

ALABAMA COMMISSION ON HIGHER EDUCATION

FALL 2014 GRADUATE ENROLLMENT OF STUDENTS
 ATTENDING ALABAMA PUBLIC FOUR-YEAR INSTITUTIONS
 SORTED BY MAJOR

| Workforce Development Region 4 | # Graduate Students |
|---|---------------------|
| Grand Total | 5,028 |
| Major | |
| Registered Nursing/Registered Nurse. | 572 |
| Medicine. | 371 |
| Business Administration and Management, General. | 368 |
| Secondary Education and Teaching. | 226 |
| Counselor Education/School Counseling and Guidance Services. | 197 |
| Educational Leadership and Administration, General. | 176 |
| Social Work. | 127 |
| Dentistry. | 118 |
| Education, General. | 116 |
| Accounting. | 112 |
| Elementary Education and Teaching. | 111 |
| Public Administration. | 111 |
| Optometry. | 104 |
| General Studies. | 103 |
| Special Education and Teaching, General. | 101 |
| Public Health, General. | 97 |
| Law. | 86 |
| Pharmacy. | 71 |
| Physical Therapy/Therapist. | 69 |
| Health/Health Care Administration/Management. | 59 |
| Physician Assistant. | 59 |
| Engineering, General. | 58 |
| Occupational Therapy/Therapist. | 53 |
| Teaching English as a Second or Foreign Language/ESL Language Instructor. | 53 |
| Adult and Continuing Education and Teaching. | 51 |
| Nursing Practice. | 46 |
| Nurse Anesthetist. | 44 |
| Biology/Biological Sciences, General. | 41 |
| Library and Information Science. | 38 |
| Physical Education Teaching and Coaching. | 38 |
| Veterinary Medicine. | 37 |

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|---|----------------------------|
| English Language and Literature, General. | 35 |
| Speech-Language Pathology/Pathologist. | 35 |
| Early Childhood Education and Teaching. | 33 |
| Educational/Instructional Technology. | 33 |
| Family Medicine Residency Program. | 33 |
| Educational, Instructional, and Curriculum Supervision. | 28 |
| Civil Engineering, General. | 27 |
| Engineering, Other. | 27 |
| Psychology, General. | 27 |
| Health and Medical Administrative Services, Other. | 26 |
| History, General. | 26 |
| Computer and Information Sciences, General. | 24 |
| Family and Consumer Sciences/Human Sciences, General. | 24 |
| Mechanical Engineering. | 23 |
| Health and Physical Education/Fitness, Other. | 21 |
| Management Information Systems, General. | 21 |
| Counseling Psychology. | 20 |
| Human Resources Management/Personnel Administration, General. | 20 |
| Systems Science and Theory. | 20 |
| Higher Education/Higher Education Administration. | 19 |
| Teacher Education, Multiple Levels. | 19 |
| Chemistry, General. | 18 |
| Sociology. | 17 |
| Undeclared/NotReported | 17 |
| Communication and Media Studies, Other. | 16 |
| Mathematics, General. | 16 |
| Electrical and Electronics Engineering | 15 |
| Marketing/Marketing Management, General. | 15 |
| Multi-/Interdisciplinary Studies, Other. | 14 |
| Computer Engineering, General. | 13 |
| Educational Psychology. | 13 |
| Speech Communication and Rhetoric. | 13 |
| Anthropology. | 12 |
| Biostatistics. | 12 |

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|--|----------------------------|
| Clinical Laboratory Science/Medical Technology/Technologist. | 12 |
| Health Teacher Education. | 12 |
| Physics, General. | 12 |
| Audiology/Audiologist and Speech-Language Pathology/Pathologist. | 11 |
| Criminal Justice/Safety Studies. | 11 |
| Health Professions and Related Clinical Sciences, Other. | 11 |
| Nutrition Sciences. | 11 |
| Technical Teacher Education. | 11 |
| Biological and Biomedical Sciences, Other. | 10 |
| Criminal Justice/Law Enforcement Administration. | 10 |
| Materials Engineering. | 10 |
| Neuroscience. | 10 |
| Special Education and Teaching, Other. | 10 |
| Mass Communication/Media Studies. | 9 |
| Nursing Science. | 9 |
| Political Science and Government, General. | 9 |
| Sport and Fitness Administration/Management. | 9 |
| Art Teacher Education. | 8 |
| Immunology. | 8 |
| Vocational Rehabilitation Counseling/Counselor. | 8 |
| Applied Mathematics, General. | 7 |
| Architectural Engineering. | 7 |
| Art History, Criticism and Conservation. | 7 |
| Business/Commerce, General. | 7 |
| Corrections and Criminal Justice, Other. | 7 |
| Kinesiology and Exercise Science. | 7 |
| Music, General. | 7 |
| Public Administration and Social Service Professions, Other. | 7 |
| Bioengineering and Biomedical Engineering. | 6 |
| Computer and Information Systems Security/Information Assurance. | 6 |
| Education, Other. | 6 |
| Epidemiology. | 6 |
| Journalism. | 6 |

