

State of Alabama

State Fiscal Stabilization Fund (SFSF Phase II) – Report for Indicator (c)(12)

Draft Report for 2011 High School Graduates

Indicator Requirement

Provide, for the State, for each LEA in the State, for each high school in the State and, at each of these levels, by student subgroup (consistent with section 1111(b)(2)(C)(v)(II) of the ESEA), of the students who graduate from high school consistent with 34 CFR 200.19(b)(1)(i) who enroll in a public IHE (as defined in section 101(a) of the HEA) in the State within 16 months of receiving a regular high school diploma, the number and percentage (including numerator and denominator) who complete at least one year's worth of college credit (applicable to a degree) within two years of enrollment in the IHE.

Federal Definitions Referenced Above

1111(b)(2)(C)(v)(II)

(v) includes separate measurable annual objectives for continuous and substantial improvement for each of the following:

(I) The achievement of all public elementary school and secondary school students.

(II) The achievement of--

(aa) economically disadvantaged students;

(bb) students from major racial and ethnic groups;

(cc) students with disabilities; and

(dd) students with limited English proficiency;

except that disaggregation of data under subclause

(II) shall not be required in a case in which the number of students in a category is insufficient to yield statistically reliable information or the results would reveal personally identifiable information about an individual student;

34 CFR 200.19(b)(1)(i)

(b) High schools—(1) Graduation rate. Consistent with paragraphs (b)(4) and (b)(5) of this section regarding reporting and determining AYP, respectively, each State must calculate a graduation rate, defined as follows, for all public high schools in the State:

(i)(A) A State must calculate a “four-year adjusted cohort graduation rate,” defined as the number of students who graduate in four years with a regular high school diploma divided by the number of students who form the adjusted cohort for that graduating class.

Important Notes/Comments

The report is considered to be in “Draft” status until all required data elements can be included and displayed.

Although not part of the requirements for Indicator (c)(11), LEAs are grouped by State District. We determined this may enhance the report for Alabama education officials.

As required, the denominator and numerator for all percentages displayed must be displayed on the report. The denominator for all student subgroups is “Cohort Grads”. Any count under a student subgroup can be divided by the cohort grads count on the same line of the report to verify the percent rate displayed for that subgroup.

The following data was not available in the extracted file for the 2010 high school graduates and therefore not displayed or correctly populated on the 2010 draft report:

Cohort Year – This is the year that the student was included in the “four-year adjusted cohort graduation rate”. The required implementation of this calculation for the States is not until the 2011/2012 school year. In our code, we have deactivated this report filter until the data can be provided. For this draft report, the “Cohort Grads” count will be the same as the “Total Grads” count and all graduates reported by the SDE are being counted in the student subgroups.

New Race/Ethnicity Categories – New federal race/ethnicity categories were implemented in the Fall of 2010. The new “Native Hawaiian/Pacific Islander” and “Two or more” categories are blank for this draft report. The report for the 2011 graduates will display data for the new categories. The “Not Reported” column is temporary and reflects a reporting code used at the time of the 2010 file extract. It will be removed for future reports.

Limited English Flag – This data requirement was not included as an element in the 2010 high school graduates file. For this draft report, the “Limited English” student subgroup column is blank. This data element has been added to the data extract and will be populated for the 2011 graduates report.

Disabilities Flag – This data requirement was not included as an element in the 2010 high school graduates file. For this draft report, the “Disability” student subgroup column is blank. This data element has been added to the data extract and will be populated for the 2011 graduates report.

**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|-------------------------|--------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|-----------------------|----------|-------|---------------------------|-----------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | Indian Alaskan Native | American | Asian | Hawaiian Pacific Islander | Native American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: | | | | | | | | | | | | | | | | | | |
| LEA: 013 - System Name: | | | | | | | | | | | | | | | | | | |
| 0130030 | Coffeeville H.S. | 17 | 17 | 11 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 64.7% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| LEA 013 Total | | 17 | 17 | 11 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 64.7% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| LEA: 060 - System Name: | | | | | | | | | | | | | | | | | | |
| 0600030 | Livingston H.S. | 91 | 91 | 52 | 30 | 22 | ~ | ~ | ~ | ~ | 30 | ~ | ~ | 0 | 22 | ~ | ~ | ~ |
| | | | 100.0% | 57.1% | 33.0% | 24.2% | ~ | ~ | ~ | ~ | 33.0% | ~ | ~ | 0.0% | 24.2% | ~ | ~ | ~ |
| 0600050 | Sumter County H.S. | 80 | 80 | 31 | 11 | 20 | ~ | ~ | ~ | ~ | 11 | ~ | ~ | 0 | 10 | ~ | ~ | ~ |
| | | | 100.0% | 38.8% | 13.8% | 25.0% | ~ | ~ | ~ | ~ | 13.8% | ~ | ~ | 0.0% | 12.5% | ~ | ~ | ~ |
| LEA 060 Total | | 171 | 171 | 83 | 41 | 42 | ~ | ~ | ~ | ~ | 41 | ~ | ~ | 0 | 32 | ~ | ~ | ~ |
| | | | 100.0% | 48.5% | 24.0% | 24.6% | ~ | ~ | ~ | ~ | 24.0% | ~ | ~ | 0.0% | 18.7% | ~ | ~ | ~ |
| LEA: 062 - System Name: | | | | | | | | | | | | | | | | | | |
| 0620040 | Edward Bell H.S. | 14 | 14 | 10 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 71.4% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA 062 Total | | 14 | 14 | 10 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 71.4% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| District Total | | 202 | 202 | 104 | 47 | 57 | ~ | ~ | ~ | ~ | 45 | ~ | ~ | 0 | 38 | ~ | ~ | ~ |
| | | | 100.0% | 51.5% | 23.3% | 28.2% | ~ | ~ | ~ | ~ | 22.3% | ~ | ~ | 0.0% | 18.8% | ~ | ~ | ~ |

**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | |
|---|----------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 01 | | | | | | | | | | | | | | | | | |
| LEA: 002 - System Name: Baldwin County | | | | | | | | | | | | | | | | | |
| 0020005 | Baldwin County H.S. | 201 | 201 | 108 | 60 | 48 | ~ | ~ | ~ | ~ | 22 | 37 | ~ | 0 | 19 | ~ | ~ |
| | | | 100.0% | 53.7% | 29.9% | 23.9% | ~ | ~ | ~ | ~ | 10.9% | 18.4% | ~ | 0.0% | 9.5% | ~ | ~ |
| 0020035 | Daphne H.S. | 251 | 251 | 150 | 90 | 60 | ~ | ~ | ~ | ~ | 14 | 70 | ~ | 0 | 12 | ~ | ~ |
| | | | 100.0% | 59.8% | 35.9% | 23.9% | ~ | ~ | ~ | ~ | 5.6% | 27.9% | ~ | 0.0% | 4.8% | ~ | ~ |
| 0020065 | Fairhope H.S. | 239 | 239 | 145 | 101 | 44 | ~ | ~ | ~ | ~ | ~ | 94 | ~ | 0 | 16 | ~ | ~ |
| | | | 100.0% | 60.7% | 42.3% | 18.4% | ~ | ~ | ~ | ~ | ~ | 39.3% | ~ | 0.0% | 6.7% | ~ | ~ |
| 0020083 | Foley H.S. | 252 | 252 | 107 | 53 | 54 | ~ | ~ | ~ | ~ | ~ | 46 | ~ | 0 | 15 | ~ | ~ |
| | | | 100.0% | 42.5% | 21.0% | 21.4% | ~ | ~ | ~ | ~ | ~ | 18.3% | ~ | 0.0% | 6.0% | ~ | ~ |
| 0020089 | Gulf Shores H.S. | 145 | 145 | 98 | 60 | 38 | ~ | ~ | ~ | ~ | ~ | 58 | ~ | 0 | 11 | ~ | ~ |
| | | | 100.0% | 67.6% | 41.4% | 26.2% | ~ | ~ | ~ | ~ | ~ | 40.0% | ~ | 0.0% | 7.6% | ~ | ~ |
| 0020117 | Robertsdale H.S. | 214 | 214 | 103 | 64 | 39 | ~ | ~ | ~ | ~ | ~ | 55 | ~ | 0 | 19 | ~ | ~ |
| | | | 100.0% | 48.1% | 29.9% | 18.2% | ~ | ~ | ~ | ~ | ~ | 25.7% | ~ | 0.0% | 8.9% | ~ | ~ |
| 0020145 | Spanish Fort H.S. | 197 | 197 | 131 | 96 | 35 | ~ | ~ | ~ | ~ | ~ | 90 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 66.5% | 48.7% | 17.8% | ~ | ~ | ~ | ~ | ~ | 45.7% | ~ | 0.0% | ~ | ~ | ~ |
| LEA 002 Total | | 1,499 | 1,499 | 842 | 524 | 318 | 13 | ~ | ~ | ~ | 57 | 450 | ~ | 0 | 96 | ~ | 15 |
| | | | 100.0% | 56.2% | 35.0 % | 21.2% | 0.9% | ~ | ~ | ~ | 3.8% | 30.0% | ~ | 0.0% | 6.4% | ~ | 1.0% |
| LEA: 027 - System Name: Escambia County | | | | | | | | | | | | | | | | | |
| 0270025 | Escambia County H.S. | 107 | 107 | 62 | 29 | 33 | ~ | ~ | ~ | ~ | 21 | ~ | ~ | 0 | 19 | ~ | ~ |
| | | | 100.0% | 57.9% | 27.1% | 30.8% | ~ | ~ | ~ | ~ | 19.6% | ~ | ~ | 0.0% | 17.8% | ~ | ~ |
| 0270050 | Flomaton H.S. | 50 | 50 | 27 | 17 | 10 | ~ | ~ | ~ | ~ | ~ | 16 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 54.0% | 34.0% | 20.0% | ~ | ~ | ~ | ~ | ~ | 32.0% | ~ | 0.0% | ~ | ~ | ~ |
| 0270110 | W S Neal H.S. | 113 | 113 | 72 | 39 | 33 | ~ | ~ | ~ | ~ | ~ | 30 | ~ | 0 | 27 | ~ | ~ |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

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| Grad Year: 2011 | | | | Credit Hours | | | Race | | | | | | | | | | |
|---------------------------------------|------------------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 01 | | | | | | | | | | | | | | | | | |
| | | | 100.0% | 63.7% | 34.5% | 29.2% | ~ | ~ | ~ | ~ | ~ | 26.5% | ~ | 0.0% | 23.9% | ~ | ~ |
| | LEA 027 Total | 270 | 270 | 161 | 85 | 76 | ~ | ~ | ~ | ~ | 29 | 52 | ~ | 0 | 54 | ~ | ~ |
| | | | 100.0% | 59.6% | 31.5 % | 28.1% | ~ | ~ | ~ | ~ | 10.7% | 19.3% | ~ | 0.0% | 20.0% | ~ | ~ |
| LEA: 049 - System Name: Mobile County | | | | | | | | | | | | | | | | | |
| 0490136 | Alma Bryant H.S. | 283 | 283 | 94 | 51 | 43 | ~ | ~ | ~ | ~ | ~ | 41 | ~ | 0 | 17 | ~ | ~ |
| | | | 100.0% | 33.2% | 18.0% | 15.2% | ~ | ~ | ~ | ~ | ~ | 14.5% | ~ | 0.0% | 6.0% | ~ | ~ |
| 0490050 | Augusta Evans School | 68 | 68 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| 0490100 | Baker H.S. | 432 | 432 | 258 | 143 | 115 | ~ | ~ | ~ | ~ | 31 | 105 | ~ | 0 | 34 | ~ | ~ |
| | | | 100.0% | 59.7% | 33.1% | 26.6% | ~ | ~ | ~ | ~ | 7.2% | 24.3% | ~ | 0.0% | 7.9% | ~ | ~ |
| 0490080 | Ben C Rain H.S. | 86 | 86 | 52 | 21 | 31 | ~ | ~ | ~ | ~ | 21 | ~ | ~ | 0 | 19 | ~ | ~ |
| | | | 100.0% | 60.5% | 24.4% | 36.0% | ~ | ~ | ~ | ~ | 24.4% | ~ | ~ | 0.0% | 22.1% | ~ | ~ |
| 0490750 | CF Vigor H.S. | 152 | 152 | 92 | 25 | 67 | ~ | ~ | ~ | ~ | 24 | ~ | ~ | 0 | 20 | ~ | ~ |
| | | | 100.0% | 60.5% | 16.4% | 44.1% | ~ | ~ | ~ | ~ | 15.8% | ~ | ~ | 0.0% | 13.2% | ~ | ~ |
| 0490190 | Citronelle H.S. | 154 | 154 | 78 | 33 | 45 | ~ | ~ | ~ | ~ | 11 | 20 | ~ | 0 | 19 | ~ | ~ |
| | | | 100.0% | 50.6% | 21.4% | 29.2% | ~ | ~ | ~ | ~ | 7.1% | 13.0% | ~ | 0.0% | 12.3% | ~ | ~ |
| 0490195 | Continuous Learning Center | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| 0490730 | John L Leflore Magnet School | 235 | 235 | 156 | 68 | 88 | ~ | ~ | ~ | ~ | 68 | ~ | ~ | 0 | 54 | ~ | ~ |
| | | | 100.0% | 66.4% | 28.9% | 37.4% | ~ | ~ | ~ | ~ | 28.9% | ~ | ~ | 0.0% | 23.0% | ~ | ~ |
| 0490800 | Lillie B Williamson H.S. | 214 | 214 | 114 | 32 | 82 | ~ | ~ | ~ | ~ | 32 | ~ | ~ | 0 | 24 | ~ | ~ |

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9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | | Race | | | | | | | | | | |
|--------------------------------------|------------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 01 | | | | | | | | | | | | | | | | | |
| 0490460 | Mary G Montgomery H.S. | 325 | 325 | 53.3% | 15.0% | 38.3% | ~ | ~ | ~ | ~ | 15.0% | ~ | ~ | 0.0% | 11.2% | ~ | ~ |
| | | | 100.0% | 47.1% | 32.9% | 14.2% | ~ | ~ | ~ | ~ | 3.4% | 28.9% | ~ | 0.0% | 10.2% | ~ | ~ |
| 0490120 | Mattie T Blount H.S. | 243 | 243 | 47.1% | 32.9% | 14.2% | ~ | ~ | ~ | ~ | 3.4% | 28.9% | ~ | 0.0% | 10.2% | ~ | ~ |
| | | | 100.0% | 58.8% | 23.5% | 35.4% | ~ | ~ | ~ | ~ | 23.5% | ~ | ~ | 0.0% | 18.5% | ~ | ~ |
| 0490530 | Murphy H.S. | 494 | 494 | 58.8% | 23.5% | 35.4% | ~ | ~ | 11 | ~ | 97 | 68 | ~ | 0 | 60 | ~ | ~ |
| | | | 100.0% | 58.7% | 36.4% | 22.3% | ~ | ~ | 2.2% | ~ | 19.6% | 13.8% | ~ | 0.0% | 12.1% | ~ | ~ |
| 0490247 | Phase II | 30 | 30 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| 0490640 | Satsuma H.S. | 288 | 288 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 21 | 79 | ~ | 0 | 32 | ~ | ~ |
| | | | 100.0% | 62.2% | 36.5% | 25.7% | ~ | ~ | ~ | ~ | 7.3% | 27.4% | ~ | 0.0% | 11.1% | ~ | ~ |
| 0490715 | Theodore H.S. | 249 | 249 | 62.2% | 36.5% | 25.7% | ~ | ~ | ~ | ~ | 15 | 41 | ~ | 0 | 31 | ~ | ~ |
| | | | 100.0% | 47.4% | 24.1% | 23.3% | ~ | ~ | ~ | ~ | 6.0% | 16.5% | ~ | 0.0% | 12.4% | ~ | ~ |
| 0490230 | WP Davidson H.S. | 283 | 283 | 47.4% | 24.1% | 23.3% | ~ | ~ | 12 | ~ | 62 | 35 | ~ | 0 | 50 | ~ | ~ |
| | | | 100.0% | 64.0% | 40.3% | 23.7% | ~ | ~ | 4.2% | ~ | 21.9% | 12.4% | ~ | 0.0% | 17.7% | ~ | ~ |
| LEA 049 Total | | 3,540 | 3,540 | 1,915 | 997 | 918 | 14 | ~ | 35 | ~ | 456 | 484 | ~ | 0 | 439 | ~ | 25 |
| | | | 100.0% | 54.1% | 28.2 % | 25.9% | 0.4% | ~ | 1.0% | ~ | 12.9% | 13.7% | ~ | 0.0% | 12.4% | ~ | 0.7% |
| LEA: 116 - System Name: Brewton City | | | | | | | | | | | | | | | | | |
| 1160030 | TR Miller H.S. | 72 | 72 | 49 | 31 | 18 | ~ | ~ | ~ | ~ | ~ | 26 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 68.1% | 43.1% | 25.0% | ~ | ~ | ~ | ~ | ~ | 36.1% | ~ | 0.0% | ~ | ~ | ~ |
| LEA 116 Total | | 72 | 72 | 49 | 31 | 18 | ~ | ~ | ~ | ~ | ~ | 26 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 68.1% | 43.1 % | 25.0% | ~ | ~ | ~ | ~ | ~ | 36.1% | ~ | 0.0% | ~ | ~ | ~ |
| District 01 Total | | 5,381 | 5,381 | 2,967 | 1,637 | 1,330 | 28 | ~ | 38 | ~ | 547 | 1,012 | ~ | 0 | 592 | ~ | 43 |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

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|--------|-------|-------|-------|------|---|------|---|-------|-------|---|------|-------|---|------|
| 100.0% | 55.1% | 30.4% | 24.7% | 0.5% | ~ | 0.7% | ~ | 10.2% | 18.8% | ~ | 0.0% | 11.0% | ~ | 0.8% |
|--------|-------|-------|-------|------|---|------|---|-------|-------|---|------|-------|---|------|

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | |
|---|---------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 02 | | | | | | | | | | | | | | | | | |
| LEA: 003 - System Name: Barbour County | | | | | | | | | | | | | | | | | |
| 0030020 | Barbour County H.S. | 52 | 52 | 31 | 13 | 18 | ~ | ~ | ~ | ~ | 13 | ~ | ~ | 0 | 10 | ~ | ~ |
| | | | 100.0% | 59.6% | 25.0% | 34.6% | ~ | ~ | ~ | ~ | 25.0% | ~ | ~ | 0.0% | 19.2% | ~ | ~ |
| LEA 003 Total | | 52 | 52 | 31 | 13 | 18 | ~ | ~ | ~ | ~ | 13 | ~ | ~ | 0 | 10 | ~ | ~ |
| | | | 100.0% | 59.6% | 25.0 % | 34.6% | ~ | ~ | ~ | ~ | 25.0% | ~ | ~ | 0.0% | 19.2% | ~ | ~ |
| LEA: 009 - System Name: Chambers County | | | | | | | | | | | | | | | | | |
| 0090080 | Lafayette H.S. | 46 | 46 | 24 | ~ | 17 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 52.2% | ~ | 37.0% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| 0090140 | Valley H.S. | 171 | 171 | 105 | 43 | 62 | ~ | ~ | ~ | ~ | 14 | 27 | ~ | 0 | 16 | ~ | ~ |
| | | | 100.0% | 61.4% | 25.1% | 36.3% | ~ | ~ | ~ | ~ | 8.2% | 15.8% | ~ | 0.0% | 9.4% | ~ | ~ |
| LEA 009 Total | | 217 | 217 | 129 | 50 | 79 | ~ | ~ | ~ | ~ | 21 | 27 | ~ | 0 | 20 | ~ | ~ |
| | | | 100.0% | 59.4% | 23.0 % | 36.4% | ~ | ~ | ~ | ~ | 9.7% | 12.4% | ~ | 0.0% | 9.2% | ~ | ~ |
| LEA: 014 - System Name: Clay County | | | | | | | | | | | | | | | | | |
| 0140040 | Clay County H.S. | 77 | 77 | 51 | 37 | 14 | ~ | ~ | ~ | ~ | ~ | 32 | ~ | 0 | 17 | ~ | ~ |
| | | | 100.0% | 66.2% | 48.1% | 18.2% | ~ | ~ | ~ | ~ | ~ | 41.6% | ~ | 0.0% | 22.1% | ~ | ~ |
| 0140070 | Lineville H.S. | 57 | 57 | 39 | 15 | 24 | ~ | ~ | ~ | ~ | ~ | 14 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 68.4% | 26.3% | 42.1% | ~ | ~ | ~ | ~ | ~ | 24.6% | ~ | 0.0% | ~ | ~ | ~ |
| LEA 014 Total | | 134 | 134 | 90 | 52 | 38 | ~ | ~ | ~ | ~ | ~ | 46 | ~ | 0 | 21 | ~ | ~ |
| | | | 100.0% | 67.2% | 38.8 % | 28.4% | ~ | ~ | ~ | ~ | ~ | 34.3% | ~ | 0.0% | 15.7% | ~ | ~ |
| LEA: 016 - System Name: Coffee County | | | | | | | | | | | | | | | | | |
| 0160020 | Kinston School | 37 | 37 | 34 | 22 | 12 | ~ | ~ | ~ | ~ | ~ | 22 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 91.9% | 59.5% | 32.4% | ~ | ~ | ~ | ~ | ~ | 59.5% | ~ | 0.0% | ~ | ~ | ~ |
| 0160040 | New Brockton H.S. | 57 | 57 | 28 | 19 | ~ | ~ | ~ | ~ | ~ | ~ | 15 | ~ | 0 | ~ | ~ | ~ |

