

**ALABAMA COMMISSION ON HIGHER EDUCATION**  
**SUMMER 2012 THRU SPRING 2013 COMPLETIONS OF STUDENTS**  
**FROM ALABAMA PUBLIC TWO-YEAR AND FOUR-YEAR INSTITUTIONS**  
**SORTED BY MAJOR**

**WORKFORCE DEVELOPMENT REGION 6**

| <b>Major</b>   | <b>Less than<br/>1 year</b> | <b>Less than<br/>2 years</b> | <b>Associate</b> | <b>Less than<br/>4 years</b> | <b>Bachelor</b> | <b>Post-<br/>Bachelor</b> | <b>Master</b> | <b>Post-<br/>Master</b> | <b>Doctoral</b> | <b>WDR 6<br/>Total</b> | <b>* State<br/>Totals</b> |
|--|-----------------------------|------------------------------|------------------|------------------------------|-----------------|---------------------------|---------------|-------------------------|-----------------|------------------------|---------------------------|
| Accounting.  |                             |                              |                  |                              | 11              |                           | 1             |                         |                 | 12                     | 935                       |
| Administrative Assistant and Secretarial Science,<br>General.            | 5                           | 11                           | 20               |                              |                 |                           |               |                         |                 | 36                     | 664                       |
| Adult and Continuing Education and Teaching.                             |                             |                              |                  |                              |                 |                           | 26            |                         |                 | 26                     | 87                        |
| Aerospace, Aeronautical and Astronautical/Space<br>Engineering.          |                             |                              |                  |                              | 1               |                           |               |                         |                 | 1                      | 49                        |
| Agribusiness/Agricultural Business Operations.                           |                             |                              |                  |                              |                 |                           | 1             |                         |                 | 1                      | 6                         |
| Animal Sciences, General.  |                             |                              |                  |                              | 1               |                           | 1             |                         |                 | 2                      | 61                        |
| Apparel and Textiles, General.   |                             |                              |                  |                              | 2               |                           |               |                         |                 | 2                      | 32                        |
| Architectural Engineering.   |                             |                              |                  |                              | 1               |                           |               |                         |                 | 1                      | 78                        |
| Athletic Training/Trainer.   |                             |                              |                  |                              | 1               |                           |               |                         |                 | 1                      | 33                        |
| Audiology/Audiologist and Speech-Language<br>Pathology/Pathologist.      |                             |                              |                  |                              | 3               |                           |               |                         |                 | 3                      | 122                       |
| Audiology/Audiologist.   |                             |                              |                  |                              |                 |                           |               |                         | 1               | 1                      | 5                         |
| Autobody/Collision and Repair<br>Technology/Technician.                  | 1                           |                              |                  |                              |                 |                           |               |                         |                 | 1                      | 127                       |
| Automobile/Automotive Mechanics<br>Technology/Technician.                |                             | 1                            |                  |                              |                 |                           |               |                         |                 | 1                      | 111                       |
| Biological and Physical Sciences.  |                             |                              |                  |                              | 2               |                           |               |                         |                 | 2                      | 5                         |
| Biological/Biosystems Engineering.                                       |                             |                              |                  |                              | 2               |                           |               |                         |                 | 2                      | 18                        |
| Biology/Biological Sciences, General.                                    |                             |                              |                  |                              | 13              |                           |               |                         |                 | 13                     | 716                       |
| Biomedical Sciences, General.  |                             |                              |                  |                              | 4               |                           |               |                         |                 | 4                      | 199                       |
| Business Administration and Management, General.                         |                             |                              | 11               |                              | 14              |                           | 3             |                         |                 | 28                     | 1,641                     |
| Business, Management, Marketing, and Related<br>Support Services, Other. |                             |                              |                  |                              | 1               |                           |               |                         |                 | 1                      | 60                        |
