLOGY, GENERAL.                       |                 |               |
|         | PSYCHOLOGY                                 | B.S.            |               |
|         | PSYCHOLOGY                                 | M.S.            |               |
|         |  |                 |               |
| 43.0104 | CRIMINAL JUSTICE/SAFETY STUDIES.           |                 |               |
|         | JUSTICE AND PUBLIC SAFETY                  | B.S.            |               |
|         | JUSTICE AND PUBLIC SAFETY                  | M.S.            |               |
| 43.0301 | HOMELAND SECURITY.                         |                 |               |
|         | HOMELAND SECURITY AND EMERGENCY MANAGEMENT | M.S.            |               |
|         |  |                 |               |
| 44.0401 | PUBLIC ADMINISTRATION.                     |                 |               |
|         | PUBLIC ADMINISTRATION                      | M.P.A.<br>Ph.D. |               |
|         | PUBLIC ADM & PUBLIC POLICY (JT. W/AU)      | PII.D.          |               |
| 45.0601 | ECONOMICS, GENERAL.                        |                 |               |
|         | ECONOMICS                                  | B.S.            |               |
| 45.0602 | APPLIED ECONOMICS.                         |                 |               |
| .0.0002 | APPLIED ECONOMICS                          | M.S.            | 06/10/2016    |
|         |  | -               |               |

### PROGRAM INVENTORY

| CIP     | FIELD OF STUDY/PROGRAM TITLE                                     | DEGREES OFFERED | <u>STATUS</u> |
|---------|--|-----------------|---------------|
| 45.0702 | GEOGRAPHIC INFORMATION SCIENCE AND CARTOGRAPHY.                  |                 |               |
|         | GEOGRAPHIC INFORMATION SYSTEMS                                   | B.S.            |               |
|         | GEOGRAPHIC INFORMATION SYSTEMS                                   | M.S.            |               |
| 45 4004 | DOLUTICAL COIFNOE AND COVERNMENT CENTRAL                         |                 |               |
| 45.1001 | POLITICAL SCIENCE AND GOVERNMENT, GENERAL.                       | 5.0             |               |
|         | POLITICAL SCIENCE AND GOVERNMENT                                 | B.S.            |               |
|         | POLITICAL SCIENCE AND GOVERNMENT                                 | M.P.S.          |               |
| 45.1101 | SOCIOLOGY.   |                 |               |
|         | SOCIOLOGY  | B.A.            |               |
|         |  |                 |               |
| 50.0701 | ART/ART STUDIES, GENERAL.  |                 |               |
|         | FINE ARTS  | B.A.            |               |
|         | ART  | B.F.A.          | 09/09/2016    |
| 51.0204 | AUDIOLOGY/AUDIOLOGIST AND SPEECH-LANGUAGE PATHOLOGY/PATHOLOGIST. |                 |               |
|         | COMMUNICATION DISORDERS  | B.S.            |               |
|         |  |                 |               |
| 51.0701 | HEALTH/HEALTH CARE ADMINISTRATION/MANAGEMENT.                    |                 |               |
|         | HEALTHCARE INFORMATICS AND LEADERSHIP                            | M.S.            | 9/9/2016      |
| 51 1004 | CLINICAL/MEDICAL LABORATORY TECHNICIAN.                          |                 |               |
| 31.1004 | MEDICAL LABORATORY SCIENCE                                       | B.S.            | 9/12/2014     |
|         | MEDICAL LABORATORY SCIENCE                                       | D.S.            | 9/12/2014     |
| 51.3801 | REGISTERED NURSING/REGISTERED NURSE.                             |                 |               |
|         | NURSING  | B.S.N.          |               |
|         | NURSING (JOINT WITH AU)  | M.S.N.          |               |
| E0.0464 | PHOINESO/OOMMEDOE OFNEDAL  |                 |               |
| 52.0101 | BUSINESS/COMMERCE, GENERAL.                                      |                 |               |
|         | BUSINESS & MGT, GENERAL  | B.S.B.A.        |               |
|         | BUSINESS & MGT, GENERAL  | M.B.A.          |               |

### PROGRAM INVENTORY

| <u>CIP</u>       | FIELD OF STUDY/PROGRAM TITLE                                  | DEGREES OFFERED | <u>STATUS</u> |
|------------------|---|-----------------|---------------|
| 52.0201          | BUSINESS ADMINISTRATION AND MANAGEMENT, GENERAL.              |                 |               |
|                  | BUSINESS ADMINISTRATION & MANAGEMENT                          | B.S.B.A.        |               |
|                  |   |                 |               |
| 52.0213          | ORGANIZATIONAL LEADERSHIP.                                    |                 |               |
|                  | ORGANIZATIONAL LEADERSHIP                                     | B.S.            |               |
| 52.0301          | ACCOUNTING.   |                 |               |
|                  | ACCOUNTING  | B.S.B.A.        |               |
|                  | ACCOUNTANCY   | M.Acc.          |               |
|                  |   |                 |               |
| 52.0701          | ENTREPRENEURSHIP/ENTREPRENEURIAL STUDIES.                     |                 |               |
|                  | ENTREPRENEURSHIP  | B.S.B.A.        |               |
| 52.0801          | FINANCE, GENERAL.   |                 |               |
| 32.0001          | FINANCE   | B.S.B.A.        |               |
|                  | FINANCE   | D.3.D.A.        |               |
| 52.1001          | HUMAN RESOURCES MANAGEMENT/PERSONNEL ADMINISTRATION, GENERAL. |                 |               |
|                  | HUMAN RESOURCE MANAGEMENT                                     | B.S.B.A.        |               |
|                  |   |                 |               |
| 52.1101          | INTERNATIONAL BUSINESS/TRADE/COMMERCE.                        |                 |               |
|                  | INTERNATIONAL BUSINESS  | B.S.B.A.        |               |
| 52 1 <i>4</i> 01 | MARKETING/MARKETING MANAGEMENT, GENERAL.                      |                 |               |
| JZ. 1401         | MARKETING MARKETING   | B.S.B.A.        |               |
|                  | WATCH THE   | υ.υ.μ.Λ.        |               |

06/25/2017

### ALABAMA COMMISSION ON HIGHER EDUCATION

#### PROGRAM INVENTORY

| <u>CIP</u> | FIELD OF STUDY/PROGRAM TITLE |                                    |    | <u>DEGREES OFFERED</u> | <u>STATUS</u> |
|------------|------------------------------|------------------------------------|----|------------------------|---------------|
| 54.0101    | HISTORY, GENERAL.<br>HISTORY |                                    |    | B.A.                   |               |
| Total      |                              | TOTAL NUMBER OF DEGREE<br>PROGRAMS |    |                        |               |
|            |                              | BACC:                              | 36 |                        |               |
|            |                              | Doctoral:                          | 1  |                        |               |
|            |                              | EDS:                               | 6  |                        |               |
|            |                              | Masters:                           | 22 |                        |               |
|            |                              | TOTAL:                             | 65 |                        |               |