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| Grad Year: 2011 | | | | Credit Hours | | | Race | | | | | | | | | | |
|--|----------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 02 | | | | | | | | | | | | | | | | | |
| 0160060 | Zion Chapel H.S. | 53 | 53 | 49.1% | 33.3% | ~ | ~ | ~ | ~ | ~ | ~ | 26.3% | ~ | 0.0% | ~ | ~ | ~ |
| | | | 100.0% | 36 | 21 | 15 | ~ | ~ | ~ | ~ | ~ | 21 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 67.9% | 39.6% | 28.3% | ~ | ~ | ~ | ~ | ~ | 39.6% | ~ | 0.0% | ~ | ~ | ~ |
| LEA 016 Total | | 147 | 147 | 98 | 62 | 36 | ~ | ~ | ~ | ~ | ~ | 58 | ~ | 0 | 22 | ~ | ~ |
| | | | 100.0% | 66.7% | 42.2 % | 24.5% | ~ | ~ | ~ | ~ | ~ | 39.5% | ~ | 0.0% | 15.0% | ~ | ~ |
| LEA: 020 - System Name: Covington County | | | | | | | | | | | | | | | | | |
| 0200040 | Floralia H.S. | 32 | 32 | 26 | 14 | 12 | ~ | ~ | ~ | ~ | ~ | 13 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 81.3% | 43.8% | 37.5% | ~ | ~ | ~ | ~ | ~ | 40.6% | ~ | 0.0% | ~ | ~ | ~ |
| 0200050 | Pleasant Home School | 45 | 45 | 32 | 16 | 16 | ~ | ~ | ~ | ~ | ~ | 16 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 71.1% | 35.6% | 35.6% | ~ | ~ | ~ | ~ | ~ | 35.6% | ~ | 0.0% | ~ | ~ | ~ |
| 0200060 | Red Level H.S. | 45 | 45 | 24 | 15 | ~ | ~ | ~ | ~ | ~ | ~ | 12 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 53.3% | 33.3% | ~ | ~ | ~ | ~ | ~ | ~ | 26.7% | ~ | 0.0% | ~ | ~ | ~ |
| 0200080 | Straughn H.S. | 109 | 109 | 78 | 46 | 32 | ~ | ~ | ~ | ~ | ~ | 42 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 71.6% | 42.2% | 29.4% | ~ | ~ | ~ | ~ | ~ | 38.5% | ~ | 0.0% | ~ | ~ | ~ |
| LEA 020 Total | | 231 | 231 | 160 | 91 | 69 | ~ | ~ | ~ | ~ | ~ | 83 | ~ | 0 | 27 | ~ | ~ |
| | | | 100.0% | 69.3% | 39.4 % | 29.9% | ~ | ~ | ~ | ~ | ~ | 35.9% | ~ | 0.0% | 11.7% | ~ | ~ |
| LEA: 023 - System Name: Dale County | | | | | | | | | | | | | | | | | |
| 0230010 | Ariton School | 49 | 49 | 35 | 21 | 14 | ~ | ~ | ~ | ~ | ~ | 18 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 71.4% | 42.9% | 28.6% | ~ | ~ | ~ | ~ | ~ | 36.7% | ~ | 0.0% | ~ | ~ | ~ |
| 0230020 | Dale County H.S. | 79 | 79 | 54 | 22 | 32 | ~ | ~ | ~ | ~ | ~ | 20 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 68.4% | 27.8% | 40.5% | ~ | ~ | ~ | ~ | ~ | 25.3% | ~ | 0.0% | ~ | ~ | ~ |
| 0230040 | George W Long H.S. | 56 | 56 | 45 | 25 | 20 | ~ | ~ | ~ | ~ | ~ | 24 | ~ | 0 | ~ | ~ | ~ |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | | Race | | | | | | | | | | |
|--|--------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 02 | | | | | | | | | | | | | | | | | |
| | | | 100.0% | 80.4% | 44.6% | 35.7% | ~ | ~ | ~ | ~ | ~ | 42.9% | ~ | 0.0% | ~ | ~ | ~ |
| | LEA 023 Total | 184 | 184 | 134 | 68 | 66 | ~ | ~ | ~ | ~ | ~ | 62 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 72.8% | 37.0 % | 35.9% | ~ | ~ | ~ | ~ | ~ | 33.7% | ~ | 0.0% | ~ | ~ | ~ |
| LEA: 031 - System Name: Geneva County | | | | | | | | | | | | | | | | | |
| 0310020 | Geneva County H.S. | 48 | 48 | 30 | 19 | 11 | ~ | ~ | ~ | ~ | ~ | 16 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 62.5% | 39.6% | 22.9% | ~ | ~ | ~ | ~ | ~ | 33.3% | ~ | 0.0% | ~ | ~ | ~ |
| 0310040 | Samson H.S. | 40 | 40 | 29 | 15 | 14 | ~ | ~ | ~ | ~ | ~ | 12 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 72.5% | 37.5% | 35.0% | ~ | ~ | ~ | ~ | ~ | 30.0% | ~ | 0.0% | ~ | ~ | ~ |
| 0310060 | Slocomb H.S. | 84 | 84 | 56 | 31 | 25 | ~ | ~ | ~ | ~ | ~ | 30 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 66.7% | 36.9% | 29.8% | ~ | ~ | ~ | ~ | ~ | 35.7% | ~ | 0.0% | ~ | ~ | ~ |
| | LEA 031 Total | 172 | 172 | 115 | 65 | 50 | ~ | ~ | ~ | ~ | ~ | 58 | ~ | 0 | 19 | ~ | ~ |
| | | | 100.0% | 66.9% | 37.8 % | 29.1% | ~ | ~ | ~ | ~ | ~ | 33.7% | ~ | 0.0% | 11.0% | ~ | ~ |
| LEA: 034 - System Name: Henry County | | | | | | | | | | | | | | | | | |
| 0340020 | Abbeville H.S. | 72 | 72 | 51 | 26 | 25 | ~ | ~ | ~ | ~ | 11 | 14 | ~ | 0 | 13 | ~ | ~ |
| | | | 100.0% | 70.8% | 36.1% | 34.7% | ~ | ~ | ~ | ~ | 15.3% | 19.4% | ~ | 0.0% | 18.1% | ~ | ~ |
| 0340040 | Headland H.S. | 116 | 116 | 79 | 41 | 38 | ~ | ~ | ~ | ~ | 10 | 31 | ~ | 0 | 14 | ~ | ~ |
| | | | 100.0% | 68.1% | 35.3% | 32.8% | ~ | ~ | ~ | ~ | 8.6% | 26.7% | ~ | 0.0% | 12.1% | ~ | ~ |
| | LEA 034 Total | 188 | 188 | 130 | 67 | 63 | ~ | ~ | ~ | ~ | 21 | 45 | ~ | 0 | 27 | ~ | ~ |
| | | | 100.0% | 69.1% | 35.6 % | 33.5% | ~ | ~ | ~ | ~ | 11.2% | 23.9% | ~ | 0.0% | 14.4% | ~ | ~ |
| LEA: 035 - System Name: Houston County | | | | | | | | | | | | | | | | | |
| 0350010 | Ashford H.S. | 102 | 102 | 54 | 30 | 24 | ~ | ~ | ~ | ~ | ~ | 26 | ~ | 0 | ~ | ~ | ~ |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | | Race | | | | | | | | | | |
|------------------------------------|---------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 02 | | | | | | | | | | | | | | | | | |
| 0350020 | Cottonwood H.S. | 44 | 44 | 52.9% | 29.4% | 23.5% | ~ | ~ | ~ | ~ | ~ | 25.5% | ~ | 0.0% | ~ | ~ | ~ |
| | | | 100.0% | 52.3% | 22.7% | 29.5% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| 0350040 | Houston County H.S. | 47 | 47 | 24 | 10 | 14 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 51.1% | 21.3% | 29.8% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| 0350050 | Rehobeth H.S. | 148 | 148 | 90 | 54 | 36 | ~ | ~ | ~ | ~ | ~ | 53 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 60.8% | 36.5% | 24.3% | ~ | ~ | ~ | ~ | ~ | 35.8% | ~ | 0.0% | ~ | ~ | ~ |
| 0350080 | Wicksburg H.S. | 48 | 48 | 32 | 26 | ~ | ~ | ~ | ~ | ~ | ~ | 26 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 66.7% | 54.2% | ~ | ~ | ~ | ~ | ~ | ~ | 54.2% | ~ | 0.0% | ~ | ~ | ~ |
| LEA 035 Total | | 389 | 389 | 223 | 130 | 93 | ~ | ~ | ~ | ~ | 11 | 117 | ~ | 0 | 29 | ~ | ~ |
| | | | 100.0% | 57.3% | 33.4 % | 23.9% | ~ | ~ | ~ | ~ | 2.8% | 30.1% | ~ | 0.0% | 7.5% | ~ | ~ |
| LEA: 041 - System Name: Lee County | | | | | | | | | | | | | | | | | |
| 0410010 | Beauregard H.S. | 109 | 109 | 77 | 41 | 36 | ~ | ~ | ~ | ~ | ~ | 33 | ~ | 0 | 18 | ~ | ~ |
| | | | 100.0% | 70.6% | 37.6% | 33.0% | ~ | ~ | ~ | ~ | ~ | 30.3% | ~ | 0.0% | 16.5% | ~ | ~ |
| 0410020 | Beulah H.S. | 86 | 86 | 56 | 26 | 30 | ~ | ~ | ~ | ~ | ~ | 21 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 65.1% | 30.2% | 34.9% | ~ | ~ | ~ | ~ | ~ | 24.4% | ~ | 0.0% | ~ | ~ | ~ |
| 0410030 | Loachapoka H.S. | 49 | 49 | 25 | ~ | 22 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 51.0% | ~ | 44.9% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| 0410060 | Smiths Station H.S. | 420 | 420 | 209 | 108 | 101 | ~ | ~ | ~ | ~ | 23 | 84 | ~ | 0 | 22 | ~ | ~ |
| | | | 100.0% | 49.8% | 25.7% | 24.0% | ~ | ~ | ~ | ~ | 5.5% | 20.0% | ~ | 0.0% | 5.2% | ~ | ~ |
| LEA 041 Total | | 664 | 664 | 367 | 178 | 189 | ~ | ~ | ~ | ~ | 39 | 138 | ~ | 0 | 52 | ~ | ~ |
| | | | 100.0% | 55.3% | 26.8 % | 28.5% | ~ | ~ | ~ | ~ | 5.9% | 20.8% | ~ | 0.0% | 7.8% | ~ | ~ |

**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|---|----------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|------------------|-----------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Pacific Islander | Native Hawaiian | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 02 | | | | | | | | | | | | | | | | | | |
| LEA: 056 - System Name: Randolph County | | | | | | | | | | | | | | | | | | |
| 0560020 | Randolph County H.S. | 53 | 53 | 26 | 12 | 14 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 49.1% | 22.6% | 26.4% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| 0560040 | Wadley H.S. | 19 | 19 | 15 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 78.9% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| 0560060 | Woodland H.S. | 65 | 65 | 39 | 17 | 22 | ~ | ~ | ~ | ~ | ~ | 17 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 60.0% | 26.2% | 33.8% | ~ | ~ | ~ | ~ | ~ | 26.2% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA 056 Total | | 137 | 137 | 80 | 36 | 44 | ~ | ~ | ~ | ~ | ~ | 30 | ~ | 0 | 13 | ~ | ~ | ~ |
| | | | 100.0% | 58.4% | 26.3 % | 32.1% | ~ | ~ | ~ | ~ | ~ | 21.9% | ~ | 0.0% | 9.5% | ~ | ~ | ~ |
| LEA: 057 - System Name: Russell County | | | | | | | | | | | | | | | | | | |
| 0570065 | Russell County H.S. | 185 | 185 | 81 | 31 | 50 | ~ | ~ | ~ | ~ | 12 | 19 | ~ | 0 | 19 | ~ | ~ | ~ |
| | | | 100.0% | 43.8% | 16.8% | 27.0% | ~ | ~ | ~ | ~ | 6.5% | 10.3% | ~ | 0.0% | 10.3% | ~ | ~ | ~ |
| LEA 057 Total | | 185 | 185 | 81 | 31 | 50 | ~ | ~ | ~ | ~ | 12 | 19 | ~ | 0 | 19 | ~ | ~ | ~ |
| | | | 100.0% | 43.8% | 16.8 % | 27.0% | ~ | ~ | ~ | ~ | 6.5% | 10.3% | ~ | 0.0% | 10.3% | ~ | ~ | ~ |
| LEA: 062 - System Name: Tallapoosa County | | | | | | | | | | | | | | | | | | |
| 0620020 | Dadeville H.S. | 97 | 97 | 59 | 26 | 33 | ~ | ~ | ~ | ~ | 11 | 15 | ~ | 0 | 10 | ~ | ~ | ~ |
| | | | 100.0% | 60.8% | 26.8% | 34.0% | ~ | ~ | ~ | ~ | 11.3% | 15.5% | ~ | 0.0% | 10.3% | ~ | ~ | ~ |
| 0620065 | Horseshoe Bend H.S. | 57 | 57 | 42 | 23 | 19 | ~ | ~ | ~ | ~ | ~ | 22 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 73.7% | 40.4% | 33.3% | ~ | ~ | ~ | ~ | ~ | 38.6% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| 0620080 | Reeltown H.S. | 52 | 52 | 39 | 17 | 22 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 75.0% | 32.7% | 42.3% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA 062 Total | | 206 | 206 | 140 | 66 | 74 | ~ | ~ | ~ | ~ | 20 | 46 | ~ | 0 | 22 | ~ | ~ | ~ |
| | | | 100.0% | 68.0% | 32.0 % | 35.9% | ~ | ~ | ~ | ~ | 9.7% | 22.3% | ~ | 0.0% | 10.7% | ~ | ~ | ~ |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|--|-----------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|-----------------------|----------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | Indian Alaskan Native | American | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 02 | | | | | | | | | | | | | | | | | | |
| LEA: 102 - System Name: Alexander City | | | | | | | | | | | | | | | | | | |
| 1020020 | Benjamin Russell H.S. | 213 | 213 | 155 | 100 | 55 | ~ | ~ | ~ | ~ | 22 | 76 | ~ | 0 | 17 | ~ | ~ | ~ |
| | | | 100.0% | 72.8% | 46.9% | 25.8% | ~ | ~ | ~ | ~ | 10.3% | 35.7% | ~ | 0.0% | 8.0% | ~ | ~ | ~ |
| | LEA 102 Total | 213 | 213 | 155 | 100 | 55 | ~ | ~ | ~ | ~ | 22 | 76 | ~ | 0 | 17 | ~ | ~ | ~ |
| | | | 100.0% | 72.8% | 46.9 % | 25.8% | ~ | ~ | ~ | ~ | 10.3% | 35.7% | ~ | 0.0% | 8.0% | ~ | ~ | ~ |
| LEA: 104 - System Name: Andalusia City | | | | | | | | | | | | | | | | | | |
| 1040010 | Andalusia H.S. | 96 | 96 | 67 | 41 | 26 | ~ | ~ | ~ | ~ | ~ | 34 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 69.8% | 42.7% | 27.1% | ~ | ~ | ~ | ~ | ~ | 35.4% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| | LEA 104 Total | 96 | 96 | 67 | 41 | 26 | ~ | ~ | ~ | ~ | ~ | 34 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 69.8% | 42.7 % | 27.1% | ~ | ~ | ~ | ~ | ~ | 35.4% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA: 110 - System Name: Auburn City | | | | | | | | | | | | | | | | | | |
| 1100010 | Auburn H.S. | 432 | 432 | 315 | 215 | 100 | ~ | ~ | 11 | ~ | 31 | 169 | ~ | 0 | 13 | ~ | ~ | ~ |
| | | | 100.0% | 72.9% | 49.8% | 23.1% | ~ | ~ | 2.5% | ~ | 7.2% | 39.1% | ~ | 0.0% | 3.0% | ~ | ~ | ~ |
| | LEA 110 Total | 432 | 432 | 315 | 215 | 100 | ~ | ~ | 11 | ~ | 31 | 169 | ~ | 0 | 13 | ~ | ~ | ~ |
| | | | 100.0% | 72.9% | 49.8 % | 23.1% | ~ | ~ | 2.5% | ~ | 7.2% | 39.1% | ~ | 0.0% | 3.0% | ~ | ~ | ~ |
| LEA: 126 - System Name: Daleville City | | | | | | | | | | | | | | | | | | |
| 1260010 | Daleville H.S. | 86 | 86 | 54 | 23 | 31 | ~ | ~ | ~ | ~ | 10 | 10 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 62.8% | 26.7% | 36.0% | ~ | ~ | ~ | ~ | 11.6% | 11.6% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| | LEA 126 Total | 86 | 86 | 54 | 23 | 31 | ~ | ~ | ~ | ~ | 10 | 10 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 62.8% | 26.7 % | 36.0% | ~ | ~ | ~ | ~ | 11.6% | 11.6% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA: 130 - System Name: Dothan City | | | | | | | | | | | | | | | | | | |
| 1300030 | Dothan H.S. | 236 | 236 | 139 | 69 | 70 | ~ | ~ | ~ | ~ | 26 | 43 | ~ | 0 | 29 | ~ | ~ | ~ |
| | | | 100.0% | 58.9% | 29.2% | 29.7% | ~ | ~ | ~ | ~ | 11.0% | 18.2% | ~ | 0.0% | 12.3% | ~ | ~ | ~ |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | | Race | | | | | | | | | | | |
|---|---------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|-----------------------|----------|-------|---------------------------|-----------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | Indian Alaskan Native | American | Asian | Hawaiian Pacific Islander | Native American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 02 | | | | | | | | | | | | | | | | | | |
| 1300115 | Northview H.S. | 280 | 280 | 175 | 95 | 80 | ~ | ~ | ~ | ~ | 18 | 71 | ~ | 0 | 18 | ~ | ~ | ~ |
| | | | 100.0% | 62.5% | 33.9% | 28.6% | ~ | ~ | ~ | ~ | 6.4% | 25.4% | ~ | 0.0% | 6.4% | ~ | ~ | ~ |
| LEA 130 Total | | 516 | 516 | 314 | 164 | 150 | ~ | ~ | ~ | ~ | 44 | 114 | ~ | 0 | 47 | ~ | ~ | ~ |
| | | | 100.0% | 60.9% | 31.8 % | 29.1% | ~ | ~ | ~ | ~ | 8.5% | 22.1% | ~ | 0.0% | 9.1% | ~ | ~ | ~ |
| LEA: 131 - System Name: Elba City | | | | | | | | | | | | | | | | | | |
| 1310020 | Elba H.S. | 63 | 63 | 38 | 22 | 16 | ~ | ~ | ~ | ~ | ~ | 16 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 60.3% | 34.9% | 25.4% | ~ | ~ | ~ | ~ | ~ | 25.4% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA 131 Total | | 63 | 63 | 38 | 22 | 16 | ~ | ~ | ~ | ~ | ~ | 16 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 60.3% | 34.9 % | 25.4% | ~ | ~ | ~ | ~ | ~ | 25.4% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA: 132 - System Name: Enterprise City | | | | | | | | | | | | | | | | | | |
| 1320040 | Dauphin Junior H.S. | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| 1320050 | Enterprise H.S. | 412 | 412 | 255 | 176 | 79 | 12 | ~ | ~ | ~ | 23 | 134 | ~ | 0 | 22 | ~ | ~ | ~ |
| | | | 100.0% | 61.9% | 42.7% | 19.2% | 2.9% | ~ | ~ | ~ | 5.6% | 32.5% | ~ | 0.0% | 5.3% | ~ | ~ | ~ |
| LEA 132 Total | | 413 | 413 | 255 | 176 | 79 | 12 | ~ | ~ | ~ | 23 | 134 | ~ | 0 | 22 | ~ | ~ | ~ |
| | | | 100.0% | 61.7% | 42.6 % | 19.1% | 2.9% | ~ | ~ | ~ | 5.6% | 32.4% | ~ | 0.0% | 5.3% | ~ | ~ | ~ |
| LEA: 133 - System Name: Eufaula City | | | | | | | | | | | | | | | | | | |
| 1330010 | Eufaula H.S. | 148 | 148 | 102 | 47 | 55 | ~ | ~ | ~ | ~ | 19 | 27 | ~ | 0 | 18 | ~ | ~ | ~ |
| | | | 100.0% | 68.9% | 31.8% | 37.2% | ~ | ~ | ~ | ~ | 12.8% | 18.2% | ~ | 0.0% | 12.2% | ~ | ~ | ~ |
| LEA 133 Total | | 148 | 148 | 102 | 47 | 55 | ~ | ~ | ~ | ~ | 19 | 27 | ~ | 0 | 18 | ~ | ~ | ~ |
| | | | 100.0% | 68.9% | 31.8 % | 37.2% | ~ | ~ | ~ | ~ | 12.8% | 18.2% | ~ | 0.0% | 12.2% | ~ | ~ | ~ |
| LEA: 146 - System Name: Geneva City | | | | | | | | | | | | | | | | | | |
| 1460010 | Geneva H.S. | 69 | 69 | 41 | 23 | 18 | ~ | ~ | ~ | ~ | ~ | 19 | ~ | 0 | ~ | ~ | ~ | ~ |