| Business/Commerce, General.  |                             |                              | 1                |                              | 2               |                           | 1             |                         |                 | 4                      | 199                       |
| Chemical Engineering.  |                             |                              |                  |                              | 2               |                           |               |                         |                 | 2                      | 142                       |
| Chemistry, General.  |                             |                              |                  |                              |                 |                           |               |                         | 1               | 1                      | 149                       |
| Civil Engineering, General.  |                             |                              |                  |                              | 1               |                           |               |                         |                 | 1                      | 272                       |
| Clinical Laboratory Science/Medical<br>Technology/Technologist.          |                             |                              |                  |                              |                 |                           | 1             |                         |                 | 1                      | 49                        |
| Community Psychology.  |                             |                              |                  |                              |                 |                           | 1             |                         |                 | 1                      | 24                        |
| Computer and Information Sciences, General.                              |                             |                              | 6                |                              | 2               |                           | 2             |                         | 1               | 11                     | 612                       |
| Computer Engineering, General.   |                             |                              |                  |                              |                 |                           | 1             |                         |                 | 1                      | 78                        |
| Computer Science.  |                             |                              |                  |                              | 1               |                           |               |                         |                 | 1                      | 13                        |
| Cosmetology and Related Personal Grooming Arts,<br>Other.                | 1                           |                              |                  |                              |                 |                           |               |                         |                 | 1                      | 16                        |
| Cosmetology/Cosmetologist, General.                                      |                             | 24                           |                  |                              |                 |                           |               |                         |                 | 24                     | 369                       |
| Counselor Education/School Counseling and Guidance<br>Services.          |                             |                              |                  |                              |                 |                           | 5             | 3                       |                 | 8                      | 231                       |
| Criminal Justice/Law Enforcement Administration.                         |                             |                              |                  |                              | 1               |                           |               |                         |                 | 1                      | 95                        |
| Criminal Justice/Safety Studies.   |                             |                              |                  |                              | 10              |                           | 2             |                         |                 | 12                     | 396                       |
| Diagnostic Medical Sonography/Sonographer and<br>Ultrasound Technician.  |                             |                              | 1                |                              |                 |                           |               |                         |                 | 1                      | 35                        |
| Dietetics/Dietitian.   |                             |                              |                  |                              | 2               |                           |               |                         |                 | 2                      | 71                        |
| Drafting and Design Technology/Technician, General.                      |                             | 5                            | 3                |                              |                 |                           |               |                         |                 | 8                      | 289                       |
| Drama and Dramatics/Theatre Arts, General.                               |                             |                              |                  |                              |                 |                           | 1             |                         |                 | 1                      | 74                        |
| Early Childhood Education and Teaching.                                  |                             |                              |                  |                              |                 |                           | 2             | 2                       |                 | 4                      | 203                       |
| Education, General.  |                             |                              |                  |                              |                 |                           |               | 2                       |                 | 2                      | 109                       |
| Educational Leadership and Administration, General.                      |                             |                              |                  |                              |                 |                           | 7             | 5                       |                 | 12                     | 398                       |