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|--|----------------------------|
| Management Science. | 6 |
| Molecular Medicine. | 6 |
| Real Estate Development. | 6 |
| Romance Languages, Literatures, and Linguistics, General. | 6 |
| Secondary School Administration/Principalship. | 6 |
| Taxation. | 6 |
| Aerospace, Aeronautical and Astronautical/Space Engineering. | 5 |
| Biotechnology. | 5 |
| Cell/Cellular and Molecular Biology. | 5 |
| Clinical Psychology. | 5 |
| Drama and Dramatics/Theatre Arts, General. | 5 |
| Liberal Arts and Sciences/Liberal Studies. | 5 |
| Reading Teacher Education. | 5 |
| Structural Biology. | 5 |
| Advertising. | 4 |
| Dietetics/Dietitian. | 4 |
| Genetic Counseling/Counselor. | 4 |
| Geography. | 4 |
| Industrial Engineering. | 4 |
| Multi-/Interdisciplinary Studies, General. | 4 |
| Nursing Administration. | 4 |
| Business/Managerial Economics. | 3 |
| Environmental Health. | 3 |
| Environmental/Environmental Health Engineering. | 3 |
| Geology/Earth Science, General. | 3 |
| Human/Medical Genetics. | 3 |
| Landscape Architecture. | 3 |
| Management Information Systems and Services, Other. | 3 |
| Mathematical Statistics and Probability. | 3 |
| Orthotist/Prosthetist. | 3 |
| Parks, Recreation, Leisure, and Fitness Studies, Other. | 3 |
| Plant Sciences, Other. | 3 |
| Public Health/Community Nurse/Nursing. | 3 |
| Vision Science/Physiological Optics. | 3 |

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|---|----------------------------|
| Women's Studies. | 3 |
| American/United States Studies/Civilization. | 2 |
| Audiology/Audiologist. | 2 |
| Chemical Engineering. | 2 |
| City/Urban, Community and Regional Planning. | 2 |
| Entrepreneurship/Entrepreneurial Studies. | 2 |
| Fine/Studio Arts, General. | 2 |
| Forensic Science and Technology. | 2 |
| German Language and Literature. | 2 |
| Human Development, Family Studies, and Related Services, Other. | 2 |
| Molecular Biochemistry. | 2 |
| Natural Resources/Conservation, General. | 2 |
| Neurobiology and Anatomy. | 2 |
| Occupational Health and Industrial Hygiene. | 2 |
| Rehabilitation and Therapeutic Professions, Other. | 2 |
| School Psychology. | 2 |
| Agriculture, Agriculture Operations, and Related Sciences, Other. | 1 |
| American/U.S. Law/Legal Studies/Jurisprudence. | 1 |
| Aquaculture. | 1 |
| Biological/Biosystems Engineering. | 1 |
| Computer/Information Technology Services Administration and Management, Other. | 1 |
| Educational Statistics and Research Methods. | 1 |
| Environmental Toxicology. | 1 |
| Family Practice Nurse/Nursing. | 1 |
| Finance, General. | 1 |
| Fine Arts and Art Studies, Other. | 1 |
| Health/Medical Psychology. | 1 |
| Legal Research and Advanced Professional Studies, Other. | 1 |
| Mental Health Counseling/Counselor. | 1 |
| Metallurgical Engineering. | 1 |
| Microbiology, General. | 1 |
| Pathology/Experimental Pathology. | 1 |
| Pharmaceutics and Drug Design. | 1 |

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| Workforce Development Region 4 | # Graduate Students |
|--|---------------------|
| Physics, Other. | 1 |
| Professional, Technical, Business, and Scientific Writing. | 1 |
| Radio and Television. | 1 |



SOURCE: Alabama Statewide Student Database

March 2015

Workforce Development Region 4 includes: Blount, Chilton, Jefferson, Shelby, St. Clair, and Walker counties.

Note: Beginning Fall 2010, students previously listed as 1st Professional are included as Graduate students per guidelines from US Dept. of Education.