**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | |
|--------------------------------------|--------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 02 | | | | | | | | | | | | | | | | | |
| | | | 100.0% | 59.4% | 33.3% | 26.1% | ~ | ~ | ~ | ~ | ~ | 27.5% | ~ | 0.0% | ~ | ~ | ~ |
| | LEA 146 Total | 69 | 69 | 41 | 23 | 18 | ~ | ~ | ~ | ~ | ~ | 19 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 59.4% | 33.3 % | 26.1% | ~ | ~ | ~ | ~ | ~ | 27.5% | ~ | 0.0% | ~ | ~ | ~ |
| LEA: 165 - System Name: Lanett City | | | | | | | | | | | | | | | | | |
| 1650030 | Lanett Senior H.S. | 36 | 36 | 23 | ~ | 16 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 63.9% | ~ | 44.4% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| | LEA 165 Total | 36 | 36 | 23 | ~ | 16 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 63.9% | ~ | 44.4% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| LEA: 179 - System Name: Opelika City | | | | | | | | | | | | | | | | | |
| 1790055 | Opelika H.S. | 304 | 304 | 208 | 75 | 133 | ~ | ~ | ~ | ~ | 31 | 41 | ~ | 0 | 24 | ~ | ~ |
| | | | 100.0% | 68.4% | 24.7% | 43.8% | ~ | ~ | ~ | ~ | 10.2% | 13.5% | ~ | 0.0% | 7.9% | ~ | ~ |
| | LEA 179 Total | 304 | 304 | 208 | 75 | 133 | ~ | ~ | ~ | ~ | 31 | 41 | ~ | 0 | 24 | ~ | ~ |
| | | | 100.0% | 68.4% | 24.7 % | 43.8% | ~ | ~ | ~ | ~ | 10.2% | 13.5% | ~ | 0.0% | 7.9% | ~ | ~ |
| LEA: 180 - System Name: Opp City | | | | | | | | | | | | | | | | | |
| 1800010 | Opp H.S. | 81 | 81 | 54 | 37 | 17 | ~ | ~ | ~ | ~ | ~ | 33 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 66.7% | 45.7% | 21.0% | ~ | ~ | ~ | ~ | ~ | 40.7% | ~ | 0.0% | ~ | ~ | ~ |
| | LEA 180 Total | 81 | 81 | 54 | 37 | 17 | ~ | ~ | ~ | ~ | ~ | 33 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 66.7% | 45.7 % | 21.0% | ~ | ~ | ~ | ~ | ~ | 40.7% | ~ | 0.0% | ~ | ~ | ~ |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|--------------------------------------|-------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|-----------------------|----------|-------|---------------------------|-----------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | Indian Alaskan Native | American | Asian | Hawaiian Pacific Islander | Native American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 02 | | | | | | | | | | | | | | | | | | |
| LEA: 182 - System Name: Ozark City | | | | | | | | | | | | | | | | | | |
| 1820010 | Carroll H.S. | 142 | 142 | 91 | 49 | 42 | ~ | ~ | ~ | ~ | 18 | 29 | ~ | 0 | 13 | ~ | ~ | |
| | | | 100.0% | 64.1% | 34.5% | 29.6% | ~ | ~ | ~ | ~ | 12.7% | 20.4% | ~ | 0.0% | 9.2% | ~ | ~ | |
| | LEA 182 Total | 142 | 142 | 91 | 49 | 42 | ~ | ~ | ~ | ~ | 18 | 29 | ~ | 0 | 13 | ~ | ~ | |
| | | | 100.0% | 64.1% | 34.5 % | 29.6% | ~ | ~ | ~ | ~ | 12.7% | 20.4% | ~ | 0.0% | 9.2% | ~ | ~ | |
| LEA: 184 - System Name: Phenix City | | | | | | | | | | | | | | | | | | |
| 1840030 | Central H.S. | 348 | 348 | 150 | 59 | 91 | ~ | ~ | ~ | ~ | 35 | 24 | ~ | 0 | 24 | ~ | ~ | |
| | | | 100.0% | 43.1% | 17.0% | 26.1% | ~ | ~ | ~ | ~ | 10.1% | 6.9% | ~ | 0.0% | 6.9% | ~ | ~ | |
| | LEA 184 Total | 348 | 348 | 150 | 59 | 91 | ~ | ~ | ~ | ~ | 35 | 24 | ~ | 0 | 24 | ~ | ~ | |
| | | | 100.0% | 43.1% | 17.0 % | 26.1% | ~ | ~ | ~ | ~ | 10.1% | 6.9% | ~ | 0.0% | 6.9% | ~ | ~ | |
| LEA: 188 - System Name: Roanoke City | | | | | | | | | | | | | | | | | | |
| 1880020 | Handley H.S. | 95 | 95 | 73 | 38 | 35 | ~ | ~ | ~ | ~ | 13 | 25 | ~ | 0 | 11 | ~ | ~ | |
| | | | 100.0% | 76.8% | 40.0% | 36.8% | ~ | ~ | ~ | ~ | 13.7% | 26.3% | ~ | 0.0% | 11.6% | ~ | ~ | |
| | LEA 188 Total | 95 | 95 | 73 | 38 | 35 | ~ | ~ | ~ | ~ | 13 | 25 | ~ | 0 | 11 | ~ | ~ | |
| | | | 100.0% | 76.8% | 40.0 % | 36.8% | ~ | ~ | ~ | ~ | 13.7% | 26.3% | ~ | 0.0% | 11.6% | ~ | ~ | |
| | District 02 Total | 5,948 | 5,948 | 3,718 | 1,985 | 1,733 | 31 | ~ | 29 | ~ | 437 | 1,480 | ~ | 0 | 519 | ~ | 35 | |
| | | | 100.0% | 62.5% | 33.4% | 29.1% | 0.5% | ~ | 0.5% | ~ | 7.3% | 24.9% | ~ | 0.0% | 8.7% | ~ | 0.6% | |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|--|----------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|--|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability | |
| State District: 03 | | | | | | | | | | | | | | | | | | |
| LEA: 008 - System Name: Calhoun County | | | | | | | | | | | | | | | | | | |
| 0080010 | Alexandria H.S. | 121 | 121 | 89 | 34 | 55 | ~ | ~ | ~ | ~ | ~ | 33 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 73.6% | 28.1% | 45.5% | ~ | ~ | ~ | ~ | ~ | 27.3% | ~ | 0.0% | ~ | ~ | ~ | |
| 0080130 | Ohatchee H.S. | 46 | 46 | 21 | ~ | 15 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 45.7% | ~ | 32.6% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| 0080135 | Pleasant Valley H.S. | 68 | 68 | 52 | 10 | 42 | ~ | ~ | ~ | ~ | ~ | 10 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 76.5% | 14.7% | 61.8% | ~ | ~ | ~ | ~ | ~ | 14.7% | ~ | 0.0% | ~ | ~ | ~ | |
| 0080160 | Saks H.S. | 80 | 80 | 56 | 10 | 46 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 70.0% | 12.5% | 57.5% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| 0080180 | Weaver H.S. | 74 | 74 | 53 | 17 | 36 | ~ | ~ | ~ | ~ | ~ | 10 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 71.6% | 23.0% | 48.6% | ~ | ~ | ~ | ~ | ~ | 13.5% | ~ | 0.0% | ~ | ~ | ~ | |
| 0080200 | Wellborn H.S. | 67 | 67 | 43 | 12 | 31 | ~ | ~ | ~ | ~ | ~ | 12 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 64.2% | 17.9% | 46.3% | ~ | ~ | ~ | ~ | ~ | 17.9% | ~ | 0.0% | ~ | ~ | ~ | |
| 0080210 | White Plains H.S. | 63 | 63 | 51 | 21 | 30 | ~ | ~ | ~ | ~ | ~ | 21 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 81.0% | 33.3% | 47.6% | ~ | ~ | ~ | ~ | ~ | 33.3% | ~ | 0.0% | ~ | ~ | ~ | |
| LEA 008 Total | | 519 | 519 | 365 | 110 | 255 | ~ | ~ | ~ | ~ | ~ | 101 | ~ | 0 | 33 | ~ | ~ | |
| | | | 100.0% | 70.3% | 21.2 % | 49.1% | ~ | ~ | ~ | ~ | ~ | 19.5% | ~ | 0.0% | 6.4% | ~ | ~ | |
| LEA: 011 - System Name: Chilton County | | | | | | | | | | | | | | | | | | |
| 0110010 | Chilton County H.S. | 180 | 180 | 101 | 59 | 42 | ~ | ~ | ~ | ~ | ~ | 54 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 56.1% | 32.8% | 23.3% | ~ | ~ | ~ | ~ | ~ | 30.0% | ~ | 0.0% | ~ | ~ | ~ | |
| 0110060 | Isabella H.S. | 49 | 49 | 22 | 15 | ~ | ~ | ~ | ~ | ~ | ~ | 15 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 44.9% | 30.6% | ~ | ~ | ~ | ~ | ~ | ~ | 30.6% | ~ | 0.0% | ~ | ~ | ~ | |
| 0110070 | Jemison H.S. | 109 | 109 | 58 | 37 | 21 | ~ | ~ | ~ | ~ | ~ | 30 | ~ | 0 | 14 | ~ | ~ | |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|---|----------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|-----------------------|----------|-------|---------------------------|-----------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | Indian Alaskan Native | American | Asian | Hawaiian Pacific Islander | Native American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 03 | | | | | | | | | | | | | | | | | | |
| 0110080 | Maplesville H.S. | 38 | 38 | 53.2% | 33.9% | 19.3% | ~ | ~ | ~ | ~ | ~ | ~ | 27.5% | ~ | 0.0% | 12.8% | ~ | ~ |
| | | | 100.0% | 21 | ~ | 13 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| 0110100 | Thorsby H.S. | 56 | 56 | 55.3% | ~ | 34.2% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| | | | 100.0% | 31 | 20 | 11 | ~ | ~ | ~ | ~ | ~ | ~ | 18 | ~ | 0 | ~ | ~ | ~ |
| 0110110 | Verbena H.S. | 21 | 21 | 55.4% | 35.7% | 19.6% | ~ | ~ | ~ | ~ | ~ | ~ | 32.1% | ~ | 0.0% | ~ | ~ | ~ |
| | | | 100.0% | 13 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 61.9% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| | LEA 011 Total | 453 | 453 | 246 | 148 | 98 | ~ | ~ | ~ | ~ | ~ | 16 | 132 | ~ | 0 | 33 | ~ | ~ |
| | | | 100.0% | 54.3% | 32.7 % | 21.6% | ~ | ~ | ~ | ~ | ~ | 3.5% | 29.1% | ~ | 0.0% | 7.3% | ~ | ~ |
| LEA: 015 - System Name: Cleburne County | | | | | | | | | | | | | | | | | | |
| 0150020 | Cleburne County H.S. | 120 | 120 | 63 | 22 | 41 | ~ | ~ | ~ | ~ | ~ | ~ | 20 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 52.5% | 18.3% | 34.2% | ~ | ~ | ~ | ~ | ~ | ~ | 16.7% | ~ | 0.0% | ~ | ~ | ~ |
| 0150050 | Ranburne H.S. | 61 | 61 | 29 | 13 | 16 | ~ | ~ | ~ | ~ | ~ | ~ | 13 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 47.5% | 21.3% | 26.2% | ~ | ~ | ~ | ~ | ~ | ~ | 21.3% | ~ | 0.0% | ~ | ~ | ~ |
| | LEA 015 Total | 181 | 181 | 92 | 35 | 57 | ~ | ~ | ~ | ~ | ~ | ~ | 33 | ~ | 0 | 14 | ~ | ~ |
| | | | 100.0% | 50.8% | 19.3 % | 31.5% | ~ | ~ | ~ | ~ | ~ | ~ | 18.2% | ~ | 0.0% | 7.7% | ~ | ~ |
| LEA: 019 - System Name: Coosa County | | | | | | | | | | | | | | | | | | |
| 0190005 | Central H.S. | 69 | 69 | 40 | 25 | 15 | ~ | ~ | ~ | ~ | ~ | ~ | 14 | 11 | ~ | 0 | 14 | ~ |
| | | | 100.0% | 58.0% | 36.2% | 21.7% | ~ | ~ | ~ | ~ | ~ | ~ | 20.3% | 15.9% | ~ | 0.0% | 20.3% | ~ |
| | LEA 019 Total | 69 | 69 | 40 | 25 | 15 | ~ | ~ | ~ | ~ | ~ | ~ | 14 | 11 | ~ | 0 | 14 | ~ |
| | | | 100.0% | 58.0% | 36.2 % | 21.7% | ~ | ~ | ~ | ~ | ~ | ~ | 20.3% | 15.9% | ~ | 0.0% | 20.3% | ~ |
| LEA: 026 - System Name: Elmore County | | | | | | | | | | | | | | | | | | |
| 0260010 | Elmore County H.S. | 125 | 125 | 59 | 34 | 25 | ~ | ~ | ~ | ~ | ~ | ~ | 33 | ~ | 0 | ~ | ~ | ~ |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | | Race | | | | | | | | | | | |
|---|-------------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|-----------------------|----------|-------|---------------------------|-----------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | Indian Alaskan Native | American | Asian | Hawaiian Pacific Islander | Native American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 03 | | | | | | | | | | | | | | | | | | |
| 0260020 | Holtville H.S. | 108 | 108 | 47.2% | 27.2% | 20.0% | ~ | ~ | ~ | ~ | ~ | 26.4% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| | | | 100.0% | 50.0% | 28.7% | 21.3% | ~ | ~ | ~ | ~ | ~ | 31 | ~ | 0 | ~ | ~ | ~ | ~ |
| 0260050 | Stanhope Elmore H.S. | 187 | 187 | 50.0% | 28.7% | 21.3% | ~ | ~ | ~ | ~ | ~ | 28.7% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| | | | 100.0% | 54.0% | 32.1% | 21.9% | ~ | ~ | ~ | ~ | ~ | 13 | ~ | 0 | ~ | ~ | ~ | ~ |
| 0260070 | Wetumpka H.S. | 257 | 257 | 54.0% | 32.1% | 21.9% | ~ | ~ | ~ | ~ | ~ | 7.0% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| | | | 100.0% | 52.9% | 29.2% | 23.7% | ~ | ~ | ~ | ~ | ~ | 16 | ~ | 0 | 11 | ~ | ~ | ~ |
| | LEA 026 Total | 677 | 677 | 52.9% | 29.2% | 23.7% | ~ | ~ | ~ | ~ | ~ | 30 | ~ | 0 | 29 | ~ | ~ | ~ |
| | | | 100.0% | 51.7% | 29.5 % | 22.2% | ~ | ~ | ~ | ~ | ~ | 4.4% | ~ | 0.0% | 4.3% | ~ | ~ | ~ |
| LEA: 058 - System Name: St Clair County | | | | | | | | | | | | | | | | | | |
| 0580010 | Ashville H.S. | 72 | 72 | 68.1% | 30.6% | 37.5% | ~ | ~ | ~ | ~ | ~ | 18 | ~ | 0 | 12 | ~ | ~ | ~ |
| | | | 100.0% | 68.1% | 30.6% | 37.5% | ~ | ~ | ~ | ~ | ~ | 25.0% | ~ | 0.0% | 16.7% | ~ | ~ | ~ |
| 0580075 | Moody H.S. | 122 | 122 | 59.8% | 38.5% | 21.3% | ~ | ~ | ~ | ~ | ~ | 43 | ~ | 0 | 11 | ~ | ~ | ~ |
| | | | 100.0% | 59.8% | 38.5% | 21.3% | ~ | ~ | ~ | ~ | ~ | 35.2% | ~ | 0.0% | 9.0% | ~ | ~ | ~ |
| 0580120 | Ragland H.S. | 36 | 36 | 52.8% | 30.6% | ~ | ~ | ~ | ~ | ~ | ~ | 11 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 52.8% | 30.6% | ~ | ~ | ~ | ~ | ~ | ~ | 30.6% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| 0580140 | Saint Clair County H.S. | 115 | 115 | 55.7% | 26.1% | 29.6% | ~ | ~ | ~ | ~ | ~ | 10 | ~ | 0 | 11 | ~ | ~ | ~ |
| | | | 100.0% | 55.7% | 26.1% | 29.6% | ~ | ~ | ~ | ~ | ~ | 8.7% | ~ | 0.0% | 9.6% | ~ | ~ | ~ |
| 0580130 | Springville H.S. | 118 | 118 | 62.7% | 40.7% | 22.0% | ~ | ~ | ~ | ~ | ~ | 43 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 62.7% | 40.7% | 22.0% | ~ | ~ | ~ | ~ | ~ | 36.4% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| | LEA 058 Total | 463 | 463 | 60.3% | 34.1 % | 26.1% | ~ | ~ | ~ | ~ | ~ | 16 | ~ | 0 | 45 | ~ | ~ | ~ |
| | | | 100.0% | 60.3% | 34.1 % | 26.1% | ~ | ~ | ~ | ~ | ~ | 3.5% | ~ | 0.0% | 9.7% | ~ | ~ | ~ |

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State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | | Race | | | | | | | | | | |
|--|------------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 03 | | | | | | | | | | | | | | | | | |
| LEA: 059 - System Name: Shelby County | | | | | | | | | | | | | | | | | |
| 0590010 | Calera High | 118 | 118 | 70 | 31 | 39 | ~ | ~ | ~ | ~ | ~ | 23 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 59.3% | 26.3% | 33.1% | ~ | ~ | ~ | ~ | ~ | 19.5% | ~ | 0.0% | ~ | ~ | ~ |
| 0590020 | Chelsea H.S. | 194 | 194 | 117 | 80 | 37 | ~ | ~ | ~ | ~ | ~ | 69 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 60.3% | 41.2% | 19.1% | ~ | ~ | ~ | ~ | ~ | 35.6% | ~ | 0.0% | ~ | ~ | ~ |
| 0590060 | Montevallo H.S. | 70 | 70 | 33 | 18 | 15 | ~ | ~ | ~ | ~ | ~ | 12 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 47.1% | 25.7% | 21.4% | ~ | ~ | ~ | ~ | ~ | 17.1% | ~ | 0.0% | ~ | ~ | ~ |
| 0590081 | Oak Mountain H.S. | 378 | 378 | 296 | 232 | 64 | ~ | ~ | ~ | ~ | 15 | 209 | ~ | 0 | 10 | ~ | ~ |
| | | | 100.0% | 78.3% | 61.4% | 16.9% | ~ | ~ | ~ | ~ | 4.0% | 55.3% | ~ | 0.0% | 2.6% | ~ | ~ |
| 0590085 | Pelham H.S. | 353 | 353 | 232 | 166 | 66 | ~ | ~ | ~ | ~ | 21 | 139 | ~ | 0 | 15 | ~ | ~ |
| | | | 100.0% | 65.7% | 47.0% | 18.7% | ~ | ~ | ~ | ~ | 5.9% | 39.4% | ~ | 0.0% | 4.2% | ~ | ~ |
| 0590090 | Shelby County H.S. | 111 | 111 | 47 | 28 | 19 | ~ | ~ | ~ | ~ | ~ | 24 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 42.3% | 25.2% | 17.1% | ~ | ~ | ~ | ~ | ~ | 21.6% | ~ | 0.0% | ~ | ~ | ~ |
| 0590120 | Thompson H.S. | 356 | 356 | 234 | 148 | 86 | ~ | ~ | ~ | ~ | 21 | 124 | ~ | 0 | 22 | ~ | ~ |
| | | | 100.0% | 65.7% | 41.6% | 24.2% | ~ | ~ | ~ | ~ | 5.9% | 34.8% | ~ | 0.0% | 6.2% | ~ | ~ |
| 0590160 | Vincent Middle H.S. | 55 | 55 | 27 | 11 | 16 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 49.1% | 20.0% | 29.1% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| LEA 059 Total | | 1,635 | 1,635 | 1,056 | 714 | 342 | ~ | ~ | 13 | ~ | 85 | 607 | ~ | 0 | 73 | ~ | ~ |
| | | | 100.0% | 64.6% | 43.7 % | 20.9% | ~ | ~ | 0.8% | ~ | 5.2% | 37.1% | ~ | 0.0% | 4.5% | ~ | ~ |
| LEA: 061 - System Name: Talladega County | | | | | | | | | | | | | | | | | |
| 0610020 | BB Comer Memorial H.S. | 62 | 62 | 41 | 12 | 29 | ~ | ~ | ~ | ~ | ~ | 10 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 66.1% | 19.4% | 46.8% | ~ | ~ | ~ | ~ | ~ | 16.1% | ~ | 0.0% | ~ | ~ | ~ |
| 0610050 | Childersburg H.S. | 115 | 115 | 78 | 40 | 38 | ~ | ~ | ~ | ~ | 15 | 25 | ~ | 0 | 18 | ~ | ~ |

**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

| Grad Year: 2011 | | | | Credit Hours | | | Race | | | | | | | | | | | |
|---------------------------------------|-------------------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|--|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability | |
| State District: 03 | | | | | | | | | | | | | | | | | | |
| 0610080 | Fayetteville H.S. | 45 | 100.0% | 67.8% | 34.8% | 33.0% | ~ | ~ | ~ | ~ | 13.0% | 21.7% | ~ | 0.0% | 15.7% | ~ | ~ | |
| | | | | 22 | 14 | ~ | ~ | ~ | ~ | ~ | ~ | 14 | ~ | 0 | ~ | ~ | ~ | |
| 0610170 | Lincoln H.S. | 119 | 100.0% | 48.9% | 31.1% | ~ | ~ | ~ | ~ | ~ | ~ | 31.1% | ~ | 0.0% | ~ | ~ | ~ | |
| | | | | 73 | 26 | 47 | ~ | ~ | ~ | ~ | ~ | 18 | ~ | 0 | 15 | ~ | ~ | |
| 0610120 | Munford H.S. | 88 | 100.0% | 61.3% | 21.8% | 39.5% | ~ | ~ | ~ | ~ | ~ | 15.1% | ~ | 0.0% | 12.6% | ~ | ~ | |
| | | | | 47 | 17 | 30 | ~ | ~ | ~ | ~ | ~ | 12 | ~ | 0 | 10 | ~ | ~ | |
| 0610060 | Talladega County Central High | 32 | 100.0% | 53.4% | 19.3% | 34.1% | ~ | ~ | ~ | ~ | ~ | 13.6% | ~ | 0.0% | 11.4% | ~ | ~ | |
| | | | | 11 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| 0610180 | Winterboro H.S. | 34 | 100.0% | 34.4% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| | | | | 25 | ~ | 17 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | | 73.5% | ~ | 50.0% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| | LEA 061 Total | 495 | | 297 | 119 | 178 | ~ | ~ | ~ | ~ | 35 | 83 | ~ | 0 | 60 | ~ | ~ | |
| | | | | 60.0% | 24.0 % | 36.0% | ~ | ~ | ~ | ~ | 7.1% | 16.8% | ~ | 0.0% | 12.1% | ~ | ~ | |
| LEA: 105 - System Name: Anniston City | | | | | | | | | | | | | | | | | | |
| 1050010 | Anniston H.S. | 150 | | 83 | 16 | 67 | ~ | ~ | ~ | ~ | 15 | ~ | ~ | 0 | 10 | ~ | ~ | |
| | | | | 55.3% | 10.7% | 44.7% | ~ | ~ | ~ | ~ | 10.0% | ~ | ~ | 0.0% | 6.7% | ~ | ~ | |
| | LEA 105 Total | 150 | | 83 | 16 | 67 | ~ | ~ | ~ | ~ | 15 | ~ | ~ | 0 | 10 | ~ | ~ | |
| | | | | 55.3% | 10.7 % | 44.7% | ~ | ~ | ~ | ~ | 10.0% | ~ | ~ | 0.0% | 6.7% | ~ | ~ | |
| LEA: 158 - System Name: Hoover City | | | | | | | | | | | | | | | | | | |
| 1580010 | Spain Park H.S. | 355 | | 269 | 203 | 66 | ~ | ~ | ~ | ~ | 18 | 173 | ~ | 0 | 19 | ~ | ~ | |
| | | | | 75.8% | 57.2% | 18.6% | ~ | ~ | ~ | ~ | 5.1% | 48.7% | ~ | 0.0% | 5.4% | ~ | ~ | |
| | LEA 158 Total | 355 | | 269 | 203 | 66 | ~ | ~ | ~ | ~ | 18 | 173 | ~ | 0 | 19 | ~ | ~ | |
| | | | | 75.8% | 57.2 % | 18.6% | ~ | ~ | ~ | ~ | 5.1% | 48.7% | ~ | 0.0% | 5.4% | ~ | ~ | |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | | Race | | | | | | | | | | | |
|---|-------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|-----------------------|----------|-------|---------------------------|-----------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | Indian Alaskan Native | American | Asian | Hawaiian Pacific Islander | Native American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 03 | | | | | | | | | | | | | | | | | | |
| LEA: 162 - System Name: Jacksonville City | | | | | | | | | | | | | | | | | | |
| 1620020 | Jacksonville H.S. | 113 | 113 | 83 | 35 | 48 | ~ | ~ | ~ | ~ | ~ | 26 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 73.5% | 31.0% | 42.5% | ~ | ~ | ~ | ~ | ~ | 23.0% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| | LEA 162 Total | 113 | 113 | 83 | 35 | 48 | ~ | ~ | ~ | ~ | ~ | 26 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 73.5% | 31.0 % | 42.5% | ~ | ~ | ~ | ~ | ~ | 23.0% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA: 181 - System Name: Oxford City | | | | | | | | | | | | | | | | | | |
| 1810020 | Oxford H.S. | 290 | 290 | 194 | 77 | 117 | ~ | ~ | ~ | ~ | 11 | 63 | ~ | 0 | 12 | ~ | ~ | ~ |
| | | | 100.0% | 66.9% | 26.6% | 40.3% | ~ | ~ | ~ | ~ | 3.8% | 21.7% | ~ | 0.0% | 4.1% | ~ | ~ | ~ |
| | LEA 181 Total | 290 | 290 | 194 | 77 | 117 | ~ | ~ | ~ | ~ | 11 | 63 | ~ | 0 | 12 | ~ | ~ | ~ |
| | | | 100.0% | 66.9% | 26.6 % | 40.3% | ~ | ~ | ~ | ~ | 3.8% | 21.7% | ~ | 0.0% | 4.1% | ~ | ~ | ~ |
| LEA: 183 - System Name: Pell City | | | | | | | | | | | | | | | | | | |
| 1830100 | Pell City H.S. | 234 | 234 | 120 | 67 | 53 | ~ | ~ | ~ | ~ | ~ | 59 | ~ | 0 | 22 | ~ | ~ | ~ |
| | | | 100.0% | 51.3% | 28.6% | 22.6% | ~ | ~ | ~ | ~ | ~ | 25.2% | ~ | 0.0% | 9.4% | ~ | ~ | ~ |
| | LEA 183 Total | 234 | 234 | 120 | 67 | 53 | ~ | ~ | ~ | ~ | ~ | 59 | ~ | 0 | 22 | ~ | ~ | ~ |
| | | | 100.0% | 51.3% | 28.6 % | 22.6% | ~ | ~ | ~ | ~ | ~ | 25.2% | ~ | 0.0% | 9.4% | ~ | ~ | ~ |
| LEA: 185 - System Name: Piedmont City | | | | | | | | | | | | | | | | | | |
| 1850020 | Piedmont H.S. | 66 | 66 | 40 | 18 | 22 | ~ | ~ | ~ | ~ | ~ | 13 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 60.6% | 27.3% | 33.3% | ~ | ~ | ~ | ~ | ~ | 19.7% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| | LEA 185 Total | 66 | 66 | 40 | 18 | 22 | ~ | ~ | ~ | ~ | ~ | 13 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 60.6% | 27.3 % | 33.3% | ~ | ~ | ~ | ~ | ~ | 19.7% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA: 193 - System Name: Sylacauga City | | | | | | | | | | | | | | | | | | |
| 1930050 | Sylacauga H.S. | 131 | 131 | 97 | 59 | 38 | ~ | ~ | ~ | ~ | ~ | 51 | ~ | 0 | 10 | ~ | ~ | ~ |