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|---|---------------------|----------------------|-----------|----------------------|----------|-------------------|--------|-----------------|----------|----------------|-------------------|
| Educational/Instructional Technology.   |                     |                      |           |                      |          |                   | 3      | 1               |          | 4              | 81                |
| Electrical and Electronics Engineering  |                     |                      |           |                      | 4        |                   |        |                 |          | 4              | 231               |
| Electrical, Electronic and Communications Engineering<br>Technology/Technician. | 1                   |                      |           |                      |          |                   |        |                 |          | 1              | 60                |
| Electrician.  | 1                   | 13                   | 10        |                      |          |                   |        |                 |          | 24             | 157               |
| Elementary and Middle School<br>Administration/Principalship.                   |                     |                      |           |                      |          |                   |        |                 | 1        | 1              | 6                 |
| Elementary Education and Teaching.  |                     |                      |           |                      | 8        |                   | 11     | 6               |          | 25             | 1,199             |
| English Language and Literature, General.                                       |                     |                      |           |                      | 8        |                   |        |                 |          | 8              | 472               |
| Environmental Science.  |                     |                      |           |                      | 1        |                   |        |                 |          | 1              | 34                |
| Family and Consumer Sciences/Human Sciences,<br>General.                        |                     |                      |           |                      |          |                   | 2      |                 |          | 2              | 250               |
| Finance, General.   |                     |                      |           |                      | 4        |                   |        |                 |          | 4              | 376               |
| Fine/Studio Arts, General.  |                     |                      |           |                      | 1        |                   |        |                 |          | 1              | 69                |
| Food Science.   |                     |                      |           |                      | 1        |                   |        |                 |          | 1              | 10                |
| Foreign Languages and Literatures, General.                                     |                     |                      |           |                      | 1        |                   |        |                 |          | 1              | 73                |
| Forest Sciences and Biology.  |                     |                      |           |                      | 1        |                   |        |                 |          | 1              | 16                |
| General Studies.  |                     |                      | 89        |                      | 1        |                   |        |                 |          | 90             | 3,130             |
| Geography.  |                     |                      |           |                      | 1        |                   |        |                 |          | 1              | 113               |
| Geology/Earth Science, General.   |                     |                      |           |                      | 1        |                   |        |                 |          | 1              | 47                |
| Health and Physical Education/Fitness, Other.                                   | 1                   |                      |           |                      |          |                   |        |                 |          | 1              | 12                |
| Health Information/Medical Records<br>Administration/Administrator.             |                     |                      |           |                      | 1        |                   |        |                 |          | 1              | 27                |
| Health Professions and Related Clinical Sciences,<br>Other.                     |                     |                      |           |                      | 4        |                   | 1      |                 |          | 5              | 106               |
| Health Teacher Education.   |                     |                      |           |                      | 4        |                   |        |                 |          | 4              | 64                |
| History, General.   |                     |                      |           |                      | 6        |                   |        |                 | 1        | 7              | 339               |
| Horticultural Science.  |                     |                      |           |                      | 1        |                   | 1      |                 |          | 2              | 44                |
| Human Development, Family Studies, and Related<br>Services, Other.              |                     |                      |           |                      | 1        |                   |        |                 |          | 1              | 144               |
| Human Resources Management/Personnel<br>Administration, General.                |                     |                      |           |                      | 2        |                   | 2      |                 |          | 4              | 101               |
| Industrial Electronics Technology/Technician.                                   |                     |                      | 3         |                      |          |                   |        |                 |          | 3              | 188               |
| Industrial Mechanics and Maintenance Technology.                                |                     | 3                    | 3         |                      |          |                   |        |                 |          | 6              | 156               |
| Industrial Technology/Technician.   |                     |                      | 3         |                      |          |                   |        |                 |          | 3              | 49                |
| Information Science/Studies.  |                     |                      |           |                      | 1        |                   |        |                 |          | 1              | 24                |
| Interior Design.  |                     |                      |           |                      | 2        |                   |        |                 |          | 2              | 39                |
| Journalism.   |                     |                      |           |                      | 2        |                   | 1      |                 |          | 3              | 97                |
| Law.  |                     |                      |           |                      |          |                   |        |                 | 3        | 3              | 113               |
| Liberal Arts and Sciences, General Studies and<br>Humanities, Other.            |                     |                      | 3         |                      |          |                   |        |                 |          | 3              | 139               |
| Liberal Arts and Sciences/Liberal Studies.                                      |                     |                      | 46        |                      | 1        |                   |        |                 |          | 47             | 719               |
| Library and Information Science.  |                     |                      |           |                      |          |                   | 2      |                 |          | 2              | 60                |
| Licensed Practical/Vocational Nurse Training.                                   |                     | 34                   |           |                      |          |                   |        |                 |          | 34             | 759               |
| Management Information Systems, General.  |                     |                      |           |                      | 6        |                   |        |                 |          | 6              | 296               |
| Management Science.   |                     |                      |           |                      | 3        |                   |        |                 |          | 3              | 65                |
| Marketing/Marketing Management, General.  |                     |                      |           |                      | 2        |                   | 1      |                 |          | 3              | 425               |
| Mason/Masonry.  | 6                   | 10                   |           |                      |          |                   |        |                 |          | 16             | 72                |
| Mathematics, General.   |                     |                      |           |                      | 6        |                   |        |                 |          | 6              | 228               |
| Mechanical Engineering.   |                     |                      |           |                      | 5        |                   |        |                 |          | 5              | 329               |
| Medical Microbiology and Bacteriology.  |                     |                      |           |                      | 1        |                   |        |                 |          | 1              | 36                |
| Medical Transcription/Transcriptionist.   | 1                   |                      |           |                      |          |                   |        |                 |          | 1              | 11                |
| Medical/Clinical Assistant.   | 1                   |                      |           |                      |          |                   |        |                 |          | 1              | 216               |
| Medicine.   |                     |                      |           |                      |          |                   |        |                 | 2        | 2              | 220               |