**State of Alabama
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| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | |
|--|-------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 03 | | | | | | | | | | | | | | | | | |
| | | | 100.0% | 74.0% | 45.0% | 29.0% | ~ | ~ | ~ | ~ | ~ | 38.9% | ~ | 0.0% | 7.6% | ~ | ~ |
| | LEA 193 Total | 131 | 131 | 97 | 59 | 38 | ~ | ~ | ~ | ~ | ~ | 51 | ~ | 0 | 10 | ~ | ~ |
| | | | 100.0% | 74.0% | 45.0 % | 29.0% | ~ | ~ | ~ | ~ | ~ | 38.9% | ~ | 0.0% | 7.6% | ~ | ~ |
| LEA: 194 - System Name: Talladega City | | | | | | | | | | | | | | | | | |
| 1940080 | Talladega H.S. | 141 | 141 | 77 | 25 | 52 | ~ | ~ | ~ | ~ | ~ | 17 | ~ | 0 | 10 | ~ | ~ |
| | | | 100.0% | 54.6% | 17.7% | 36.9% | ~ | ~ | ~ | ~ | ~ | 12.1% | ~ | 0.0% | 7.1% | ~ | ~ |
| | LEA 194 Total | 141 | 141 | 77 | 25 | 52 | ~ | ~ | ~ | ~ | ~ | 17 | ~ | 0 | 10 | ~ | ~ |
| | | | 100.0% | 54.6% | 17.7 % | 36.9% | ~ | ~ | ~ | ~ | ~ | 12.1% | ~ | 0.0% | 7.1% | ~ | ~ |
| LEA: 195 - System Name: Tallassee City | | | | | | | | | | | | | | | | | |
| 1950030 | Tallassee H.S. | 130 | 130 | 82 | 45 | 37 | ~ | ~ | ~ | ~ | ~ | 35 | ~ | 0 | 13 | ~ | ~ |
| | | | 100.0% | 63.1% | 34.6% | 28.5% | ~ | ~ | ~ | ~ | ~ | 26.9% | ~ | 0.0% | 10.0% | ~ | ~ |
| | LEA 195 Total | 130 | 130 | 82 | 45 | 37 | ~ | ~ | ~ | ~ | ~ | 35 | ~ | 0 | 13 | ~ | ~ |
| | | | 100.0% | 63.1% | 34.6 % | 28.5% | ~ | ~ | ~ | ~ | ~ | 26.9% | ~ | 0.0% | 10.0% | ~ | ~ |
| | District 03 Total | 6,102 | 6,102 | 3,770 | 2,054 | 1,716 | 24 | ~ | 24 | ~ | 295 | 1,707 | ~ | 0 | 413 | ~ | 37 |
| | | | 100.0% | 61.8% | 33.7% | 28.1% | 0.4% | ~ | 0.4% | ~ | 4.8% | 28.0% | ~ | 0.0% | 6.8% | ~ | 0.6% |

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State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | | Race | | | | | | | | | | | |
|--|----------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|--|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability | |
| State District: 04 | | | | | | | | | | | | | | | | | | |
| LEA: 037 - System Name: Jefferson County | | | | | | | | | | | | | | | | | | |
| 0370280 | Center Point H.S. | 134 | 134 | 80 | 32 | 48 | ~ | ~ | ~ | ~ | 31 | ~ | ~ | 0 | 26 | ~ | ~ | |
| | | | 100.0% | 59.7% | 23.9% | 35.8% | ~ | ~ | ~ | ~ | 23.1% | ~ | ~ | 0.0% | 19.4% | ~ | ~ | |
| 0370185 | Clay-Chalkville H.S. | 289 | 289 | 191 | 116 | 75 | ~ | ~ | ~ | ~ | 29 | 87 | ~ | 0 | 21 | ~ | ~ | |
| | | | 100.0% | 66.1% | 40.1% | 26.0% | ~ | ~ | ~ | ~ | 10.0% | 30.1% | ~ | 0.0% | 7.3% | ~ | ~ | |
| 0370210 | Corner H.S. | 103 | 103 | 67 | 42 | 25 | ~ | ~ | ~ | ~ | ~ | 42 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 65.0% | 40.8% | 24.3% | ~ | ~ | ~ | ~ | ~ | 40.8% | ~ | 0.0% | ~ | ~ | ~ | |
| 0370295 | Fultondale H.S. | 54 | 54 | 29 | 17 | 12 | ~ | ~ | ~ | ~ | ~ | 11 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 53.7% | 31.5% | 22.2% | ~ | ~ | ~ | ~ | ~ | 20.4% | ~ | 0.0% | ~ | ~ | ~ | |
| 0370310 | Gardendale H.S. | 232 | 232 | 149 | 103 | 46 | ~ | ~ | ~ | ~ | ~ | 93 | ~ | 0 | 11 | ~ | ~ | |
| | | | 100.0% | 64.2% | 44.4% | 19.8% | ~ | ~ | ~ | ~ | ~ | 40.1% | ~ | 0.0% | 4.7% | ~ | ~ | |
| 0370420 | Hueytown H.S. | 198 | 198 | 117 | 56 | 61 | ~ | ~ | ~ | ~ | 16 | 39 | ~ | 0 | 21 | ~ | ~ | |
| | | | 100.0% | 59.1% | 28.3% | 30.8% | ~ | ~ | ~ | ~ | 8.1% | 19.7% | ~ | 0.0% | 10.6% | ~ | ~ | |
| 0370520 | McAdory H.S. | 196 | 196 | 124 | 64 | 60 | ~ | ~ | ~ | ~ | 25 | 39 | ~ | 0 | 19 | ~ | ~ | |
| | | | 100.0% | 63.3% | 32.7% | 30.6% | ~ | ~ | ~ | ~ | 12.8% | 19.9% | ~ | 0.0% | 9.7% | ~ | ~ | |
| 0370585 | Minor H.S. | 235 | 235 | 151 | 59 | 92 | ~ | ~ | ~ | ~ | 57 | ~ | ~ | 0 | 29 | ~ | ~ | |
| | | | 100.0% | 64.3% | 25.1% | 39.1% | ~ | ~ | ~ | ~ | 24.3% | ~ | ~ | 0.0% | 12.3% | ~ | ~ | |
| 0370610 | Mortimer Jordan H.S. | 169 | 169 | 102 | 72 | 30 | ~ | ~ | ~ | ~ | ~ | 69 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 60.4% | 42.6% | 17.8% | ~ | ~ | ~ | ~ | ~ | 40.8% | ~ | 0.0% | ~ | ~ | ~ | |
| 0370690 | Oak Grove H.S. | 99 | 99 | 52 | 28 | 24 | ~ | ~ | ~ | ~ | ~ | 27 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 52.5% | 28.3% | 24.2% | ~ | ~ | ~ | ~ | ~ | 27.3% | ~ | 0.0% | ~ | ~ | ~ | |
| 0370710 | Pinson Valley H.S. | 208 | 208 | 129 | 70 | 59 | ~ | ~ | ~ | ~ | 21 | 45 | ~ | 0 | 23 | ~ | ~ | |
| | | | 100.0% | 62.0% | 33.7% | 28.4% | ~ | ~ | ~ | ~ | 10.1% | 21.6% | ~ | 0.0% | 11.1% | ~ | ~ | |

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| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | |
|---|-------------------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|-----------------------|----------------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | Indian Alaskan Native | American Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 04 | | | | | | | | | | | | | | | | | |
| 0370735 | Pleasant Grove H.S. | 159 | 159 | 111 | 66 | 45 | ~ | ~ | ~ | ~ | 42 | 24 | ~ | 0 | 19 | ~ | ~ |
| | | | 100.0% | 69.8% | 41.5% | 28.3% | ~ | ~ | ~ | ~ | 26.4% | 15.1% | ~ | 0.0% | 11.9% | ~ | ~ |
| 0370795 | Shades Valley H.S. | 272 | 272 | 185 | 131 | 54 | ~ | ~ | ~ | ~ | 64 | 63 | ~ | 0 | 30 | ~ | ~ |
| | | | 100.0% | 68.0% | 48.2% | 19.9% | ~ | ~ | ~ | ~ | 23.5% | 23.2% | ~ | 0.0% | 11.0% | ~ | ~ |
| LEA 037 Total | | 2,348 | 2,348 | 1,487 | 856 | 631 | ~ | ~ | ~ | ~ | 302 | 542 | ~ | 0 | 222 | ~ | 27 |
| | | | 100.0% | 63.3% | 36.5 % | 26.9% | ~ | ~ | ~ | ~ | 12.9% | 23.1% | ~ | 0.0% | 9.5% | ~ | 1.1% |
| LEA: 113 - System Name: Bessemer City | | | | | | | | | | | | | | | | | |
| 1130080 | Bessemer City H.S. | 133 | 133 | 95 | 37 | 58 | ~ | ~ | ~ | ~ | 36 | ~ | ~ | 0 | 24 | ~ | ~ |
| | | | 100.0% | 71.4% | 27.8% | 43.6% | ~ | ~ | ~ | ~ | 27.1% | ~ | ~ | 0.0% | 18.0% | ~ | ~ |
| LEA 113 Total | | 133 | 133 | 95 | 37 | 58 | ~ | ~ | ~ | ~ | 36 | ~ | ~ | 0 | 24 | ~ | ~ |
| | | | 100.0% | 71.4% | 27.8 % | 43.6% | ~ | ~ | ~ | ~ | 27.1% | ~ | ~ | 0.0% | 18.0% | ~ | ~ |
| LEA: 114 - System Name: Birmingham City | | | | | | | | | | | | | | | | | |
| 1140095 | George Washington Carver H.S. | 228 | 228 | 86 | 18 | 68 | ~ | ~ | ~ | ~ | 18 | ~ | ~ | 0 | 13 | ~ | ~ |
| | | | 100.0% | 37.7% | 7.9% | 29.8% | ~ | ~ | ~ | ~ | 7.9% | ~ | ~ | 0.0% | 5.7% | ~ | ~ |
| 1140390 | Huffman H.S.-Magnet | 242 | 242 | 118 | 30 | 88 | ~ | ~ | ~ | ~ | 30 | ~ | ~ | 0 | 13 | ~ | ~ |
| | | | 100.0% | 48.8% | 12.4% | 36.4% | ~ | ~ | ~ | ~ | 12.4% | ~ | ~ | 0.0% | 5.4% | ~ | ~ |
| 1140415 | Jackson-Olin H.S. | 225 | 225 | 114 | 46 | 68 | ~ | ~ | ~ | ~ | 46 | ~ | ~ | 0 | 31 | ~ | ~ |
| | | | 100.0% | 50.7% | 20.4% | 30.2% | ~ | ~ | ~ | ~ | 20.4% | ~ | ~ | 0.0% | 13.8% | ~ | ~ |
| 1140630 | Parker H.S. | 162 | 162 | 84 | 23 | 61 | ~ | ~ | ~ | ~ | 23 | ~ | ~ | 0 | 19 | ~ | ~ |
| | | | 100.0% | 51.9% | 14.2% | 37.7% | ~ | ~ | ~ | ~ | 14.2% | ~ | ~ | 0.0% | 11.7% | ~ | ~ |
| 1140720 | Ramsay H.S. | 153 | 153 | 117 | 89 | 28 | ~ | ~ | ~ | ~ | 89 | ~ | ~ | 0 | 45 | ~ | ~ |
| | | | 100.0% | 76.5% | 58.2% | 18.3% | ~ | ~ | ~ | ~ | 58.2% | ~ | ~ | 0.0% | 29.4% | ~ | ~ |

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| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | |
|--|-----------------------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 04 | | | | | | | | | | | | | | | | | |
| 1140858 | Wenonah H.S. | 221 | 221 | 117 | 40 | 77 | ~ | ~ | ~ | ~ | 40 | ~ | ~ | 0 | 31 | ~ | ~ |
| | | | 100.0% | 52.9% | 18.1% | 34.8% | ~ | ~ | ~ | ~ | 18.1% | ~ | ~ | 0.0% | 14.0% | ~ | ~ |
| 1140920 | Woodlawn H.S.-Magnet | 172 | 172 | 58 | 18 | 40 | ~ | ~ | ~ | ~ | 17 | ~ | ~ | 0 | 16 | ~ | ~ |
| | | | 100.0% | 33.7% | 10.5% | 23.3% | ~ | ~ | ~ | ~ | 9.9% | ~ | ~ | 0.0% | 9.3% | ~ | ~ |
| LEA 114 Total | | 1,403 | 1,403 | 694 | 264 | 430 | ~ | ~ | ~ | ~ | 263 | ~ | ~ | 0 | 168 | ~ | 12 |
| | | | 100.0% | 49.5% | 18.8 % | 30.6% | ~ | ~ | ~ | ~ | 18.7% | ~ | ~ | 0.0% | 12.0% | ~ | 0.9% |
| LEA: 137 - System Name: Fairfield City | | | | | | | | | | | | | | | | | |
| 1370020 | Fairfield High Preparatory School | 138 | 138 | 76 | 28 | 48 | ~ | ~ | ~ | ~ | 28 | ~ | ~ | 0 | 15 | ~ | ~ |
| | | | 100.0% | 55.1% | 20.3% | 34.8% | ~ | ~ | ~ | ~ | 20.3% | ~ | ~ | 0.0% | 10.9% | ~ | ~ |
| LEA 137 Total | | 138 | 138 | 76 | 28 | 48 | ~ | ~ | ~ | ~ | 28 | ~ | ~ | 0 | 15 | ~ | ~ |
| | | | 100.0% | 55.1% | 20.3 % | 34.8% | ~ | ~ | ~ | ~ | 20.3% | ~ | ~ | 0.0% | 10.9% | ~ | ~ |
| LEA: 157 - System Name: Homewood City | | | | | | | | | | | | | | | | | |
| 1570035 | Homewood H.S. | 231 | 231 | 162 | 114 | 48 | ~ | ~ | ~ | ~ | 24 | 83 | ~ | 0 | 13 | ~ | ~ |
| | | | 100.0% | 70.1% | 49.4% | 20.8% | ~ | ~ | ~ | ~ | 10.4% | 35.9% | ~ | 0.0% | 5.6% | ~ | ~ |
| LEA 157 Total | | 231 | 231 | 162 | 114 | 48 | ~ | ~ | ~ | ~ | 24 | 83 | ~ | 0 | 13 | ~ | ~ |
| | | | 100.0% | 70.1% | 49.4 % | 20.8% | ~ | ~ | ~ | ~ | 10.4% | 35.9% | ~ | 0.0% | 5.6% | ~ | ~ |
| LEA: 158 - System Name: Hoover City | | | | | | | | | | | | | | | | | |
| 1580400 | Hoover H.S. | 549 | 549 | 404 | 301 | 103 | ~ | ~ | 12 | ~ | 44 | 244 | ~ | 0 | 27 | ~ | 10 |
| | | | 100.0% | 73.6% | 54.8% | 18.8% | ~ | ~ | 2.2% | ~ | 8.0% | 44.4% | ~ | 0.0% | 4.9% | ~ | 1.8% |
| LEA 158 Total | | 549 | 549 | 404 | 301 | 103 | ~ | ~ | 12 | ~ | 44 | 244 | ~ | 0 | 27 | ~ | 10 |
| | | | 100.0% | 73.6% | 54.8 % | 18.8% | ~ | ~ | 2.2% | ~ | 8.0% | 44.4% | ~ | 0.0% | 4.9% | ~ | 1.8% |

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| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | Indian Alaskan Native | American Asian | Hawaiian Pacific Islander | Native American | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 04 | | | | | | | | | | | | | | | | | | |
| LEA: 167 - System Name: Leeds City | | | | | | | | | | | | | | | | | | |
| 1670030 | Leeds H.S. | 75 | 75 | 44 | 25 | 19 | ~ | ~ | ~ | ~ | ~ | 21 | ~ | 0 | 10 | ~ | ~ | ~ |
| | | | 100.0% | 58.7% | 33.3% | 25.3% | ~ | ~ | ~ | ~ | ~ | 28.0% | ~ | 0.0% | 13.3% | ~ | ~ | ~ |
| | LEA 167 Total | 75 | 75 | 44 | 25 | 19 | ~ | ~ | ~ | ~ | ~ | 21 | ~ | 0 | 10 | ~ | ~ | ~ |
| | | | 100.0% | 58.7% | 33.3 % | 25.3% | ~ | ~ | ~ | ~ | ~ | 28.0% | ~ | 0.0% | 13.3% | ~ | ~ | ~ |
| LEA: 171 - System Name: Midfield City | | | | | | | | | | | | | | | | | | |
| 1710020 | Midfield H.S. | 72 | 72 | 52 | 21 | 31 | ~ | ~ | ~ | ~ | 21 | ~ | ~ | 0 | 16 | ~ | ~ | ~ |
| | | | 100.0% | 72.2% | 29.2% | 43.1% | ~ | ~ | ~ | ~ | 29.2% | ~ | ~ | 0.0% | 22.2% | ~ | ~ | ~ |
| | LEA 171 Total | 72 | 72 | 52 | 21 | 31 | ~ | ~ | ~ | ~ | 21 | ~ | ~ | 0 | 16 | ~ | ~ | ~ |
| | | | 100.0% | 72.2% | 29.2 % | 43.1% | ~ | ~ | ~ | ~ | 29.2% | ~ | ~ | 0.0% | 22.2% | ~ | ~ | ~ |
| LEA: 175 - System Name: Mountain Brook City | | | | | | | | | | | | | | | | | | |
| 1750050 | Mountain Brook H.S. | 336 | 336 | 222 | 193 | 29 | ~ | ~ | ~ | ~ | ~ | 193 | ~ | 0 | ~ | ~ | ~ | 12 |
| | | | 100.0% | 66.1% | 57.4% | 8.6% | ~ | ~ | ~ | ~ | ~ | 57.4% | ~ | 0.0% | ~ | ~ | ~ | 3.6% |
| | LEA 175 Total | 336 | 336 | 222 | 193 | 29 | ~ | ~ | ~ | ~ | ~ | 193 | ~ | 0 | ~ | ~ | ~ | 12 |
| | | | 100.0% | 66.1% | 57.4 % | 8.6% | ~ | ~ | ~ | ~ | ~ | 57.4% | ~ | 0.0% | ~ | ~ | ~ | 3.6% |
| LEA: 197 - System Name: Tarrant City | | | | | | | | | | | | | | | | | | |
| 1970030 | Tarrant H.S. | 80 | 80 | 31 | 11 | 20 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 38.8% | 13.8% | 25.0% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| | LEA 197 Total | 80 | 80 | 31 | 11 | 20 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 38.8% | 13.8 % | 25.0% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA: 202 - System Name: Vestavia Hills City | | | | | | | | | | | | | | | | | | |
| 2020020 | Vestavia Hills H.S. | 405 | 405 | 297 | 246 | 51 | ~ | ~ | ~ | ~ | ~ | 230 | ~ | 0 | ~ | ~ | ~ | 14 |

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| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | Native American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 04 | | | | | | | | | | | | | | | | | |
| | | | 100.0% | 73.3% | 60.7% | 12.6% | ~ | ~ | ~ | ~ | ~ | 56.8% | ~ | 0.0% | ~ | ~ | 3.5% |
| LEA 202 Total | | 405 | 405 | 297 | 246 | 51 | ~ | ~ | ~ | ~ | ~ | 230 | ~ | 0 | ~ | ~ | 14 |
| | | | 100.0% | 73.3% | 60.7 % | 12.6% | ~ | ~ | ~ | ~ | ~ | 56.8% | ~ | 0.0% | ~ | ~ | 3.5% |
| LEA: 205 - System Name: Trussville City | | | | | | | | | | | | | | | | | |
| 2050890 | Hewitt-Trussville H.S. | 302 | 302 | 222 | 166 | 56 | ~ | ~ | ~ | ~ | 10 | 154 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 73.5% | 55.0% | 18.5% | ~ | ~ | ~ | ~ | 3.3% | 51.0% | ~ | 0.0% | ~ | ~ | ~ |
| LEA 205 Total | | 302 | 302 | 222 | 166 | 56 | ~ | ~ | ~ | ~ | 10 | 154 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 73.5% | 55.0 % | 18.5% | ~ | ~ | ~ | ~ | 3.3% | 51.0% | ~ | 0.0% | ~ | ~ | ~ |
| District 04 Total | | 6,072 | 6,072 | 3,786 | 2,262 | 1,524 | 19 | ~ | 22 | ~ | 746 | 1,473 | ~ | 0 | 519 | ~ | 84 |
| | | | 100.0% | 62.4% | 37.3% | 25.1% | 0.3% | ~ | 0.4% | ~ | 12.3% | 24.3% | ~ | 0.0% | 8.5% | ~ | 1.4% |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|--|---------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|--|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability | |
| State District: 05 | | | | | | | | | | | | | | | | | | |
| LEA: 001 - System Name: Autauga County | | | | | | | | | | | | | | | | | | |
| 0010015 | Autaugaville School | 24 | 24 | 13 | ~ | 10 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 54.2% | ~ | 41.7% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| 0010040 | Billingsley H.S. | 36 | 36 | 16 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 44.4% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| 0010050 | Marbury H.S. | 83 | 83 | 38 | 21 | 17 | ~ | ~ | ~ | ~ | ~ | 20 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 45.8% | 25.3% | 20.5% | ~ | ~ | ~ | ~ | ~ | 24.1% | ~ | 0.0% | ~ | ~ | ~ | |
| 0010086 | Prattville H.S. | 473 | 473 | 258 | 164 | 94 | ~ | ~ | ~ | ~ | 19 | 138 | ~ | 0 | 19 | ~ | ~ | |
| | | | 100.0% | 54.5% | 34.7% | 19.9% | ~ | ~ | ~ | ~ | 4.0% | 29.2% | ~ | 0.0% | 4.0% | ~ | ~ | |
| LEA 001 Total | | 616 | 616 | 325 | 195 | 130 | ~ | ~ | ~ | ~ | 26 | 162 | ~ | 0 | 28 | ~ | ~ | |
| | | | 100.0% | 52.8% | 31.7 % | 21.1% | ~ | ~ | ~ | ~ | 4.2% | 26.3% | ~ | 0.0% | 4.5% | ~ | ~ | |
| LEA: 006 - System Name: Bullock County | | | | | | | | | | | | | | | | | | |
| 0060050 | Bullock County H.S. | 85 | 85 | 32 | ~ | 23 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 37.6% | ~ | 27.1% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| LEA 006 Total | | 85 | 85 | 32 | ~ | 23 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 37.6% | ~ | 27.1% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| LEA: 007 - System Name: Butler County | | | | | | | | | | | | | | | | | | |
| 0070085 | Georgiana School | 30 | 30 | 21 | ~ | 12 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 70.0% | ~ | 40.0% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| 0070030 | Greenville H.S. | 148 | 148 | 69 | 39 | 30 | ~ | ~ | ~ | ~ | 14 | 24 | ~ | 0 | 19 | ~ | ~ | |
| | | | 100.0% | 46.6% | 26.4% | 20.3% | ~ | ~ | ~ | ~ | 9.5% | 16.2% | ~ | 0.0% | 12.8% | ~ | ~ | |
| 0070060 | McKenzie H.S. | 26 | 26 | 15 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |

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| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 05 | | | | | | | | | | | | | | | | | |
| | | | 100.0% | 57.7% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| | LEA 007 Total | 204 | 204 | 105 | 56 | 49 | ~ | ~ | ~ | ~ | 20 | 35 | ~ | 0 | 27 | ~ | ~ |
| | | | 100.0% | 51.5% | 27.5 % | 24.0% | ~ | ~ | ~ | ~ | 9.8% | 17.2% | ~ | 0.0% | 13.2% | ~ | ~ |
| LEA: 012 - System Name: Choctaw County | | | | | | | | | | | | | | | | | |
| 0120020 | Choctaw County H.S. | 67 | 67 | 35 | 17 | 18 | ~ | ~ | ~ | ~ | 17 | ~ | ~ | 0 | 13 | ~ | ~ |
| | | | 100.0% | 52.2% | 25.4% | 26.9% | ~ | ~ | ~ | ~ | 25.4% | ~ | ~ | 0.0% | 19.4% | ~ | ~ |
| 0120080 | Southern Choctaw H.S. | 56 | 56 | 36 | 15 | 21 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 64.3% | 26.8% | 37.5% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| | LEA 012 Total | 123 | 123 | 71 | 32 | 39 | ~ | ~ | ~ | ~ | 25 | ~ | ~ | 0 | 21 | ~ | ~ |
| | | | 100.0% | 57.7% | 26.0 % | 31.7% | ~ | ~ | ~ | ~ | 20.3% | ~ | ~ | 0.0% | 17.1% | ~ | ~ |
| LEA: 013 - System Name: Clarke County | | | | | | | | | | | | | | | | | |
| 0130010 | Clarke County H.S. | 83 | 83 | 55 | 26 | 29 | ~ | ~ | ~ | ~ | 16 | ~ | ~ | 0 | 18 | ~ | ~ |
| | | | 100.0% | 66.3% | 31.3% | 34.9% | ~ | ~ | ~ | ~ | 19.3% | ~ | ~ | 0.0% | 21.7% | ~ | ~ |
| 0130065 | Jackson H.S. | 117 | 117 | 72 | 40 | 32 | ~ | ~ | ~ | ~ | 18 | 21 | ~ | 0 | 12 | ~ | ~ |
| | | | 100.0% | 61.5% | 34.2% | 27.4% | ~ | ~ | ~ | ~ | 15.4% | 17.9% | ~ | 0.0% | 10.3% | ~ | ~ |
| | LEA 013 Total | 200 | 200 | 127 | 66 | 61 | ~ | ~ | ~ | ~ | 34 | 30 | ~ | 0 | 30 | ~ | ~ |
| | | | 100.0% | 63.5% | 33.0 % | 30.5% | ~ | ~ | ~ | ~ | 17.0% | 15.0% | ~ | 0.0% | 15.0% | ~ | ~ |
| LEA: 018 - System Name: Conecuh County | | | | | | | | | | | | | | | | | |
| 0180035 | Hillcrest H.S. | 116 | 116 | 72 | 31 | 41 | ~ | ~ | ~ | ~ | 30 | ~ | ~ | 0 | 25 | ~ | ~ |

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|---|----------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 05 | | | | | | | | | | | | | | | | | |
| | | | 100.0% | 62.1% | 26.7% | 35.3% | ~ | ~ | ~ | ~ | 25.9% | ~ | ~ | 0.0% | 21.6% | ~ | ~ |
| | LEA 018 Total | 116 | 116 | 72 | 31 | 41 | ~ | ~ | ~ | ~ | 30 | ~ | ~ | 0 | 25 | ~ | ~ |
| | | | 100.0% | 62.1% | 26.7 % | 35.3% | ~ | ~ | ~ | ~ | 25.9% | ~ | ~ | 0.0% | 21.6% | ~ | ~ |
| LEA: 021 - System Name: Crenshaw County | | | | | | | | | | | | | | | | | |
| 0210010 | Brantley H.S. | 34 | 34 | 24 | 17 | ~ | ~ | ~ | ~ | ~ | 12 | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 70.6% | 50.0% | ~ | ~ | ~ | ~ | ~ | 35.3% | ~ | ~ | 0.0% | ~ | ~ | ~ |
| 0210030 | Highland Home School | 45 | 45 | 24 | 13 | 11 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 53.3% | 28.9% | 24.4% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| 0210050 | Luverne H.S. | 66 | 66 | 32 | 16 | 16 | ~ | ~ | ~ | ~ | 11 | ~ | ~ | 0 | 11 | ~ | ~ |
| | | | 100.0% | 48.5% | 24.2% | 24.2% | ~ | ~ | ~ | ~ | 16.7% | ~ | ~ | 0.0% | 16.7% | ~ | ~ |
| | LEA 021 Total | 145 | 145 | 80 | 46 | 34 | ~ | ~ | ~ | ~ | 13 | 32 | ~ | 0 | 24 | ~ | ~ |
| | | | 100.0% | 55.2% | 31.7 % | 23.4% | ~ | ~ | ~ | ~ | 9.0% | 22.1% | ~ | 0.0% | 16.6% | ~ | ~ |
| LEA: 024 - System Name: Dallas County | | | | | | | | | | | | | | | | | |
| 0240020 | Dallas County H.S. | 105 | 105 | 58 | 33 | 25 | ~ | ~ | ~ | ~ | 17 | 15 | ~ | 0 | 18 | ~ | ~ |
| | | | 100.0% | 55.2% | 31.4% | 23.8% | ~ | ~ | ~ | ~ | 16.2% | 14.3% | ~ | 0.0% | 17.1% | ~ | ~ |
| 0240080 | Keith Middle-H.S. | 47 | 47 | 29 | 18 | 11 | ~ | ~ | ~ | ~ | 18 | ~ | ~ | 0 | 16 | ~ | ~ |
| | | | 100.0% | 61.7% | 38.3% | 23.4% | ~ | ~ | ~ | ~ | 38.3% | ~ | ~ | 0.0% | 34.0% | ~ | ~ |
| 0240120 | Southside H.S. | 73 | 73 | 47 | 24 | 23 | ~ | ~ | ~ | ~ | 24 | ~ | ~ | 0 | 22 | ~ | ~ |
| | | | 100.0% | 64.4% | 32.9% | 31.5% | ~ | ~ | ~ | ~ | 32.9% | ~ | ~ | 0.0% | 30.1% | ~ | ~ |
| | LEA 024 Total | 225 | 225 | 134 | 75 | 59 | ~ | ~ | ~ | ~ | 59 | 15 | ~ | 0 | 56 | ~ | ~ |
| | | | 100.0% | 59.6% | 33.3 % | 26.2% | ~ | ~ | ~ | ~ | 26.2% | 6.7% | ~ | 0.0% | 24.9% | ~ | ~ |

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|--|------------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|--|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability | |
| State District: 05 | | | | | | | | | | | | | | | | | | |
| LEA: 032 - System Name: Greene County | | | | | | | | | | | | | | | | | | |
| 0320030 | Greene County H.S. | 83 | 83 | 42 | ~ | 33 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 50.6% | ~ | 39.8% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| LEA 032 Total | | 83 | 83 | 42 | ~ | 33 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 50.6% | ~ | 39.8% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| LEA: 033 - System Name: Hale County | | | | | | | | | | | | | | | | | | |
| 0330027 | Akron Community School | 25 | 25 | 15 | ~ | 11 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 60.0% | ~ | 44.0% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| 0330043 | Greensboro H.S. | 60 | 60 | 38 | ~ | 29 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 63.3% | ~ | 48.3% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| 0330050 | Hale County H.S. | 57 | 57 | 40 | 16 | 24 | ~ | ~ | ~ | ~ | ~ | 12 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 70.2% | 28.1% | 42.1% | ~ | ~ | ~ | ~ | ~ | 21.1% | ~ | 0.0% | ~ | ~ | ~ | |
| 0330090 | Sunshine H.S. | 22 | 22 | 14 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 63.6% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| LEA 033 Total | | 164 | 164 | 107 | 34 | 73 | ~ | ~ | ~ | ~ | 22 | 12 | ~ | 0 | 23 | ~ | ~ | |
| | | | 100.0% | 65.2% | 20.7 % | 44.5% | ~ | ~ | ~ | ~ | 13.4% | 7.3% | ~ | 0.0% | 14.0% | ~ | ~ | |
| LEA: 043 - System Name: Lowndes County | | | | | | | | | | | | | | | | | | |
| 0430015 | Calhoun H.S. | 44 | 44 | 16 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 36.4% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| 0430025 | Central H.S. | 44 | 44 | 22 | ~ | 13 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 50.0% | ~ | 29.5% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| LEA 043 Total | | 88 | 88 | 38 | 16 | 22 | ~ | ~ | ~ | ~ | 16 | ~ | ~ | 0 | 13 | ~ | ~ | |
| | | | 100.0% | 43.2% | 18.2 % | 25.0% | ~ | ~ | ~ | ~ | 18.2% | ~ | ~ | 0.0% | 14.8% | ~ | ~ | |

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|--|--------------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|------------------|-----------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Pacific Islander | Native Hawaiian | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 05 | | | | | | | | | | | | | | | | | | |
| LEA: 044 - System Name: Macon County | | | | | | | | | | | | | | | | | | |
| 0440010 | Booker T Washington High | 163 | 163 | 72 | 33 | 39 | ~ | ~ | ~ | ~ | 33 | ~ | ~ | 0 | 33 | ~ | ~ | ~ |
| | | | 100.0% | 44.2% | 20.2% | 23.9% | ~ | ~ | ~ | ~ | 20.2% | ~ | ~ | 0.0% | 20.2% | ~ | ~ | ~ |
| 0440060 | Notasulga H.S. | 37 | 37 | 19 | ~ | 13 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 51.4% | ~ | 35.1% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA 044 Total | | 200 | 200 | 91 | 39 | 52 | ~ | ~ | ~ | ~ | 38 | ~ | ~ | 0 | 39 | ~ | ~ | ~ |
| | | | 100.0% | 45.5% | 19.5 % | 26.0% | ~ | ~ | ~ | ~ | 19.0% | ~ | ~ | 0.0% | 19.5% | ~ | ~ | ~ |
| LEA: 046 - System Name: Marengo County | | | | | | | | | | | | | | | | | | |
| 0460010 | Amelia L. Johnson H.S. | 16 | 16 | 11 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 68.8% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| 0460050 | John Essex H.S. | 23 | 23 | 10 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 43.5% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| 0460060 | Marengo H.S. | 26 | 26 | 22 | 13 | ~ | ~ | ~ | ~ | ~ | 13 | ~ | ~ | 0 | 13 | ~ | ~ | ~ |
| | | | 100.0% | 84.6% | 50.0% | ~ | ~ | ~ | ~ | ~ | 50.0% | ~ | ~ | 0.0% | 50.0% | ~ | ~ | ~ |
| 0460090 | Sweet Water H.S. | 39 | 39 | 23 | 15 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 59.0% | 38.5% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA 046 Total | | 104 | 104 | 66 | 38 | 28 | ~ | ~ | ~ | ~ | 32 | ~ | ~ | 0 | 31 | ~ | ~ | ~ |
| | | | 100.0% | 63.5% | 36.5 % | 26.9% | ~ | ~ | ~ | ~ | 30.8% | ~ | ~ | 0.0% | 29.8% | ~ | ~ | ~ |
| LEA: 050 - System Name: Monroe County | | | | | | | | | | | | | | | | | | |
| 0500020 | Excel H.S. | 72 | 72 | 55 | 35 | 20 | ~ | ~ | ~ | ~ | ~ | 30 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 76.4% | 48.6% | 27.8% | ~ | ~ | ~ | ~ | ~ | 41.7% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| 0500055 | J F Shields H.S. | 37 | 37 | 24 | ~ | 16 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 64.9% | ~ | 43.2% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |

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| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 05 | | | | | | | | | | | | | | | | | |
| 0500060 | J U Blacksher School | 39 | 39 | 27 | 17 | 10 | ~ | ~ | ~ | ~ | ~ | 13 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 69.2% | 43.6% | 25.6% | ~ | ~ | ~ | ~ | ~ | 33.3% | ~ | 0.0% | ~ | ~ | ~ |
| 0500070 | Monroe County H.S. | 107 | 107 | 78 | 39 | 39 | ~ | ~ | ~ | ~ | 28 | 11 | ~ | 0 | 21 | ~ | ~ |
| | | | 100.0% | 72.9% | 36.4% | 36.4% | ~ | ~ | ~ | ~ | 26.2% | 10.3% | ~ | 0.0% | 19.6% | ~ | ~ |
| LEA 050 Total | | 255 | 255 | 184 | 99 | 85 | ~ | ~ | ~ | ~ | 43 | 54 | ~ | 0 | 43 | ~ | ~ |
| | | | 100.0% | 72.2% | 38.8 % | 33.3% | ~ | ~ | ~ | ~ | 16.9% | 21.2% | ~ | 0.0% | 16.9% | ~ | ~ |
| LEA: 051 - System Name: Montgomery County | | | | | | | | | | | | | | | | | |
| 0510060 | Booker T Washington Magnet H.S. | 98 | 98 | 77 | 58 | 19 | ~ | ~ | ~ | ~ | 39 | 17 | ~ | 0 | 12 | ~ | ~ |
| | | | 100.0% | 78.6% | 59.2% | 19.4% | ~ | ~ | ~ | ~ | 39.8% | 17.3% | ~ | 0.0% | 12.2% | ~ | ~ |
| 0510097 | Brewbaker Technology Magnet H.S. | 137 | 137 | 116 | 76 | 40 | ~ | ~ | ~ | ~ | 49 | 24 | ~ | 0 | 22 | ~ | ~ |
| | | | 100.0% | 84.7% | 55.5% | 29.2% | ~ | ~ | ~ | ~ | 35.8% | 17.5% | ~ | 0.0% | 16.1% | ~ | ~ |
| 0510130 | Carver Senior H.S. | 210 | 210 | 95 | 29 | 66 | ~ | ~ | ~ | ~ | 29 | ~ | ~ | 0 | 13 | ~ | ~ |
| | | | 100.0% | 45.2% | 13.8% | 31.4% | ~ | ~ | ~ | ~ | 13.8% | ~ | ~ | 0.0% | 6.2% | ~ | ~ |
| 0510370 | Jefferson Davis H.S. | 290 | 290 | 158 | 50 | 108 | ~ | ~ | ~ | ~ | 49 | ~ | ~ | 0 | 35 | ~ | ~ |
| | | | 100.0% | 54.5% | 17.2% | 37.2% | ~ | ~ | ~ | ~ | 16.9% | ~ | ~ | 0.0% | 12.1% | ~ | ~ |
| 0510390 | Lanier Senior H.S. | 198 | 198 | 85 | 22 | 63 | ~ | ~ | ~ | ~ | 22 | ~ | ~ | 0 | 16 | ~ | ~ |
| | | | 100.0% | 42.9% | 11.1% | 31.8% | ~ | ~ | ~ | ~ | 11.1% | ~ | ~ | 0.0% | 8.1% | ~ | ~ |
| 0510400 | Lee H.S. | 333 | 333 | 187 | 52 | 135 | ~ | ~ | ~ | ~ | 33 | 17 | ~ | 0 | 27 | ~ | ~ |
| | | | 100.0% | 56.2% | 15.6% | 40.5% | ~ | ~ | ~ | ~ | 9.9% | 5.1% | ~ | 0.0% | 8.1% | ~ | ~ |
| 0510387 | Loveless Academic Magnet Program H.S. | 82 | 82 | 59 | 53 | ~ | ~ | ~ | ~ | ~ | 17 | 28 | ~ | 0 | ~ | ~ | ~ |

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| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | Indian Alaskan Native | American | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 05 | | | | | | | | | | | | | | | | | | |
| | | | 100.0% | 72.0% | 64.6% | ~ | ~ | ~ | ~ | ~ | 20.7% | 34.1% | ~ | 0.0% | ~ | ~ | ~ | |
| | LEA 051 Total | 1,348 | 1,348 | 777 | 340 | 437 | ~ | ~ | 11 | ~ | 238 | 87 | ~ | 0 | 129 | ~ | ~ | |
| | | | 100.0% | 57.6% | 25.2 % | 32.4% | ~ | ~ | 0.8% | ~ | 17.7% | 6.5% | ~ | 0.0% | 9.6% | ~ | ~ | |
| LEA: 053 - System Name: Perry County | | | | | | | | | | | | | | | | | | |
| 0530035 | Marion H.S. | 61 | 61 | 45 | 23 | 22 | ~ | ~ | ~ | ~ | 23 | ~ | ~ | 0 | 23 | ~ | ~ | |
| | | | 100.0% | 73.8% | 37.7% | 36.1% | ~ | ~ | ~ | ~ | 37.7% | ~ | ~ | 0.0% | 37.7% | ~ | ~ | |
| 0530040 | Robert C Hatch H.S. | 54 | 54 | 29 | 13 | 16 | ~ | ~ | ~ | ~ | 13 | ~ | ~ | 0 | 13 | ~ | ~ | |
| | | | 100.0% | 53.7% | 24.1% | 29.6% | ~ | ~ | ~ | ~ | 24.1% | ~ | ~ | 0.0% | 24.1% | ~ | ~ | |
| | LEA 053 Total | 115 | 115 | 74 | 36 | 38 | ~ | ~ | ~ | ~ | 36 | ~ | ~ | 0 | 36 | ~ | ~ | |
| | | | 100.0% | 64.3% | 31.3 % | 33.0% | ~ | ~ | ~ | ~ | 31.3% | ~ | ~ | 0.0% | 31.3% | ~ | ~ | |
| LEA: 054 - System Name: Pickens County | | | | | | | | | | | | | | | | | | |
| 0540020 | Aliceville H.S. | 63 | 63 | 38 | 13 | 25 | ~ | ~ | ~ | ~ | 13 | ~ | ~ | 0 | 10 | ~ | ~ | |
| | | | 100.0% | 60.3% | 20.6% | 39.7% | ~ | ~ | ~ | ~ | 20.6% | ~ | ~ | 0.0% | 15.9% | ~ | ~ | |
| 0540070 | Gordo H.S. | 79 | 79 | 58 | 27 | 31 | ~ | ~ | ~ | ~ | ~ | 24 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 73.4% | 34.2% | 39.2% | ~ | ~ | ~ | ~ | ~ | 30.4% | ~ | 0.0% | ~ | ~ | ~ | |
| 0540080 | Pickens County H.S. | 41 | 41 | 23 | ~ | 17 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 56.1% | ~ | 41.5% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| | LEA 054 Total | 183 | 183 | 119 | 46 | 73 | ~ | ~ | ~ | ~ | 16 | 27 | ~ | 0 | 18 | ~ | ~ | |
| | | | 100.0% | 65.0% | 25.1 % | 39.9% | ~ | ~ | ~ | ~ | 8.7% | 14.8% | ~ | 0.0% | 9.8% | ~ | ~ | |
| LEA: 055 - System Name: Pike County | | | | | | | | | | | | | | | | | | |
| 0550030 | Goshen H.S. | 58 | 58 | 30 | 20 | 10 | ~ | ~ | ~ | ~ | ~ | 15 | ~ | 0 | ~ | ~ | ~ | |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|---|------------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|---|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability | |
| State District: 05 | | | | | | | | | | | | | | | | | | |
| 0550040 | Pike County H.S. | 58 | 100.0% | 51.7% | 34.5% | 17.2% | ~ | ~ | ~ | ~ | ~ | 25.9% | ~ | 0.0% | ~ | ~ | ~ | |
| | | | 58 | 39 | 21 | 18 | ~ | ~ | ~ | ~ | 13 | ~ | ~ | 0 | 15 | ~ | ~ | ~ |
| | | | 100.0% | 67.2% | 36.2% | 31.0% | ~ | ~ | ~ | ~ | 22.4% | ~ | ~ | 0.0% | 25.9% | ~ | ~ | |
| LEA 055 Total | | 116 | 116 | 69 | 41 | 28 | ~ | ~ | ~ | ~ | 17 | 23 | ~ | 0 | 21 | ~ | ~ | |
| | | | 100.0% | 59.5% | 35.3 % | 24.1% | ~ | ~ | ~ | ~ | 14.7% | 19.8% | ~ | 0.0% | 18.1% | ~ | ~ | |
| LEA: 065 - System Name: Washington County | | | | | | | | | | | | | | | | | | |
| 0650030 | Fruitdale H.S. | 30 | 30 | 13 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 30 | 43.3% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| 0650040 | Leroy H.S. | 64 | 64 | 31 | 21 | 10 | ~ | ~ | ~ | ~ | ~ | 16 | ~ | 0 | ~ | ~ | ~ | |
| | | | 64 | 48.4% | 32.8% | 15.6% | ~ | ~ | ~ | ~ | ~ | 25.0% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| 0650050 | McIntosh H.S. | 27 | 27 | 11 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 27 | 40.7% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| 0650060 | Millry H.S. | 48 | 48 | 26 | 15 | 11 | ~ | ~ | ~ | ~ | ~ | 13 | ~ | 0 | ~ | ~ | ~ | |
| | | | 48 | 54.2% | 31.3% | 22.9% | ~ | ~ | ~ | ~ | ~ | 27.1% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| 0650090 | Washington County H.S. | 56 | 56 | 30 | 24 | ~ | ~ | ~ | ~ | ~ | ~ | 21 | ~ | 0 | ~ | ~ | ~ | |
| | | | 56 | 53.6% | 42.9% | ~ | ~ | ~ | ~ | ~ | ~ | 37.5% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA 065 Total | | 225 | 225 | 111 | 73 | 38 | ~ | ~ | ~ | ~ | 12 | 58 | ~ | 0 | 21 | ~ | ~ | |
| | | | 100.0% | 49.3% | 32.4 % | 16.9% | ~ | ~ | ~ | ~ | 5.3% | 25.8% | ~ | 0.0% | 9.3% | ~ | ~ | |
| LEA: 066 - System Name: Wilcox County | | | | | | | | | | | | | | | | | | |
| 0660135 | Wilcox Central H.S. | 92 | 92 | 40 | 12 | 28 | ~ | ~ | ~ | ~ | 12 | ~ | ~ | 0 | 12 | ~ | ~ | |
| | | | 92 | 43.5% | 13.0% | 30.4% | ~ | ~ | ~ | ~ | 13.0% | ~ | ~ | 0.0% | 13.0% | ~ | ~ | ~ |
| LEA 066 Total | | 92 | 92 | 40 | 12 | 28 | ~ | ~ | ~ | ~ | 12 | ~ | ~ | 0 | 12 | ~ | ~ | |
| | | | 100.0% | 43.5% | 13.0 % | 30.4% | ~ | ~ | ~ | ~ | 13.0% | ~ | ~ | 0.0% | 13.0% | ~ | ~ | |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|--|------------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|-----------------------|----------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | Indian Alaskan Native | American | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 05 | | | | | | | | | | | | | | | | | | |
| LEA: 128 - System Name: Demopolis City | | | | | | | | | | | | | | | | | | |
| 1280050 | Demopolis H.S. | 153 | 153 | 93 | 43 | 50 | ~ | ~ | ~ | ~ | 11 | 31 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 60.8% | 28.1% | 32.7% | ~ | ~ | ~ | ~ | 7.2% | 20.3% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| | LEA 128 Total | 153 | 153 | 93 | 43 | 50 | ~ | ~ | ~ | ~ | 11 | 31 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 60.8% | 28.1 % | 32.7% | ~ | ~ | ~ | ~ | 7.2% | 20.3% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA: 168 - System Name: Linden City | | | | | | | | | | | | | | | | | | |
| 1680030 | Linden H.S. | 46 | 46 | 33 | 16 | 17 | ~ | ~ | ~ | ~ | 14 | ~ | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 71.7% | 34.8% | 37.0% | ~ | ~ | ~ | ~ | 30.4% | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| | LEA 168 Total | 46 | 46 | 33 | 16 | 17 | ~ | ~ | ~ | ~ | 14 | ~ | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 71.7% | 34.8 % | 37.0% | ~ | ~ | ~ | ~ | 30.4% | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA: 191 - System Name: Selma City | | | | | | | | | | | | | | | | | | |
| 1910110 | Selma H.S. | 178 | 178 | 124 | 76 | 48 | ~ | ~ | ~ | ~ | 76 | ~ | ~ | 0 | 54 | ~ | ~ | ~ |
| | | | 100.0% | 69.7% | 42.7% | 27.0% | ~ | ~ | ~ | ~ | 42.7% | ~ | ~ | 0.0% | 30.3% | ~ | ~ | ~ |
| | LEA 191 Total | 178 | 178 | 124 | 76 | 48 | ~ | ~ | ~ | ~ | 76 | ~ | ~ | 0 | 54 | ~ | ~ | ~ |
| | | | 100.0% | 69.7% | 42.7 % | 27.0% | ~ | ~ | ~ | ~ | 42.7% | ~ | ~ | 0.0% | 30.3% | ~ | ~ | ~ |
| LEA: 198 - System Name: Thomasville City | | | | | | | | | | | | | | | | | | |
| 1980010 | Thomasville H.S. | 117 | 117 | 88 | 59 | 29 | ~ | ~ | ~ | ~ | 15 | 44 | ~ | 0 | 13 | ~ | ~ | ~ |
| | | | 100.0% | 75.2% | 50.4% | 24.8% | ~ | ~ | ~ | ~ | 12.8% | 37.6% | ~ | 0.0% | 11.1% | ~ | ~ | ~ |
| | LEA 198 Total | 117 | 117 | 88 | 59 | 29 | ~ | ~ | ~ | ~ | 15 | 44 | ~ | 0 | 13 | ~ | ~ | ~ |
| | | | 100.0% | 75.2% | 50.4 % | 24.8% | ~ | ~ | ~ | ~ | 12.8% | 37.6% | ~ | 0.0% | 11.1% | ~ | ~ | ~ |
| LEA: 199 - System Name: Troy City | | | | | | | | | | | | | | | | | | |
| 1990010 | Charles Henderson H.S. | 97 | 97 | 66 | 37 | 29 | ~ | ~ | ~ | ~ | 16 | 21 | ~ | 0 | ~ | ~ | ~ | ~ |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|--------------------|------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|-----------------|-------|-------------|--------------|-----------------------|-----------------|------------|--|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | Native American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability | |
| State District: 05 | | | | | | | | | | | | | | | | | | |
| | | | 100.0% | 68.0% | 38.1% | 29.9% | ~ | ~ | ~ | ~ | 16.5% | 21.6% | ~ | 0.0% | ~ | ~ | ~ | |
| LEA 199 Total | | 97 | 97 | 66 | 37 | 29 | ~ | ~ | ~ | ~ | 16 | 21 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 68.0% | 38.1 % | 29.9% | ~ | ~ | ~ | ~ | 16.5% | 21.6% | ~ | 0.0% | ~ | ~ | ~ | |
| District 05 Total | | 5,278 | 5,278 | 3,068 | 1,524 | 1,544 | ~ | ~ | 18 | ~ | 839 | 647 | ~ | 0 | 704 | ~ | 38 | |
| | | | 100.0% | 58.1% | 28.9% | 29.3% | ~ | ~ | 0.3% | ~ | 15.9% | 12.3% | ~ | 0.0% | 13.3% | ~ | 0.7% | |