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|---|-----------------------------|------------------------------|------------------|------------------------------|-----------------|---------------------------|---------------|-------------------------|-----------------|------------------------|---------------------------|
| Modeling, Virtual Environments and Simulation.                      |                             |                              |                  |                              |                 |                           | 1             |                         |                 | 1                      | 2                         |
| Multi-/Interdisciplinary Studies, General.                          |                             |                              |                  |                              | 1               |                           |               |                         |                 | 1                      | 219                       |
| Multi-/Interdisciplinary Studies, Other.                            |                             |                              |                  |                              | 1               |                           |               |                         |                 | 1                      | 156                       |
| Music History, Literature, and Theory.                              | 1                           |                              |                  |                              |                 |                           |               |                         |                 | 1                      | 3                         |
| Nursing Assistant/Aide and Patient Care<br>Assistant/Aide.          | 18                          |                              |                  |                              |                 |                           |               |                         |                 | 18                     | 49                        |
| Nutrition Sciences.   |                             |                              |                  |                              | 3               |                           |               |                         |                 | 3                      | 45                        |
| Occupational Therapy/Therapist.                                     |                             |                              |                  |                              |                 |                           | 1             |                         |                 | 1                      | 59                        |
| Pharmacy.   |                             |                              |                  |                              |                 |                           |               |                         | 1               | 1                      | 118                       |
| Philosophy.   |                             |                              |                  |                              | 1               |                           |               |                         |                 | 1                      | 53                        |
| Physical Education Teaching and Coaching.                           |                             |                              |                  |                              | 13              |                           | 2             |                         |                 | 15                     | 493                       |
| Physical Sciences.  |                             |                              |                  |                              | 1               |                           |               |                         |                 | 1                      | 14                        |
| Political Science and Government, General.                          |                             |                              |                  |                              | 4               |                           |               |                         |                 | 4                      | 263                       |
| Psychology, General.  |                             |                              |                  |                              | 13              |                           | 1             |                         |                 | 14                     | 897                       |
| Public Administration and Social Service Professions,<br>Other.     |                             |                              |                  |                              | 1               |                           |               |                         |                 | 1                      | 123                       |
| Public Administration.  |                             |                              |                  |                              |                 |                           | 2             |                         |                 | 2                      | 170                       |
| Public Relations/Image Management.                                  |                             |                              |                  |                              | 1               |                           |               |                         |                 | 1                      | 139                       |
| Radio and Television.   |                             |                              |                  |                              | 3               |                           |               |                         |                 | 3                      | 215                       |
| Registered Nursing/Registered Nurse.                                |                             |                              | 42               |                              | 14              |                           | 6             |                         |                 | 62                     | 3,650                     |
| Rehabilitation and Therapeutic Professions, Other.                  |                             |                              |                  |                              | 3               |                           |               |                         |                 | 3                      | 22                        |
| Secondary Education and Teaching.                                   |                             |                              |                  |                              | 4               | 1                         | 10            |                         |                 | 15                     | 625                       |
| Social Sciences, General.   |                             |                              |                  |                              | 1               |                           |               |                         |                 | 1                      | 86                        |
| Social Work.  |                             |                              |                  |                              | 10              |                           | 3             |                         |                 | 13                     | 610                       |
| Sociology.  |                             |                              |                  |                              | 8               |                           |               |                         |                 | 8                      | 150                       |
| Special Education and Teaching, General.                            |                             |                              |                  |                              | 3               |                           | 2             |                         |                 | 5                      | 248                       |
| Special Education and Teaching, Other.                              |                             |                              |                  |                              | 1               |                           | 1             |                         |                 | 2                      | 69                        |
| Speech Communication and Rhetoric.                                  |                             |                              |                  |                              | 7               |                           |               |                         |                 | 7                      | 366                       |
| Speech-Language Pathology/Pathologist.                              |                             |                              |                  |                              |                 |                           | 1             |                         |                 | 1                      | 80                        |
| Teacher Education, Multiple Levels.                                 |                             |                              |                  |                              | 6               |                           | 4             |                         |                 | 10                     | 148                       |
| Tool and Die Technology/Technician.                                 | 7                           |                              |                  |                              |                 |                           |               |                         |                 | 7                      | 78                        |
| Truck and Bus Driver/Commercial Vehicle Operator<br>and Instructor. | 6                           |                              |                  |                              |                 |                           |               |                         |                 | 6                      | 264                       |
| Welding Technology/Welder.  | 10                          | 30                           |                  |                              |                 |                           |               |                         |                 | 40                     | 420                       |
| <b>Grand Total</b>  | <b>60</b>                   | <b>131</b>                   | <b>241</b>       | <b>0</b>                     | <b>256</b>      | <b>1</b>                  | <b>113</b>    | <b>19</b>               | <b>11</b>       | <b>832</b>             | <b>30,009</b>             |



**SOURCE:** Alabama Statewide Student Database.

\* State Totals do not reflect all majors offered in Alabama. State Totals include all Students from Alabama for Majors conferred to students from counties in Workforce Development Region 6. This region includes: Dallas, Marengo, Perry, Sumter, and Wilcox counties.

12/20/2013