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State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|--|--------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|--|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability | |
| State District: 06 | | | | | | | | | | | | | | | | | | |
| LEA: 005 - System Name: Blount County | | | | | | | | | | | | | | | | | | |
| 0050020 | Appalachian School | 42 | 42 | 23 | 16 | ~ | ~ | ~ | ~ | ~ | ~ | 15 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 54.8% | 38.1% | ~ | ~ | ~ | ~ | ~ | ~ | 35.7% | ~ | 0.0% | ~ | ~ | ~ | |
| 0050040 | Cleveland H.S. | 66 | 66 | 45 | 26 | 19 | ~ | ~ | ~ | ~ | ~ | 25 | ~ | 0 | 10 | ~ | ~ | |
| | | | 100.0% | 68.2% | 39.4% | 28.8% | ~ | ~ | ~ | ~ | ~ | 37.9% | ~ | 0.0% | 15.2% | ~ | ~ | |
| 0050050 | Hayden H.S. | 112 | 112 | 66 | 42 | 24 | ~ | ~ | ~ | ~ | ~ | 41 | ~ | 0 | 11 | ~ | ~ | |
| | | | 100.0% | 58.9% | 37.5% | 21.4% | ~ | ~ | ~ | ~ | ~ | 36.6% | ~ | 0.0% | 9.8% | ~ | ~ | |
| 0050060 | JB Pennington H.S. | 90 | 90 | 56 | 33 | 23 | ~ | ~ | ~ | ~ | ~ | 30 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 62.2% | 36.7% | 25.6% | ~ | ~ | ~ | ~ | ~ | 33.3% | ~ | 0.0% | ~ | ~ | ~ | |
| 0050070 | Locust Fork H.S. | 101 | 101 | 58 | 31 | 27 | ~ | ~ | ~ | ~ | ~ | 29 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 57.4% | 30.7% | 26.7% | ~ | ~ | ~ | ~ | ~ | 28.7% | ~ | 0.0% | ~ | ~ | ~ | |
| 0050120 | Susan Moore H.S. | 68 | 68 | 38 | 23 | 15 | ~ | ~ | ~ | ~ | ~ | 21 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 55.9% | 33.8% | 22.1% | ~ | ~ | ~ | ~ | ~ | 30.9% | ~ | 0.0% | ~ | ~ | ~ | |
| LEA 005 Total | | 479 | 479 | 286 | 171 | 115 | ~ | ~ | ~ | ~ | ~ | 161 | ~ | 0 | 46 | ~ | ~ | |
| | | | 100.0% | 59.7% | 35.7 % | 24.0% | ~ | ~ | ~ | ~ | ~ | 33.6% | ~ | 0.0% | 9.6% | ~ | ~ | |
| LEA: 022 - System Name: Cullman County | | | | | | | | | | | | | | | | | | |
| 0220030 | Cold Springs H.S. | 56 | 56 | 30 | 21 | ~ | ~ | ~ | ~ | ~ | ~ | 20 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 53.6% | 37.5% | ~ | ~ | ~ | ~ | ~ | ~ | 35.7% | ~ | 0.0% | ~ | ~ | ~ | |
| 0220060 | Fairview H.S. | 104 | 104 | 65 | 44 | 21 | ~ | ~ | ~ | ~ | ~ | 44 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 62.5% | 42.3% | 20.2% | ~ | ~ | ~ | ~ | ~ | 42.3% | ~ | 0.0% | ~ | ~ | ~ | |
| 0220080 | Good Hope H.S. | 92 | 92 | 46 | 31 | 15 | ~ | ~ | ~ | ~ | ~ | 31 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 50.0% | 33.7% | 16.3% | ~ | ~ | ~ | ~ | ~ | 33.7% | ~ | 0.0% | ~ | ~ | ~ | |
| 0220090 | Hanceville H.S. | 90 | 90 | 53 | 27 | 26 | ~ | ~ | ~ | ~ | ~ | 25 | ~ | 0 | ~ | ~ | ~ | |

**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

| Grad Year: 2011 | | | | Credit Hours | | | Race | | | | | | | | | | |
|---|------------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 06 | | | | | | | | | | | | | | | | | |
| 0220100 | Holly Pond H.S. | 67 | 100.0% | 58.9% | 30.0% | 28.9% | ~ | ~ | ~ | ~ | ~ | 27.8% | ~ | 0.0% | ~ | ~ | ~ |
| | | | 67 | 41 | 28 | 13 | ~ | ~ | ~ | ~ | ~ | 28 | ~ | 0 | ~ | ~ | ~ |
| 0220140 | Vinemont H.S. | 71 | 100.0% | 61.2% | 41.8% | 19.4% | ~ | ~ | ~ | ~ | ~ | 41.8% | ~ | 0.0% | ~ | ~ | ~ |
| | | | 71 | 37 | 27 | 10 | ~ | ~ | ~ | ~ | ~ | 27 | ~ | 0 | 12 | ~ | ~ |
| 0220160 | West Point H.S. | 129 | 100.0% | 52.1% | 38.0% | 14.1% | ~ | ~ | ~ | ~ | ~ | 38.0% | ~ | 0.0% | 16.9% | ~ | ~ |
| | | | 129 | 65 | 40 | 25 | ~ | ~ | ~ | ~ | ~ | 37 | ~ | 0 | 13 | ~ | ~ |
| | | | | | | | ~ | ~ | ~ | ~ | ~ | 28.7% | ~ | 0.0% | 10.1% | ~ | ~ |
| | LEA 022 Total | 609 | 100.0% | 55.3% | 35.8 % | 19.5% | ~ | ~ | ~ | ~ | ~ | 212 | ~ | 0 | 63 | ~ | ~ |
| | | | | | | | ~ | ~ | ~ | ~ | ~ | 34.8% | ~ | 0.0% | 10.3% | ~ | ~ |
| LEA: 040 - System Name: Lawrence County | | | | | | | | | | | | | | | | | |
| 0400020 | East Lawrence H.S. | 112 | 100.0% | 51.8% | 22.3% | 29.5% | ~ | ~ | ~ | ~ | ~ | 15 | ~ | 0 | ~ | ~ | ~ |
| | | | 112 | 58 | 25 | 33 | ~ | ~ | ~ | ~ | ~ | 13.4% | ~ | 0.0% | ~ | ~ | ~ |
| | LEA 040 Total | 112 | 100.0% | 51.8% | 22.3 % | 29.5% | ~ | ~ | ~ | ~ | ~ | 15 | ~ | 0 | ~ | ~ | ~ |
| | | | | | | | ~ | ~ | ~ | ~ | ~ | 13.4% | ~ | 0.0% | ~ | ~ | ~ |
| LEA: 048 - System Name: Marshall County | | | | | | | | | | | | | | | | | |
| 0480030 | Asbury H.S. | 44 | 100.0% | 47.7% | 27.3% | ~ | ~ | ~ | ~ | ~ | ~ | 10 | ~ | 0 | ~ | ~ | ~ |
| | | | 44 | 21 | 12 | ~ | ~ | ~ | ~ | ~ | ~ | 22.7% | ~ | 0.0% | ~ | ~ | ~ |
| 0480042 | Brindlee Mountain H.S. | 74 | 100.0% | 56.8% | 27.0% | 29.7% | ~ | ~ | ~ | ~ | ~ | 20 | ~ | 0 | ~ | ~ | ~ |
| | | | 74 | 42 | 20 | 22 | ~ | ~ | ~ | ~ | ~ | 27.0% | ~ | 0.0% | ~ | ~ | ~ |
| 0480100 | Douglas H.S. | 87 | 100.0% | 47.1% | 25.3% | 21.8% | ~ | ~ | ~ | ~ | ~ | 22 | ~ | 0 | 10 | ~ | ~ |
| | | | 87 | 41 | 22 | 19 | ~ | ~ | ~ | ~ | ~ | 25.3% | ~ | 0.0% | 11.5% | ~ | ~ |
| 0480140 | Kate D Smith DAR H.S. | 98 | 100.0% | 47.1% | 25.3% | 21.8% | ~ | ~ | ~ | ~ | ~ | 40 | ~ | 0 | 12 | ~ | ~ |
| | | | 98 | 66 | 42 | 24 | ~ | ~ | ~ | ~ | ~ | 40 | ~ | 0 | 12 | ~ | ~ |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | | Race | | | | | | | | | | | |
|--|----------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|--|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability | |
| State District: 06 | | | | | | | | | | | | | | | | | | |
| | | | 100.0% | 67.3% | 42.9% | 24.5% | ~ | ~ | ~ | ~ | ~ | 40.8% | ~ | 0.0% | 12.2% | ~ | ~ | |
| | LEA 048 Total | 303 | 303 | 170 | 96 | 74 | ~ | ~ | ~ | ~ | ~ | 92 | ~ | 0 | 35 | ~ | ~ | |
| | | | 100.0% | 56.1% | 31.7 % | 24.4% | ~ | ~ | ~ | ~ | ~ | 30.4% | ~ | 0.0% | 11.6% | ~ | ~ | |
| LEA: 052 - System Name: Morgan County | | | | | | | | | | | | | | | | | | |
| 0520005 | Albert P Brewer H.S. | 173 | 173 | 99 | 51 | 48 | ~ | ~ | ~ | ~ | ~ | 50 | ~ | 0 | 12 | ~ | ~ | |
| | | | 100.0% | 57.2% | 29.5% | 27.7% | ~ | ~ | ~ | ~ | ~ | 28.9% | ~ | 0.0% | 6.9% | ~ | ~ | |
| 0520030 | Danville H.S. | 89 | 89 | 53 | 31 | 22 | ~ | ~ | ~ | ~ | ~ | 30 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 59.6% | 34.8% | 24.7% | ~ | ~ | ~ | ~ | ~ | 33.7% | ~ | 0.0% | ~ | ~ | ~ | |
| 0520060 | Falkville H.S. | 51 | 51 | 31 | 19 | 12 | ~ | ~ | ~ | ~ | ~ | 19 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 60.8% | 37.3% | 23.5% | ~ | ~ | ~ | ~ | ~ | 37.3% | ~ | 0.0% | ~ | ~ | ~ | |
| 0520150 | Priceville H.S. | 94 | 94 | 75 | 50 | 25 | ~ | ~ | ~ | ~ | ~ | 49 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 79.8% | 53.2% | 26.6% | ~ | ~ | ~ | ~ | ~ | 52.1% | ~ | 0.0% | ~ | ~ | ~ | |
| 0520180 | West Morgan H.S. | 78 | 78 | 44 | 28 | 16 | ~ | ~ | ~ | ~ | ~ | 26 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 56.4% | 35.9% | 20.5% | ~ | ~ | ~ | ~ | ~ | 33.3% | ~ | 0.0% | ~ | ~ | ~ | |
| | LEA 052 Total | 485 | 485 | 302 | 179 | 123 | ~ | ~ | ~ | ~ | ~ | 174 | ~ | 0 | 30 | ~ | ~ | |
| | | | 100.0% | 62.3% | 36.9 % | 25.4% | ~ | ~ | ~ | ~ | ~ | 35.9% | ~ | 0.0% | 6.2% | ~ | ~ | |
| LEA: 101 - System Name: Albertville City | | | | | | | | | | | | | | | | | | |
| 1010020 | Albertville H.S. | 202 | 202 | 120 | 74 | 46 | 14 | ~ | ~ | ~ | ~ | 58 | ~ | 0 | 17 | ~ | ~ | |
| | | | 100.0% | 59.4% | 36.6% | 22.8% | 6.9% | ~ | ~ | ~ | ~ | 28.7% | ~ | 0.0% | 8.4% | ~ | ~ | |
| | LEA 101 Total | 202 | 202 | 120 | 74 | 46 | 14 | ~ | ~ | ~ | ~ | 58 | ~ | 0 | 17 | ~ | ~ | |
| | | | 100.0% | 59.4% | 36.6 % | 22.8% | 6.9% | ~ | ~ | ~ | ~ | 28.7% | ~ | 0.0% | 8.4% | ~ | ~ | |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|--------------------------------------|------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|-----------------------|----------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | Indian Alaskan Native | American | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 06 | | | | | | | | | | | | | | | | | | |
| LEA: 106 - System Name: Arab City | | | | | | | | | | | | | | | | | | |
| 1060020 | Arab H.S. | 179 | 179 | 132 | 83 | 49 | ~ | ~ | ~ | ~ | ~ | 80 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 73.7% | 46.4% | 27.4% | ~ | ~ | ~ | ~ | ~ | 44.7% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| | LEA 106 Total | 179 | 179 | 132 | 83 | 49 | ~ | ~ | ~ | ~ | ~ | 80 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 73.7% | 46.4 % | 27.4% | ~ | ~ | ~ | ~ | ~ | 44.7% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA: 115 - System Name: Boaz City | | | | | | | | | | | | | | | | | | |
| 1150060 | Boaz H.S. | 150 | 150 | 114 | 86 | 28 | ~ | ~ | ~ | ~ | ~ | 82 | ~ | 0 | 15 | ~ | ~ | ~ |
| | | | 100.0% | 76.0% | 57.3% | 18.7% | ~ | ~ | ~ | ~ | ~ | 54.7% | ~ | 0.0% | 10.0% | ~ | ~ | ~ |
| | LEA 115 Total | 150 | 150 | 114 | 86 | 28 | ~ | ~ | ~ | ~ | ~ | 82 | ~ | 0 | 15 | ~ | ~ | ~ |
| | | | 100.0% | 76.0% | 57.3 % | 18.7% | ~ | ~ | ~ | ~ | ~ | 54.7% | ~ | 0.0% | 10.0% | ~ | ~ | ~ |
| LEA: 125 - System Name: Cullman City | | | | | | | | | | | | | | | | | | |
| 1250020 | Cullman H.S. | 209 | 209 | 157 | 123 | 34 | ~ | ~ | ~ | ~ | ~ | 121 | ~ | 0 | 12 | ~ | ~ | ~ |
| | | | 100.0% | 75.1% | 58.9% | 16.3% | ~ | ~ | ~ | ~ | ~ | 57.9% | ~ | 0.0% | 5.7% | ~ | ~ | ~ |
| | LEA 125 Total | 209 | 209 | 157 | 123 | 34 | ~ | ~ | ~ | ~ | ~ | 121 | ~ | 0 | 12 | ~ | ~ | ~ |
| | | | 100.0% | 75.1% | 58.9 % | 16.3% | ~ | ~ | ~ | ~ | ~ | 57.9% | ~ | 0.0% | 5.7% | ~ | ~ | ~ |
| LEA: 127 - System Name: Decatur City | | | | | | | | | | | | | | | | | | |
| 1270010 | Austin H.S. | 290 | 290 | 194 | 116 | 78 | ~ | ~ | ~ | ~ | ~ | 26 | 83 | ~ | 0 | 19 | ~ | ~ |
| | | | 100.0% | 66.9% | 40.0% | 26.9% | ~ | ~ | ~ | ~ | ~ | 9.0% | 28.6% | ~ | 0.0% | 6.6% | ~ | ~ |
| 1270030 | Decatur H.S. | 206 | 206 | 131 | 73 | 58 | ~ | ~ | ~ | ~ | ~ | 11 | 58 | ~ | 0 | 16 | ~ | ~ |
| | | | 100.0% | 63.6% | 35.4% | 28.2% | ~ | ~ | ~ | ~ | ~ | 5.3% | 28.2% | ~ | 0.0% | 7.8% | ~ | ~ |
| | LEA 127 Total | 496 | 496 | 325 | 189 | 136 | ~ | ~ | ~ | ~ | ~ | 37 | 141 | ~ | 0 | 35 | ~ | ~ |
| | | | 100.0% | 65.5% | 38.1 % | 27.4% | ~ | ~ | ~ | ~ | ~ | 7.5% | 28.4% | ~ | 0.0% | 7.1% | ~ | ~ |

**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|---|-------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|-----------------------|----------|-------|---------------------------|-----------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | Indian Alaskan Native | American | Asian | Hawaiian Pacific Islander | Native American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 06 | | | | | | | | | | | | | | | | | | |
| LEA: 154 - System Name: Guntersville City | | | | | | | | | | | | | | | | | | |
| 1540040 | Guntersville H.S. | 132 | 132 | 103 | 64 | 39 | ~ | ~ | ~ | ~ | ~ | 61 | ~ | 0 | 12 | ~ | ~ | ~ |
| | | | 100.0% | 78.0% | 48.5% | 29.5% | ~ | ~ | ~ | ~ | ~ | 46.2% | ~ | 0.0% | 9.1% | ~ | ~ | ~ |
| LEA 154 Total | | 132 | 132 | 103 | 64 | 39 | ~ | ~ | ~ | ~ | ~ | 61 | ~ | 0 | 12 | ~ | ~ | ~ |
| | | | 100.0% | 78.0% | 48.5 % | 29.5% | ~ | ~ | ~ | ~ | ~ | 46.2% | ~ | 0.0% | 9.1% | ~ | ~ | ~ |
| LEA: 156 - System Name: Hartselle City | | | | | | | | | | | | | | | | | | |
| 1560040 | Hartselle H.S. | 194 | 194 | 148 | 114 | 34 | ~ | ~ | ~ | ~ | ~ | 109 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 76.3% | 58.8% | 17.5% | ~ | ~ | ~ | ~ | ~ | 56.2% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA 156 Total | | 194 | 194 | 148 | 114 | 34 | ~ | ~ | ~ | ~ | ~ | 109 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 76.3% | 58.8 % | 17.5% | ~ | ~ | ~ | ~ | ~ | 56.2% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA: 178 - System Name: Oneonta City | | | | | | | | | | | | | | | | | | |
| 1780020 | Oneonta H.S. | 85 | 85 | 57 | 31 | 26 | ~ | ~ | ~ | ~ | ~ | 27 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 67.1% | 36.5% | 30.6% | ~ | ~ | ~ | ~ | ~ | 31.8% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA 178 Total | | 85 | 85 | 57 | 31 | 26 | ~ | ~ | ~ | ~ | ~ | 27 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 67.1% | 36.5 % | 30.6% | ~ | ~ | ~ | ~ | ~ | 31.8% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| District 06 Total | | 3,635 | 3,635 | 2,309 | 1,453 | 856 | 43 | 15 | ~ | ~ | 55 | 1,333 | ~ | 0 | 293 | ~ | 40 | |
| | | | 100.0% | 63.5% | 40.0% | 23.5% | 1.2% | 0.4% | ~ | ~ | 1.5% | 36.7% | ~ | 0.0% | 8.1% | ~ | 1.1% | |

**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|--|----------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|--|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability | |
| State District: 07 | | | | | | | | | | | | | | | | | | |
| LEA: 004 - System Name: Bibb County | | | | | | | | | | | | | | | | | | |
| 0040010 | Bibb County H.S. | 114 | 114 | 64 | 31 | 33 | ~ | ~ | ~ | ~ | ~ | 22 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 56.1% | 27.2% | 28.9% | ~ | ~ | ~ | ~ | ~ | 19.3% | ~ | 0.0% | ~ | ~ | ~ | |
| 0040080 | West Blocton H.S. | 78 | 78 | 37 | 21 | 16 | ~ | ~ | ~ | ~ | ~ | 16 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 47.4% | 26.9% | 20.5% | ~ | ~ | ~ | ~ | ~ | 20.5% | ~ | 0.0% | ~ | ~ | ~ | |
| LEA 004 Total | | 192 | 192 | 101 | 52 | 49 | ~ | ~ | ~ | ~ | 13 | 38 | ~ | 0 | 14 | ~ | ~ | |
| | | | 100.0% | 52.6% | 27.1 % | 25.5% | ~ | ~ | ~ | ~ | 6.8% | 19.8% | ~ | 0.0% | 7.3% | ~ | ~ | |
| LEA: 017 - System Name: Colbert County | | | | | | | | | | | | | | | | | | |
| 0170060 | Cherokee H.S. | 38 | 38 | 22 | ~ | 13 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 57.9% | ~ | 34.2% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| 0170070 | Colbert County H.S. | 62 | 62 | 43 | 23 | 20 | ~ | ~ | ~ | ~ | ~ | 14 | ~ | 0 | 10 | ~ | ~ | |
| | | | 100.0% | 69.4% | 37.1% | 32.3% | ~ | ~ | ~ | ~ | ~ | 22.6% | ~ | 0.0% | 16.1% | ~ | ~ | |
| 0170080 | Colbert Heights H.S. | 58 | 58 | 39 | 21 | 18 | ~ | ~ | ~ | ~ | ~ | 20 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 67.2% | 36.2% | 31.0% | ~ | ~ | ~ | ~ | ~ | 34.5% | ~ | 0.0% | ~ | ~ | ~ | |
| LEA 017 Total | | 158 | 158 | 104 | 53 | 51 | ~ | ~ | ~ | ~ | ~ | 43 | ~ | 0 | 19 | ~ | ~ | |
| | | | 100.0% | 65.8% | 33.5 % | 32.3% | ~ | ~ | ~ | ~ | ~ | 27.2% | ~ | 0.0% | 12.0% | ~ | ~ | |
| LEA: 029 - System Name: Fayette County | | | | | | | | | | | | | | | | | | |
| 0290020 | Berry H.S. | 39 | 39 | 22 | ~ | 15 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 56.4% | ~ | 38.5% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| 0290025 | Fayette County H.S. | 93 | 93 | 69 | 33 | 36 | ~ | ~ | ~ | ~ | ~ | 24 | ~ | 0 | 10 | ~ | ~ | |
| | | | 100.0% | 74.2% | 35.5% | 38.7% | ~ | ~ | ~ | ~ | ~ | 25.8% | ~ | 0.0% | 10.8% | ~ | ~ | |
| 0290040 | Hubbertville School | 36 | 36 | 23 | ~ | 15 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|---|--------------------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|--|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability | |
| State District: 07 | | | | | | | | | | | | | | | | | | |
| | | | 100.0% | 63.9% | ~ | 41.7% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| | LEA 029 Total | 168 | 168 | 114 | 48 | 66 | ~ | ~ | ~ | ~ | ~ | 39 | ~ | 0 | 13 | ~ | ~ | |
| | | | 100.0% | 67.9% | 28.6 % | 39.3% | ~ | ~ | ~ | ~ | ~ | 23.2% | ~ | 0.0% | 7.7% | ~ | ~ | |
| LEA: 030 - System Name: Franklin County | | | | | | | | | | | | | | | | | | |
| 0300010 | Belgreen H.S. | 39 | 39 | 29 | 18 | 11 | ~ | ~ | ~ | ~ | ~ | 18 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 74.4% | 46.2% | 28.2% | ~ | ~ | ~ | ~ | ~ | 46.2% | ~ | 0.0% | ~ | ~ | ~ | |
| 0300030 | Phil Campbell H.S. | 43 | 43 | 30 | 19 | 11 | ~ | ~ | ~ | ~ | ~ | 19 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 69.8% | 44.2% | 25.6% | ~ | ~ | ~ | ~ | ~ | 44.2% | ~ | 0.0% | ~ | ~ | ~ | |
| 0300040 | Red Bay H.S. | 50 | 50 | 28 | 16 | 12 | ~ | ~ | ~ | ~ | ~ | 15 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 56.0% | 32.0% | 24.0% | ~ | ~ | ~ | ~ | ~ | 30.0% | ~ | 0.0% | ~ | ~ | ~ | |
| 0300065 | Tharptown H.S. | 42 | 42 | 26 | 11 | 15 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 61.9% | 26.2% | 35.7% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| 0300090 | Vina H.S. | 25 | 25 | 11 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 44.0% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| | LEA 030 Total | 199 | 199 | 124 | 71 | 53 | ~ | ~ | ~ | ~ | ~ | 65 | ~ | 0 | 24 | ~ | ~ | |
| | | | 100.0% | 62.3% | 35.7 % | 26.6% | ~ | ~ | ~ | ~ | ~ | 32.7% | ~ | 0.0% | 12.1% | ~ | ~ | |
| LEA: 038 - System Name: Lamar County | | | | | | | | | | | | | | | | | | |
| 0380090 | Lamar County High-Intermediate | 51 | 51 | 34 | 14 | 20 | ~ | ~ | ~ | ~ | ~ | 13 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 66.7% | 27.5% | 39.2% | ~ | ~ | ~ | ~ | ~ | 25.5% | ~ | 0.0% | ~ | ~ | ~ | |
| 0380055 | South Lamar School | 29 | 29 | 21 | 10 | 11 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | | Race | | | | | | | | | | |
|---|------------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 07 | | | | | | | | | | | | | | | | | |
| 0380060 | Sulligent School | 51 | 51 | 72.4% | 34.5% | 37.9% | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | |
| | | | 100.0% | 68.6% | 33.3% | 35.3% | ~ | ~ | ~ | ~ | ~ | 15 | ~ | 0 | ~ | ~ | |
| | | | 100.0% | 68.6% | 33.3% | 35.3% | ~ | ~ | ~ | ~ | ~ | 29.4% | ~ | 0.0% | ~ | ~ | |
| | LEA 038 Total | 131 | 131 | 90 | 41 | 49 | ~ | ~ | ~ | ~ | ~ | 36 | ~ | 0 | 13 | ~ | |
| | | | 100.0% | 68.7% | 31.3 % | 37.4% | ~ | ~ | ~ | ~ | ~ | 27.5% | ~ | 0.0% | 9.9% | ~ | |
| LEA: 039 - System Name: Lauderdale County | | | | | | | | | | | | | | | | | |
| 0390020 | Brooks H.S. | 115 | 115 | 80 | 58 | 22 | ~ | ~ | ~ | ~ | ~ | 54 | ~ | 0 | ~ | ~ | |
| | | | 100.0% | 69.6% | 50.4% | 19.1% | ~ | ~ | ~ | ~ | ~ | 47.0% | ~ | 0.0% | ~ | ~ | |
| 0390030 | Central H.S. | 115 | 115 | 79 | 36 | 43 | ~ | ~ | ~ | ~ | ~ | 35 | ~ | 0 | ~ | ~ | |
| | | | 100.0% | 68.7% | 31.3% | 37.4% | ~ | ~ | ~ | ~ | ~ | 30.4% | ~ | 0.0% | ~ | ~ | |
| 0390070 | Lauderdale County H.S. | 94 | 94 | 71 | 43 | 28 | ~ | ~ | ~ | ~ | ~ | 43 | ~ | 0 | ~ | ~ | |
| | | | 100.0% | 75.5% | 45.7% | 29.8% | ~ | ~ | ~ | ~ | ~ | 45.7% | ~ | 0.0% | ~ | ~ | |
| 0390080 | Lexington School | 76 | 76 | 57 | 34 | 23 | ~ | ~ | ~ | ~ | ~ | 34 | ~ | 0 | ~ | ~ | |
| | | | 100.0% | 75.0% | 44.7% | 30.3% | ~ | ~ | ~ | ~ | ~ | 44.7% | ~ | 0.0% | ~ | ~ | |
| 0390110 | Rogers H.S. | 101 | 101 | 63 | 34 | 29 | ~ | ~ | ~ | ~ | ~ | 34 | ~ | 0 | ~ | ~ | |
| | | | 100.0% | 62.4% | 33.7% | 28.7% | ~ | ~ | ~ | ~ | ~ | 33.7% | ~ | 0.0% | ~ | ~ | |
| 0390130 | Waterloo H.S. | 32 | 32 | 15 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | |
| | | | 100.0% | 46.9% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | |
| 0390140 | Wilson H.S. | 99 | 99 | 64 | 40 | 24 | ~ | ~ | ~ | ~ | ~ | 39 | ~ | 0 | 13 | ~ | |
| | | | 100.0% | 64.6% | 40.4% | 24.2% | ~ | ~ | ~ | ~ | ~ | 39.4% | ~ | 0.0% | 13.1% | ~ | |
| | LEA 039 Total | 632 | 632 | 429 | 254 | 175 | ~ | ~ | ~ | ~ | ~ | 248 | ~ | 0 | 45 | ~ | |
| | | | 100.0% | 67.9% | 40.2 % | 27.7% | ~ | ~ | ~ | ~ | ~ | 39.2% | ~ | 0.0% | 7.1% | ~ | |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|---|----------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|-----------------------|----------|-------|---------------------------|-----------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | Indian Alaskan Native | American | Asian | Hawaiian Pacific Islander | Native American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 07 | | | | | | | | | | | | | | | | | | |
| LEA: 040 - System Name: Lawrence County | | | | | | | | | | | | | | | | | | |
| 0400050 | Hatton H.S. | 69 | 69 | 39 | 23 | 16 | ~ | 15 | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 56.5% | 33.3% | 23.2% | ~ | 21.7% | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| 0400090 | Lawrence County H.S. | 135 | 135 | 78 | 47 | 31 | ~ | 14 | ~ | ~ | ~ | 33 | ~ | 0 | 19 | ~ | ~ | ~ |
| | | | 100.0% | 57.8% | 34.8% | 23.0% | ~ | 10.4% | ~ | ~ | ~ | 24.4% | ~ | 0.0% | 14.1% | ~ | ~ | ~ |
| 0400030 | R A Hubbard H.S. | 35 | 35 | 18 | ~ | 14 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 51.4% | ~ | 40.0% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA 040 Total | | 239 | 239 | 135 | 74 | 61 | ~ | 29 | ~ | ~ | ~ | 40 | ~ | 0 | 29 | ~ | ~ | ~ |
| | | | 100.0% | 56.5% | 31.0 % | 25.5% | ~ | 12.1% | ~ | ~ | ~ | 16.7% | ~ | 0.0% | 12.1% | ~ | ~ | ~ |
| LEA: 047 - System Name: Marion County | | | | | | | | | | | | | | | | | | |
| 0470020 | Brilliant H.S. | 19 | 19 | 13 | ~ | 10 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 68.4% | ~ | 52.6% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| 0470070 | Hackleburg H.S. | 47 | 47 | 36 | 23 | 13 | ~ | ~ | ~ | ~ | ~ | 23 | ~ | 0 | 11 | ~ | ~ | ~ |
| | | | 100.0% | 76.6% | 48.9% | 27.7% | ~ | ~ | ~ | ~ | ~ | 48.9% | ~ | 0.0% | 23.4% | ~ | ~ | ~ |
| 0470090 | Hamilton H.S. | 86 | 86 | 62 | 36 | 26 | ~ | ~ | ~ | ~ | ~ | 36 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 72.1% | 41.9% | 30.2% | ~ | ~ | ~ | ~ | ~ | 41.9% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| 0470100 | Marion County H.S. | 29 | 29 | 20 | 12 | ~ | ~ | ~ | ~ | ~ | ~ | 11 | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 69.0% | 41.4% | ~ | ~ | ~ | ~ | ~ | ~ | 37.9% | ~ | 0.0% | ~ | ~ | ~ | ~ |
| 0470110 | Phillips H.S. | 25 | 25 | 16 | ~ | 13 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | ~ |
| | | | 100.0% | 64.0% | ~ | 52.0% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ |
| LEA 047 Total | | 206 | 206 | 147 | 77 | 70 | ~ | ~ | ~ | ~ | ~ | 76 | ~ | 0 | 24 | ~ | ~ | ~ |
| | | | 100.0% | 71.4% | 37.4 % | 34.0% | ~ | ~ | ~ | ~ | ~ | 36.9% | ~ | 0.0% | 11.7% | ~ | ~ | ~ |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | |
|---|------------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 07 | | | | | | | | | | | | | | | | | |
| LEA: 063 - System Name: Tuscaloosa County | | | | | | | | | | | | | | | | | |
| 0630030 | Brookwood H.S. | 188 | 188 | 100 | 46 | 54 | ~ | ~ | ~ | ~ | ~ | 43 | ~ | 0 | 16 | ~ | ~ |
| | | | 100.0% | 53.2% | 24.5% | 28.7% | ~ | ~ | ~ | ~ | ~ | 22.9% | ~ | 0.0% | 8.5% | ~ | ~ |
| 0630100 | Hillcrest H.S. | 242 | 242 | 180 | 117 | 63 | ~ | ~ | ~ | ~ | 18 | 96 | ~ | 0 | 17 | ~ | ~ |
| | | | 100.0% | 74.4% | 48.3% | 26.0% | ~ | ~ | ~ | ~ | 7.4% | 39.7% | ~ | 0.0% | 7.0% | ~ | ~ |
| 0630120 | Holt H.S. | 90 | 90 | 58 | 22 | 36 | ~ | ~ | ~ | ~ | ~ | 12 | ~ | 0 | 12 | ~ | ~ |
| | | | 100.0% | 64.4% | 24.4% | 40.0% | ~ | ~ | ~ | ~ | ~ | 13.3% | ~ | 0.0% | 13.3% | ~ | ~ |
| 0630160 | Northside H.S. | 82 | 82 | 63 | 35 | 28 | ~ | ~ | ~ | ~ | ~ | 34 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 76.8% | 42.7% | 34.1% | ~ | ~ | ~ | ~ | ~ | 41.5% | ~ | 0.0% | ~ | ~ | ~ |
| 0630166 | Sipsey Valley H.S. | 33 | 33 | 17 | ~ | 11 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 51.5% | ~ | 33.3% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| 0630180 | Tuscaloosa County H.S. | 272 | 272 | 183 | 108 | 75 | ~ | ~ | ~ | ~ | 19 | 88 | ~ | 0 | 15 | ~ | ~ |
| | | | 100.0% | 67.3% | 39.7% | 27.6% | ~ | ~ | ~ | ~ | 7.0% | 32.4% | ~ | 0.0% | 5.5% | ~ | ~ |
| LEA 063 Total | | 907 | 907 | 601 | 334 | 267 | ~ | ~ | ~ | ~ | 50 | 278 | ~ | 0 | 67 | ~ | ~ |
| | | | 100.0% | 66.3% | 36.8 % | 29.4% | ~ | ~ | ~ | ~ | 5.5% | 30.7% | ~ | 0.0% | 7.4% | ~ | ~ |
| LEA: 064 - System Name: Walker County | | | | | | | | | | | | | | | | | |
| 0640020 | Carbon Hill H.S. | 78 | 78 | 45 | 15 | 30 | ~ | ~ | ~ | ~ | ~ | 15 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 57.7% | 19.2% | 38.5% | ~ | ~ | ~ | ~ | ~ | 19.2% | ~ | 0.0% | ~ | ~ | ~ |
| 0640050 | Cordova H.S. | 77 | 77 | 48 | 22 | 26 | ~ | ~ | ~ | ~ | ~ | 21 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 62.3% | 28.6% | 33.8% | ~ | ~ | ~ | ~ | ~ | 27.3% | ~ | 0.0% | ~ | ~ | ~ |
| 0640070 | Curry H.S. | 122 | 122 | 77 | 43 | 34 | ~ | ~ | ~ | ~ | ~ | 43 | ~ | 0 | 11 | ~ | ~ |
| | | | 100.0% | 63.1% | 35.2% | 27.9% | ~ | ~ | ~ | ~ | ~ | 35.2% | ~ | 0.0% | 9.0% | ~ | ~ |
| 0640080 | Dora H.S. | 87 | 87 | 53 | 21 | 32 | ~ | ~ | ~ | ~ | ~ | 19 | ~ | 0 | ~ | ~ | ~ |

**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

| Grad Year: 2011 | | | | Credit Hours | | | Race | | | | | | | | | | |
|--|---------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 07 | | | | | | | | | | | | | | | | | |
| 0640170 | Oakman H.S. | 47 | 100.0% | 60.9% | 24.1% | 36.8% | ~ | ~ | ~ | ~ | ~ | 21.8% | ~ | 0.0% | ~ | ~ | ~ |
| | | | 47 | 27 | 15 | 12 | ~ | ~ | ~ | ~ | ~ | 15 | ~ | 0 | ~ | ~ | ~ |
| 0640190 | Parrish H.S. | 26 | 100.0% | 57.4% | 31.9% | 25.5% | ~ | ~ | ~ | ~ | ~ | 31.9% | ~ | 0.0% | ~ | ~ | ~ |
| | | | 26 | 15 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 57.7% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| LEA 064 Total | | 437 | 437 | 265 | 124 | 141 | ~ | ~ | ~ | ~ | ~ | 121 | ~ | 0 | 44 | ~ | ~ |
| | | | 100.0% | 60.6% | 28.4 % | 32.3% | ~ | ~ | ~ | ~ | ~ | 27.7% | ~ | 0.0% | 10.1% | ~ | ~ |
| LEA: 067 - System Name: Winston County | | | | | | | | | | | | | | | | | |
| 0670010 | Addison H.S. | 42 | 42 | 27 | 19 | ~ | ~ | ~ | ~ | ~ | ~ | 19 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 64.3% | 45.2% | ~ | ~ | ~ | ~ | ~ | ~ | 45.2% | ~ | 0.0% | ~ | ~ | ~ |
| 0670030 | Lynn H.S. | 22 | 22 | 14 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 63.6% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| 0670040 | Meek H.S. | 33 | 33 | 23 | 14 | ~ | ~ | ~ | ~ | ~ | ~ | 14 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 69.7% | 42.4% | ~ | ~ | ~ | ~ | ~ | ~ | 42.4% | ~ | 0.0% | ~ | ~ | ~ |
| 0670060 | Winston County H.S. | 62 | 62 | 41 | ~ | 33 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 66.1% | ~ | 53.2% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| LEA 067 Total | | 159 | 159 | 105 | 49 | 56 | ~ | ~ | ~ | ~ | ~ | 48 | ~ | 0 | 19 | ~ | ~ |
| | | | 100.0% | 66.0% | 30.8 % | 35.2% | ~ | ~ | ~ | ~ | ~ | 30.2% | ~ | 0.0% | 11.9% | ~ | ~ |
| LEA: 141 - System Name: Florence City | | | | | | | | | | | | | | | | | |
| 1410020 | Florence H.S. | 162 | 162 | 109 | 58 | 51 | ~ | ~ | ~ | ~ | 17 | 39 | ~ | 0 | 18 | ~ | ~ |
| | | | 100.0% | 67.3% | 35.8% | 31.5% | ~ | ~ | ~ | ~ | 10.5% | 24.1% | ~ | 0.0% | 11.1% | ~ | ~ |
| LEA 141 Total | | 162 | 162 | 109 | 58 | 51 | ~ | ~ | ~ | ~ | 17 | 39 | ~ | 0 | 18 | ~ | ~ |
| | | | 100.0% | 67.3% | 35.8 % | 31.5% | ~ | ~ | ~ | ~ | 10.5% | 24.1% | ~ | 0.0% | 11.1% | ~ | ~ |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|--|--------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|-----------------------|----------|-------|---------------------------|-----------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | Indian Alaskan Native | American | Asian | Hawaiian Pacific Islander | Native American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 07 | | | | | | | | | | | | | | | | | | |
| LEA: 155 - System Name: Haleyville City | | | | | | | | | | | | | | | | | | |
| 1550030 | Haleyville H.S. | 107 | 107 | 66 | 44 | 22 | ~ | ~ | ~ | ~ | ~ | 42 | ~ | 0 | 13 | ~ | ~ | |
| | | | 100.0% | 61.7% | 41.1% | 20.6% | ~ | ~ | ~ | ~ | ~ | 39.3% | ~ | 0.0% | 12.1% | ~ | ~ | |
| | LEA 155 Total | 107 | 107 | 66 | 44 | 22 | ~ | ~ | ~ | ~ | ~ | 42 | ~ | 0 | 13 | ~ | ~ | |
| | | | 100.0% | 61.7% | 41.1 % | 20.6% | ~ | ~ | ~ | ~ | ~ | 39.3% | ~ | 0.0% | 12.1% | ~ | ~ | |
| LEA: 163 - System Name: Jasper City | | | | | | | | | | | | | | | | | | |
| 1630040 | Walker H.S. | 153 | 153 | 109 | 73 | 36 | ~ | ~ | ~ | ~ | 11 | 58 | ~ | 0 | 13 | ~ | ~ | |
| | | | 100.0% | 71.2% | 47.7% | 23.5% | ~ | ~ | ~ | ~ | 7.2% | 37.9% | ~ | 0.0% | 8.5% | ~ | ~ | |
| | LEA 163 Total | 153 | 153 | 109 | 73 | 36 | ~ | ~ | ~ | ~ | 11 | 58 | ~ | 0 | 13 | ~ | ~ | |
| | | | 100.0% | 71.2% | 47.7 % | 23.5% | ~ | ~ | ~ | ~ | 7.2% | 37.9% | ~ | 0.0% | 8.5% | ~ | ~ | |
| LEA: 176 - System Name: Muscle Shoals City | | | | | | | | | | | | | | | | | | |
| 1760040 | Muscle Shoals H.S. | 163 | 163 | 134 | 89 | 45 | ~ | ~ | ~ | ~ | 12 | 76 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 82.2% | 54.6% | 27.6% | ~ | ~ | ~ | ~ | 7.4% | 46.6% | ~ | 0.0% | ~ | ~ | ~ | |
| | LEA 176 Total | 163 | 163 | 134 | 89 | 45 | ~ | ~ | ~ | ~ | 12 | 76 | ~ | 0 | ~ | ~ | ~ | |
| | | | 100.0% | 82.2% | 54.6 % | 27.6% | ~ | ~ | ~ | ~ | 7.4% | 46.6% | ~ | 0.0% | ~ | ~ | ~ | |
| LEA: 189 - System Name: Russellville City | | | | | | | | | | | | | | | | | | |
| 1890030 | Russellville H.S. | 143 | 143 | 98 | 64 | 34 | 11 | ~ | ~ | ~ | 12 | 41 | ~ | 0 | 22 | ~ | ~ | |
| | | | 100.0% | 68.5% | 44.8% | 23.8% | 7.7% | ~ | ~ | ~ | 8.4% | 28.7% | ~ | 0.0% | 15.4% | ~ | ~ | |
| | LEA 189 Total | 143 | 143 | 98 | 64 | 34 | 11 | ~ | ~ | ~ | 12 | 41 | ~ | 0 | 22 | ~ | ~ | |
| | | | 100.0% | 68.5% | 44.8 % | 23.8% | 7.7% | ~ | ~ | ~ | 8.4% | 28.7% | ~ | 0.0% | 15.4% | ~ | ~ | |
| LEA: 192 - System Name: Sheffield City | | | | | | | | | | | | | | | | | | |
| 1920050 | Sheffield H.S. | 63 | 63 | 33 | 12 | 21 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|---|--------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|------------------|-----------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Pacific Islander | Native Hawaiian | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 07 | | | | | | | | | | | | | | | | | | |
| | | | 100.0% | 52.4% | 19.0% | 33.3% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| | LEA 192 Total | 63 | 63 | 33 | 12 | 21 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 52.4% | 19.0 % | 33.3% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| LEA: 200 - System Name: Tuscaloosa City | | | | | | | | | | | | | | | | | | |
| 2000160 | Central H.S. | 123 | 123 | 58 | 21 | 37 | ~ | ~ | ~ | ~ | 21 | ~ | ~ | ~ | 0 | 11 | ~ | ~ |
| | | | 100.0% | 47.2% | 17.1% | 30.1% | ~ | ~ | ~ | ~ | 17.1% | ~ | ~ | ~ | 0.0% | 8.9% | ~ | ~ |
| 2000075 | Northridge H.S. | 263 | 263 | 198 | 118 | 80 | ~ | ~ | ~ | ~ | 45 | 68 | ~ | ~ | 0 | 22 | ~ | ~ |
| | | | 100.0% | 75.3% | 44.9% | 30.4% | ~ | ~ | ~ | ~ | 17.1% | 25.9% | ~ | ~ | 0.0% | 8.4% | ~ | ~ |
| 2000055 | Paul W Bryant H.S. | 202 | 202 | 133 | 59 | 74 | ~ | ~ | ~ | ~ | 33 | 24 | ~ | ~ | 0 | 19 | ~ | ~ |
| | | | 100.0% | 65.8% | 29.2% | 36.6% | ~ | ~ | ~ | ~ | 16.3% | 11.9% | ~ | ~ | 0.0% | 9.4% | ~ | ~ |
| | LEA 200 Total | 588 | 588 | 389 | 198 | 191 | ~ | ~ | ~ | ~ | 99 | 92 | ~ | ~ | 0 | 52 | ~ | ~ |
| | | | 100.0% | 66.2% | 33.7 % | 32.5% | ~ | ~ | ~ | ~ | 16.8% | 15.6% | ~ | ~ | 0.0% | 8.8% | ~ | ~ |
| LEA: 201 - System Name: Tuscumbia City | | | | | | | | | | | | | | | | | | |
| 2010010 | Deshler H.S. | 92 | 92 | 72 | 42 | 30 | ~ | ~ | ~ | ~ | 11 | 31 | ~ | ~ | 0 | 11 | ~ | ~ |
| | | | 100.0% | 78.3% | 45.7% | 32.6% | ~ | ~ | ~ | ~ | 12.0% | 33.7% | ~ | ~ | 0.0% | 12.0% | ~ | ~ |
| | LEA 201 Total | 92 | 92 | 72 | 42 | 30 | ~ | ~ | ~ | ~ | 11 | 31 | ~ | ~ | 0 | 11 | ~ | ~ |
| | | | 100.0% | 78.3% | 45.7 % | 32.6% | ~ | ~ | ~ | ~ | 12.0% | 33.7% | ~ | ~ | 0.0% | 12.0% | ~ | ~ |
| LEA: 204 - System Name: Winfield City | | | | | | | | | | | | | | | | | | |
| 2040020 | Winfield H.S. | 71 | 71 | 51 | 28 | 23 | ~ | ~ | ~ | ~ | ~ | 28 | ~ | ~ | 0 | ~ | ~ | ~ |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|--------------------|------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|-----------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | Native American | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 07 | | | | | | | | | | | | | | | | | | |
| | | 100.0% | 71.8% | 39.4% | 32.4% | ~ | ~ | ~ | ~ | ~ | ~ | 39.4% | ~ | 0.0% | ~ | ~ | ~ | |
| LEA 204 Total | | 71 | 71 | 51 | 28 | 23 | ~ | ~ | ~ | ~ | ~ | 28 | ~ | 0 | ~ | ~ | ~ | |
| | | 100.0% | 71.8% | 39.4 % | 32.4% | ~ | ~ | ~ | ~ | ~ | ~ | 39.4% | ~ | 0.0% | ~ | ~ | ~ | |
| District 07 Total | | 4,970 | 4,970 | 3,276 | 1,785 | 1,491 | 26 | 31 | 16 | ~ | 264 | 1,446 | ~ | 0 | 456 | ~ | 33 | |
| | | 100.0% | 65.9% | 35.9% | 30.0% | 0.5% | 0.6% | 0.3% | ~ | 5.3% | 29.1% | ~ | 0.0% | 9.2% | ~ | 0.7% | | |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | | Race | | | | | | | | | | | | |
|---|----------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|-----------------------|----------|-------|---------------------------|-----------------|-------|-------------|--------------|-----------------------|-----------------|------------|--|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | Indian Alaskan Native | American | Asian | Hawaiian Pacific Islander | Native American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability | |
| State District: 08 | | | | | | | | | | | | | | | | | | | |
| LEA: 010 - System Name: Cherokee County | | | | | | | | | | | | | | | | | | | |
| 0100020 | Cedar Bluff H.S. | 34 | 34 | 21 | 10 | 11 | ~ | ~ | ~ | ~ | ~ | 10 | ~ | 0 | ~ | ~ | ~ | ~ | |
| | | | 100.0% | 61.8% | 29.4% | 32.4% | ~ | ~ | ~ | ~ | ~ | 29.4% | ~ | 0.0% | ~ | ~ | ~ | ~ | |
| 0100050 | Cherokee County H.S. | 75 | 75 | 51 | 21 | 30 | ~ | ~ | ~ | ~ | ~ | 16 | ~ | 0 | ~ | ~ | ~ | ~ | |
| | | | 100.0% | 68.0% | 28.0% | 40.0% | ~ | ~ | ~ | ~ | ~ | 21.3% | ~ | 0.0% | ~ | ~ | ~ | ~ | |
| 0100060 | Gaylesville H.S. | 25 | 25 | 17 | 14 | ~ | ~ | ~ | ~ | ~ | ~ | 11 | ~ | 0 | ~ | ~ | ~ | ~ | |
| | | | 100.0% | 68.0% | 56.0% | ~ | ~ | ~ | ~ | ~ | ~ | 44.0% | ~ | 0.0% | ~ | ~ | ~ | ~ | |
| 0100100 | Sand Rock H.S. | 65 | 65 | 44 | 21 | 23 | ~ | ~ | ~ | ~ | ~ | 20 | ~ | 0 | ~ | ~ | ~ | ~ | |
| | | | 100.0% | 67.7% | 32.3% | 35.4% | ~ | ~ | ~ | ~ | ~ | 30.8% | ~ | 0.0% | ~ | ~ | ~ | ~ | |
| 0100110 | Spring Garden H.S. | 37 | 37 | 27 | 13 | 14 | ~ | ~ | ~ | ~ | ~ | 13 | ~ | 0 | ~ | ~ | ~ | ~ | |
| | | | 100.0% | 73.0% | 35.1% | 37.8% | ~ | ~ | ~ | ~ | ~ | 35.1% | ~ | 0.0% | ~ | ~ | ~ | ~ | |
| LEA 010 Total | | 236 | 236 | 160 | 79 | 81 | ~ | ~ | ~ | ~ | ~ | 70 | ~ | 0 | 30 | ~ | ~ | ~ | |
| | | | 100.0% | 67.8% | 33.5 % | 34.3% | ~ | ~ | ~ | ~ | ~ | 29.7% | ~ | 0.0% | 12.7% | ~ | ~ | ~ | |
| LEA: 025 - System Name: Dekalb County | | | | | | | | | | | | | | | | | | | |
| 0250030 | Collinsville H.S. | 41 | 41 | 17 | 10 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ | ~ | |
| | | | 100.0% | 41.5% | 24.4% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ | ~ | |
| 0250045 | Crossville H.S. | 101 | 101 | 58 | 29 | 29 | ~ | ~ | ~ | ~ | ~ | 19 | ~ | 0 | 12 | ~ | ~ | ~ | |
| | | | 100.0% | 57.4% | 28.7% | 28.7% | ~ | ~ | ~ | ~ | ~ | 18.8% | ~ | 0.0% | 11.9% | ~ | ~ | ~ | |
| 0250065 | Fyffe H.S. | 65 | 65 | 39 | 32 | ~ | ~ | ~ | ~ | ~ | ~ | 22 | ~ | 0 | 10 | ~ | ~ | ~ | |
| | | | 100.0% | 60.0% | 49.2% | ~ | ~ | ~ | ~ | ~ | ~ | 33.8% | ~ | 0.0% | 15.4% | ~ | ~ | ~ | |
| 0250070 | Geraldine School | 75 | 75 | 43 | 24 | 19 | ~ | ~ | ~ | ~ | ~ | 15 | ~ | 0 | ~ | ~ | ~ | ~ | |
| | | | 100.0% | 57.3% | 32.0% | 25.3% | ~ | ~ | ~ | ~ | ~ | 20.0% | ~ | 0.0% | ~ | ~ | ~ | ~ | |
| 0250100 | Ider School | 60 | 60 | 43 | 34 | ~ | ~ | ~ | ~ | ~ | ~ | 26 | ~ | 0 | 17 | ~ | ~ | ~ | |

**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

| Grad Year: 2011 | | | | Credit Hours | | | Race | | | | | | | | | | |
|--|----------------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 08 | | | | | | | | | | | | | | | | | |
| | | | 100.0% | 58.5% | 18.9% | 39.6% | ~ | ~ | ~ | ~ | ~ | 18.9% | ~ | 0.0% | ~ | ~ | ~ |
| | LEA 028 Total | 572 | 572 | 382 | 188 | 194 | ~ | ~ | ~ | ~ | ~ | 179 | ~ | 0 | 39 | ~ | 11 |
| | | | 100.0% | 66.8% | 32.9 % | 33.9% | ~ | ~ | ~ | ~ | ~ | 31.3% | ~ | 0.0% | 6.8% | ~ | 1.9% |
| LEA: 036 - System Name: Jackson County | | | | | | | | | | | | | | | | | |
| 0360075 | North Jackson H.S. | 188 | 188 | 89 | 40 | 49 | ~ | ~ | ~ | ~ | ~ | 35 | ~ | 0 | 11 | ~ | ~ |
| | | | 100.0% | 47.3% | 21.3% | 26.1% | ~ | ~ | ~ | ~ | ~ | 18.6% | ~ | 0.0% | 5.9% | ~ | ~ |
| 0360080 | North Sand Mountain School | 77 | 77 | 40 | 21 | 19 | ~ | ~ | ~ | ~ | ~ | 18 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 51.9% | 27.3% | 24.7% | ~ | ~ | ~ | ~ | ~ | 23.4% | ~ | 0.0% | ~ | ~ | ~ |
| 0360090 | Paint Rock Valley H.S. | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| 0360100 | Pisgah H.S. | 73 | 73 | 50 | 30 | 20 | ~ | ~ | ~ | ~ | ~ | 25 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 68.5% | 41.1% | 27.4% | ~ | ~ | ~ | ~ | ~ | 34.2% | ~ | 0.0% | ~ | ~ | ~ |
| 0360120 | Section H.S. | 63 | 63 | 33 | 17 | 16 | ~ | ~ | ~ | ~ | ~ | 15 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 52.4% | 27.0% | 25.4% | ~ | ~ | ~ | ~ | ~ | 23.8% | ~ | 0.0% | ~ | ~ | ~ |
| 0360130 | Skyline H.S. | 33 | 33 | 18 | 11 | ~ | ~ | ~ | ~ | ~ | ~ | 11 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 54.5% | 33.3% | ~ | ~ | ~ | ~ | ~ | ~ | 33.3% | ~ | 0.0% | ~ | ~ | ~ |
| 0360150 | Woodville H.S. | 36 | 36 | 18 | 11 | ~ | ~ | ~ | ~ | ~ | ~ | 10 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 50.0% | 30.6% | ~ | ~ | ~ | ~ | ~ | ~ | 27.8% | ~ | 0.0% | ~ | ~ | ~ |
| | LEA 036 Total | 475 | 475 | 252 | 131 | 121 | ~ | 16 | ~ | ~ | ~ | 114 | ~ | 0 | 40 | ~ | ~ |
| | | | 100.0% | 53.1% | 27.6 % | 25.5% | ~ | 3.4% | ~ | ~ | ~ | 24.0% | ~ | 0.0% | 8.4% | ~ | ~ |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | | Race | | | | | | | | | | |
|--|---------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|-----------------------|----------------|---------------------------|-----------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | Indian Alaskan Native | American Asian | Hawaiian Pacific Islander | Native American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 08 | | | | | | | | | | | | | | | | | |
| LEA: 042 - System Name: Limestone County | | | | | | | | | | | | | | | | | |
| 0420010 | Ardmore H.S. | 121 | 121 | 75 | 50 | 25 | ~ | ~ | ~ | ~ | ~ | 48 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 62.0% | 41.3% | 20.7% | ~ | ~ | ~ | ~ | ~ | 39.7% | ~ | 0.0% | ~ | ~ | ~ |
| 0420020 | Clements H.S. | 62 | 62 | 45 | 28 | 17 | ~ | ~ | ~ | ~ | ~ | 27 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 72.6% | 45.2% | 27.4% | ~ | ~ | ~ | ~ | ~ | 43.5% | ~ | 0.0% | ~ | ~ | ~ |
| 0420030 | East Limestone H.S. | 150 | 150 | 116 | 66 | 50 | ~ | ~ | ~ | ~ | ~ | 56 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 77.3% | 44.0% | 33.3% | ~ | ~ | ~ | ~ | ~ | 37.3% | ~ | 0.0% | ~ | ~ | ~ |
| 0420050 | Elkmont H.S. | 77 | 77 | 53 | 27 | 26 | ~ | ~ | ~ | ~ | ~ | 25 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 68.8% | 35.1% | 33.8% | ~ | ~ | ~ | ~ | ~ | 32.5% | ~ | 0.0% | ~ | ~ | ~ |
| 0420120 | Tanner H.S. | 40 | 40 | 18 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 45.0% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| 0420140 | West Limestone H.S. | 96 | 96 | 53 | 27 | 26 | ~ | ~ | ~ | ~ | ~ | 24 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 55.2% | 28.1% | 27.1% | ~ | ~ | ~ | ~ | ~ | 25.0% | ~ | 0.0% | ~ | ~ | ~ |
| LEA 042 Total | | 546 | 546 | 360 | 207 | 153 | ~ | ~ | ~ | ~ | 15 | 185 | ~ | 0 | 31 | ~ | ~ |
| | | | 100.0% | 65.9% | 37.9% | 28.0% | ~ | ~ | ~ | ~ | 2.7% | 33.9% | ~ | 0.0% | 5.7% | ~ | ~ |
| LEA: 045 - System Name: Madison County | | | | | | | | | | | | | | | | | |
| 0450030 | Buckhorn H.S. | 228 | 228 | 141 | 95 | 46 | ~ | 10 | ~ | ~ | 20 | 63 | ~ | 0 | 12 | ~ | ~ |
| | | | 100.0% | 61.8% | 41.7% | 20.2% | ~ | 4.4% | ~ | ~ | 8.8% | 27.6% | ~ | 0.0% | 5.3% | ~ | ~ |
| 0450070 | Hazel Green H.S. | 239 | 239 | 159 | 93 | 66 | ~ | ~ | ~ | ~ | ~ | 78 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 66.5% | 38.9% | 27.6% | ~ | ~ | ~ | ~ | ~ | 32.6% | ~ | 0.0% | ~ | ~ | ~ |
| 0450095 | Madison County H.S. | 124 | 124 | 72 | 38 | 34 | ~ | ~ | ~ | ~ | ~ | 31 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 58.1% | 30.6% | 27.4% | ~ | ~ | ~ | ~ | ~ | 25.0% | ~ | 0.0% | ~ | ~ | ~ |
| 0450140 | New Hope H.S. | 76 | 76 | 43 | 26 | 17 | ~ | ~ | ~ | ~ | ~ | 21 | ~ | 0 | ~ | ~ | ~ |

**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | | |
|---|-------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|-----------------------|----------------|------------------|--------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | Indian Alaskan Native | American Asian | Pacific Islander | Hawaiian Native American | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 08 | | | | | | | | | | | | | | | | | | |
| 0450190 | Sparkman H.S. | 479 | 479 | 331 | 211 | 120 | ~ | ~ | ~ | ~ | ~ | 59 | 137 | ~ | 0 | 35 | ~ | ~ |
| | | | 100.0% | 69.1% | 44.1% | 25.1% | ~ | ~ | ~ | ~ | ~ | 12.3% | 28.6% | ~ | 0.0% | 7.3% | ~ | ~ |
| | LEA 045 Total | 1,146 | 1,146 | 746 | 463 | 283 | 10 | 26 | ~ | ~ | 92 | 330 | ~ | 0 | 66 | ~ | ~ | |
| | | | 100.0% | 65.1% | 40.4 % | 24.7% | 0.9% | 2.3% | ~ | ~ | 8.0% | 28.8% | ~ | 0.0% | 5.8% | ~ | ~ | |
| LEA: 107 - System Name: Athens City | | | | | | | | | | | | | | | | | | |
| 1070030 | Athens H.S. | 194 | 194 | 149 | 101 | 48 | ~ | ~ | ~ | ~ | 11 | 82 | ~ | 0 | 14 | ~ | ~ | |
| | | | 100.0% | 76.8% | 52.1% | 24.7% | ~ | ~ | ~ | ~ | 5.7% | 42.3% | ~ | 0.0% | 7.2% | ~ | ~ | |
| | LEA 107 Total | 194 | 194 | 149 | 101 | 48 | ~ | ~ | ~ | ~ | 11 | 82 | ~ | 0 | 14 | ~ | ~ | |
| | | | 100.0% | 76.8% | 52.1 % | 24.7% | ~ | ~ | ~ | ~ | 5.7% | 42.3% | ~ | 0.0% | 7.2% | ~ | ~ | |
| LEA: 109 - System Name: Attalla City | | | | | | | | | | | | | | | | | | |
| 1090025 | Etowah H.S. | 139 | 139 | 90 | 38 | 52 | ~ | ~ | ~ | ~ | ~ | 34 | ~ | 0 | 14 | ~ | ~ | |
| | | | 100.0% | 64.7% | 27.3% | 37.4% | ~ | ~ | ~ | ~ | ~ | 24.5% | ~ | 0.0% | 10.1% | ~ | ~ | |
| | LEA 109 Total | 139 | 139 | 90 | 38 | 52 | ~ | ~ | ~ | ~ | ~ | 34 | ~ | 0 | 14 | ~ | ~ | |
| | | | 100.0% | 64.7% | 27.3 % | 37.4% | ~ | ~ | ~ | ~ | ~ | 24.5% | ~ | 0.0% | 10.1% | ~ | ~ | |
| LEA: 143 - System Name: Fort Payne City | | | | | | | | | | | | | | | | | | |
| 1430020 | Fort Payne H.S. | 185 | 185 | 127 | 80 | 47 | ~ | ~ | ~ | ~ | ~ | 69 | ~ | 0 | 22 | ~ | ~ | |
| | | | 100.0% | 68.6% | 43.2% | 25.4% | ~ | ~ | ~ | ~ | ~ | 37.3% | ~ | 0.0% | 11.9% | ~ | ~ | |
| | LEA 143 Total | 185 | 185 | 127 | 80 | 47 | ~ | ~ | ~ | ~ | ~ | 69 | ~ | 0 | 22 | ~ | ~ | |
| | | | 100.0% | 68.6% | 43.2 % | 25.4% | ~ | ~ | ~ | ~ | ~ | 37.3% | ~ | 0.0% | 11.9% | ~ | ~ | |
| LEA: 144 - System Name: Gadsden City | | | | | | | | | | | | | | | | | | |
| 1440135 | Gadsden City H.S. | 294 | 294 | 173 | 68 | 105 | ~ | ~ | ~ | ~ | 31 | 33 | ~ | 0 | 29 | ~ | ~ | |

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**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

9/5/2013 1:04:45 PM

| Grad Year: 2011 | | | | Credit Hours | | | Race | | | | | | | | | | |
|---|----------------------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|------------------|-------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian Alaskan Native | Asian | Hawaiian Pacific Islander | African American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 08 | | | | | | | | | | | | | | | | | |
| | | | 100.0% | 58.8% | 23.1% | 35.7% | ~ | ~ | ~ | ~ | 10.5% | 11.2% | ~ | 0.0% | 9.9% | ~ | ~ |
| | LEA 144 Total | 294 | 294 | 173 | 68 | 105 | ~ | ~ | ~ | ~ | 31 | 33 | ~ | 0 | 29 | ~ | ~ |
| | | | 100.0% | 58.8% | 23.1 % | 35.7% | ~ | ~ | ~ | ~ | 10.5% | 11.2% | ~ | 0.0% | 9.9% | ~ | ~ |
| LEA: 159 - System Name: Huntsville City | | | | | | | | | | | | | | | | | |
| 1590052 | Columbia H.S. | 134 | 134 | 76 | 41 | 35 | ~ | ~ | ~ | ~ | 25 | 10 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 56.7% | 30.6% | 26.1% | ~ | ~ | ~ | ~ | 18.7% | 7.5% | ~ | 0.0% | ~ | ~ | ~ |
| 1590160 | Huntsville H.S. | 353 | 353 | 263 | 191 | 72 | ~ | ~ | ~ | ~ | 22 | 160 | ~ | 0 | 12 | ~ | ~ |
| | | | 100.0% | 74.5% | 54.1% | 20.4% | ~ | ~ | ~ | ~ | 6.2% | 45.3% | ~ | 0.0% | 3.4% | ~ | ~ |
| 1590176 | JO Johnson H.S. | 118 | 118 | 65 | 22 | 43 | ~ | ~ | ~ | ~ | 22 | ~ | ~ | 0 | 13 | ~ | ~ |
| | | | 100.0% | 55.1% | 18.6% | 36.4% | ~ | ~ | ~ | ~ | 18.6% | ~ | ~ | 0.0% | 11.0% | ~ | ~ |
| 1590200 | Lee H.S. | 156 | 156 | 98 | 46 | 52 | ~ | ~ | ~ | ~ | 37 | ~ | ~ | 0 | 21 | ~ | ~ |
| | | | 100.0% | 62.8% | 29.5% | 33.3% | ~ | ~ | ~ | ~ | 23.7% | ~ | ~ | 0.0% | 13.5% | ~ | ~ |
| 1590460 | New Century Technology Demo H.S. | 64 | 64 | 38 | 27 | 11 | ~ | ~ | ~ | ~ | 12 | 11 | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 59.4% | 42.2% | 17.2% | ~ | ~ | ~ | ~ | 18.8% | 17.2% | ~ | 0.0% | ~ | ~ | ~ |
| 1590020 | SR Butler H.S. | 67 | 67 | 33 | ~ | 25 | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | 100.0% | 49.3% | ~ | 37.3% | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| 1590145 | The Seldon Center | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0 | ~ | ~ | ~ |
| | | | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | ~ | 0.0% | ~ | ~ | ~ |
| 1590340 | Virgil Grissom H.S. | 459 | 459 | 347 | 264 | 83 | ~ | ~ | 15 | ~ | 12 | 229 | ~ | 0 | 13 | ~ | ~ |

**State of Alabama
State Fiscal Stabilization Fund (SFSF) - Indicator (c) (12)**

| Grad Year: 2011 | | | | Credit Hours | | Race | | | | | | | | | | | |
|---|-------------------|-------------|--------------|---------------------|----------------|--------------------------------|-----------------|--------------------------------|-------|---------------------------|-----------------|--------|-------------|--------------|-----------------------|-----------------|------------|
| High School Code | High School Name | Total Grads | Cohort Grads | AL Public Higher Ed | 1 year or more | Less than 1 year/ not reported | Hispanic Latino | American Indian/Alaskan Native | Asian | Hawaiian/Pacific Islander | Native American | White | Two or more | Not Reported | Economic Disadvantage | Limited English | Disability |
| State District: 08 | | | | | | | | | | | | | | | | | |
| | | | 100.0% | 75.6% | 57.5% | 18.1% | ~ | ~ | 3.3% | ~ | 2.6% | 49.9% | ~ | 0.0% | 2.8% | ~ | ~ |
| | LEA 159 Total | 1,360 | 1,360 | 924 | 602 | 322 | 16 | ~ | 28 | ~ | 134 | 419 | ~ | 0 | 81 | ~ | 16 |
| | | | 100.0% | 67.9% | 44.3 % | 23.7% | 1.2% | ~ | 2.1% | ~ | 9.9% | 30.8% | ~ | 0.0% | 6.0% | ~ | 1.2% |
| LEA: 169 - System Name: Madison City | | | | | | | | | | | | | | | | | |
| 1690080 | Bob Jones H.S. | 680 | 680 | 506 | 369 | 137 | ~ | ~ | 25 | ~ | 32 | 297 | ~ | 0 | 26 | ~ | ~ |
| | | | 100.0% | 74.4% | 54.3% | 20.1% | ~ | ~ | 3.7% | ~ | 4.7% | 43.7% | ~ | 0.0% | 3.8% | ~ | ~ |
| | LEA 169 Total | 680 | 680 | 506 | 369 | 137 | ~ | ~ | 25 | ~ | 32 | 297 | ~ | 0 | 26 | ~ | ~ |
| | | | 100.0% | 74.4% | 54.3 % | 20.1% | ~ | ~ | 3.7% | ~ | 4.7% | 43.7% | ~ | 0.0% | 3.8% | ~ | ~ |
| LEA: 190 - System Name: Scottsboro City | | | | | | | | | | | | | | | | | |
| 1900030 | Scottsboro H.S. | 142 | 142 | 108 | 67 | 41 | ~ | ~ | ~ | ~ | ~ | 63 | ~ | 0 | 12 | ~ | ~ |
| | | | 100.0% | 76.1% | 47.2% | 28.9% | ~ | ~ | ~ | ~ | ~ | 44.4% | ~ | 0.0% | 8.5% | ~ | ~ |
| | LEA 190 Total | 142 | 142 | 108 | 67 | 41 | ~ | ~ | ~ | ~ | ~ | 63 | ~ | 0 | 12 | ~ | ~ |
| | | | 100.0% | 76.1% | 47.2 % | 28.9% | ~ | ~ | ~ | ~ | ~ | 44.4% | ~ | 0.0% | 8.5% | ~ | ~ |
| | District 08 Total | 6,498 | 6,498 | 4,310 | 2,610 | 1,700 | 74 | 112 | 69 | ~ | 329 | 2,025 | ~ | 0 | 482 | ~ | 62 |
| | | | 100.0% | 66.3% | 40.2% | 26.2% | 1.1% | 1.7% | 1.1% | ~ | 5.1% | 31.2% | ~ | 0.0% | 7.4% | ~ | 1.0% |
| | State Total | 44,086 | 44,086 | 27,308 | 15,357 | 11,951 | 254 | 188 | 221 | ~ | 3,557 | 11,125 | 11 | 0 | 4,016 | 25 | 375 |
| | | | 100.0% | 61.9% | 34.8% | 27.1% | 0.6% | 0.4% | 0.5% | ~ | 8.1% | 25.2% | 0.0% | 0.0% | 9.1% | 0.1% | 0.9% |